

THE BRIDE'S MESSAGE



Christ Gospel Church Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

www.cgcnwcm.org

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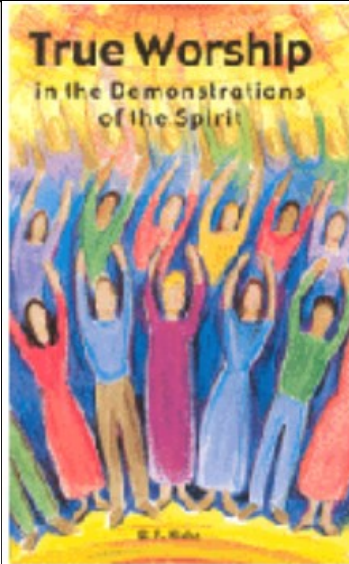
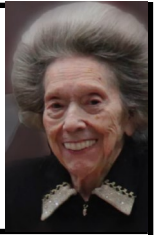


"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works" **2 Timothy 3:16-17.**



Literature by

Reverend B. R. Hicks, Founder



Chapter One — An Introduction — To Basic Demonstrations Of The Spirit

— God is a demonstrative God, and He has commanded His children to worship Him in a demonstrative manner. The word demonstrations means a showing or pointing out, an indication, manifestation, or exhibition. When God's children repent, they demonstrate their sorrow and grief for their sins through their prayers and tears. When God's children are happy and in holy harmony with Him, they prove it beyond any possibility of doubt or contradiction by their true, strong, and invincible demonstrations of praise and worship to the LORD. When He is enthroned on a person's heart, God breaks the normal, humdrum routine of that person's spiritual life and worship. When God pours forth His Spirit, moving, energizing, vitalizing, and empowering His people by His Spirit, there is a great demonstrative effect. Where God's Spirit is, there is life, and life must be manifested and demonstrated! There is nothing dead, inert, or dormant about life; it speaks for itself. Life makes itself known and heard. Notice, for instance, healthy children's uninhibited expressions of joy when they are at play. Their exuberant, seemingly ceaseless energy proves that they possess life. Or look at the ecstatic

uproar created in the grandstand when a baseball player makes a home run. People leap for joy, yelling and screaming and creating all the noise they can. Emotions spill out in every form. All this is a demonstration of what the crowd feels within. God made man an emotional creature. Man's emotional energy, which God intended to be used to worship and to glorify Him, unfortunately has been repressed in churches and relegated to the secular world. The Apostle Paul knew the meaning and value of demonstrations in his own ministry. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God (**I Corinthians 2:4,5**). The Apostle Paul made many invincible demonstrations which proved, beyond any possibility of doubt, the Power of God's Spirit. He preached Christ's Truths in demonstrations and power. Paul allowed God's Spirit to demonstrate His Power through him, as God worked through Paul in external operations, giving signs, wonders, and miracles performed on men's bodies. God's Spirit also demonstrated His Power through His internal influences on the hearts of men to whom Paul preached. Again, Paul said, "For the kingdom of God is not in word, but in power" (**I Corinthians 4:20**). God's Kingdom is neither set up, propagated, nor established in the hearts of men by plausible words of reasoning and flowery discourses, but by the external and internal Power of the Holy Ghost. In other words, it is not enough to talk about the things of God; we must be willing for the presence of God's Spirit and Power to be demonstrated in and through us if we want our hearts and lives to be changed. God's Power makes itself known and heard. God's Spirit brings life, and life manifests itself. Knowing when something is alive is evident because it moves and influences things around it. In the natural realm, one must be alive in order to recognize and respond to life in another. So also does it take Spiritual Life for one to be able to recognize and appreciate the presence of Spiritual Life as it is being manifested and demonstrated in the lives of God's people. The Psalmist was aware of this Truth. Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance. In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted (**Psalms 89:15,16**). Irrefutably, any person who knows the sovereignty, joyful sound, and Power of God's Spirit is a happy person. His progress is steady toward the goal of his spiritual education and moral development because he walks in the Light of God's Countenance. Not everyone knows the joyful sound of Spiritual Life. To know means to understand and ascertain by seeing, recognition, and comprehension. Was it not so even when God Himself spoke out of Heaven to His Son? The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him (**John 12:29**).



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Sermon Study #2388 — PRINCIPLE OF LEAPING AND SKIPPING — 1ST MESSAGE — WHY JOHN THE BAPTIST HAD TO LEAP IN THE WOMB — (SUN AM 12/12/2004) — (Christmas Message) — In Luke 1:41-44, when John the Baptist was in a dark place, all alone in his mother's womb, he leaped for joy and praised God for the Seed of the Son of God that was in the womb of the Virgin Mary. The only begotten Son of God had a beginning and an end. And the beginning and the end are the same. There was a circle of praise in the beginning, and there will be a circle of praise from all creation in the end. One Seed of Truth is carried by the chariot of *Yehovah Yeshua Maw-shee-akh!* In the beginning, when he was in the womb, John the Baptist praised God and leaped for joy over this One Seed. Later, after he came out of the womb, when he was in prison, he sent word to Jesus, asking, "[A]rt thou he that should come, or do we look for another?" (Matthew 11:3). In the end, Jesus Christ is going to receive praise from all creation. We can choose to receive Him now and start praising Him. Or we can choose to wait until eternity, when every knee shall bow and every tongue shall confess that He is Lord, to the glory of God the Father (Philippians 2:10,11). And Jesus had patience to wait. It is our choice to receive Him now or later. The Bible says that the mountains also leap and skip. This is a picture of the anointing of praise that the creation has for the presence of the Creator. The message shows how Mount Lebanon and Mount Hermon relate in the spiritual realm to the Son and to the Father and how these mountains pertain to the White Linen garments worn by the Bride of Jesus Christ. Pg. 1. — **Sermon Study #2389 — PRINCIPLE OF LEAPING AND SKIPPING — 2ND MESSAGE — MOUNT HERMON — (WED PM 12/15/2004) — Luke 1:41** tells us that John the Baptist leaped in his mother's womb, and he did this because the Creator, the Living Torah, was present. And when the unbegotten Torah spoke out of heaven and the begotten Torah spoke on Mount Sinai — double Torah — the mountains of Lebanon, Hermon, and Sinai leaped and shook at the presence of their Creator. The natural creation leaped and skipped on this occasion because man did not praise God for this revelation of His Torah-Truth. **Deuteronomy 3:9** speaks of Mount Hermon, which is called Shinar; Mount Hermon also is called Shinar in **Zechariah 5:5-11**. Shinar is where Wickedness will be imprisoned in an ephah. **Psalms 114:1-4** speaks of the mountains skipping like little rams. Leviathan pretends to be the Father; Lucifer pretends to be the only begotten Son of God. When Jesus Christ returns with His Bridal Armies to overcome Leviathan and Lucifer, once and for all, every person in the Bride is going to have their own chariot of the LORD's Name, and on the tops of mountains they shall leap (**Joel 2:2-11**). There is a seal of joy between the Father and the Son. And God commands us to leap for joy. Mount Zion is our "helmet." When King David was bringing the Ark up to Jerusalem, he danced or leaped before the Ark. His wife Michal looked out the window and saw him making this demonstration of joy, and she despised him in her heart (**I Chronicles 15:1-3,27-29**). And for this, Michal was barren. **First Peter 1:2,3** tells us that we were elected according to the foreknowledge of God the Father. We were begotten by Mercy, double Mercy. This message shows the following six Gentile Kingdoms we have to overcome again in the Father's realm. • Babylon, depicting the Autocratic Kingdom of the flesh • Media-Persian, picturing the fleshly Kingdom of Absolutism • Greece, signifying the fleshly Kingdom of Ambition • Rome, picturing the iron-like fleshly Kingdom of Aggression • Assyria, portraying fleshly success • Egypt, representing the limiting power of the flesh. Pg. 1. — **Sermon Study #2390 — PRINCIPLE OF LEAPING AND SKIPPING — 3RD MESSAGE — JOY THAT COMES WITH LEAPING — (FRI PM 12/17/2004) — The Seed of Blood** that was given to the Virgin Mary was carried by the Father's chariot of His Name. The Melchizedek Priesthood is a feminine Priesthood. Joy, *sim-khaw*, goes along with skipping and jumping and dancing over the living Presence of the Father. There is double fruitfulness in forgiveness. The following Scriptures that relate to this particular type of joy were discussed: **Psalms 4:7,8; 16:9-11; 43:3,4; Proverbs 10:28**. Pg. 1. — **Sermon Study #2391 — PRINCIPLE OF LEAPING AND SKIPPING — 4TH MESSAGE — PORCH OF SOLOMON'S TEMPLE — (SUN AM 12/19/2004) — The height of the porch of Solomon's Temple** was one hundred and twenty cubits (**II Chronicles 3:4**). The Hebrew word for height comes from a root word that has to do with the helmet on the Christian soldier, the miter on the head of the High Priest (**Ephesians 6:17**). The number one hundred and twenty is the number of the Melchizedek Priesthood. On the Day of Pentecost, the hundred and twenty disciples who were gathered in the Upper Room were in one accord when they were baptized in the Holy Ghost and Fire (**Acts 1:15; 2:1,2**). The porch of Solomon's Temple was a larger, more grandiose thing than the Succoth booth. Although the porch was higher in comparison to what was on the inside of the Temple, it was humble. The counterpart of the porch in **Second Chronicles 3:4** is found in **Acts 3:1-11**. A lame man was sitting at the gate called Beautiful when Peter and John came by. When Peter, with John, fastened his eyes on the lame man and said, "[L]ook on us," he was saying, in so many words, "Look at this Name we are carrying here. It is able to make you leap and walk." After the lame man was healed, he continued to cling to the Brotherhood that gave the blessing. We are not to mistreat the Brotherhood. Ananias and Sapphira sold out the Brotherhood, and the Brotherhood soon carried them out feet first. Do not waste time thinking about what others did yesterday or what you did yesterday. That is what Leviathan would like you to do — cry over spilled milk. It is already spilled. Forget it! Thank God that the milk got spilled because it brought you where you are today! Pg. 1. — **Sermon Study #2392 — PRINCIPLE OF LEAPING AND SKIPPING — 5TH MESSAGE — PORCH OF SOLOMON'S TEMPLE — (SUN PM 12/19/2004) — The text of this message is found in First Kings, chapter seven. Verses twenty-one and twenty-two reveal that the pillars called Jachin and Boaz were on this porch. Verses fifteen and sixteen reveal the height. The spiritual significance of a vision seen by Rev. Michael Plack was explained. The oil and the fire at the Candlestick that made the light in the Holy Place every day were a picture of the Oil of Wisdom and the Fire of Understanding that ignite the Light of Knowledge in the spiritual realm. We receive Light as a point, and that point soon becomes a wide spectrum of Light. In **First Chronicles 29:10,11**, David told Solomon that the LORD had chosen him to build an house for the sanctuary. And the pattern that David gave to Solomon for the Temple was the pattern that the LORD had written on his own body. The porch of the Temple was for the treasures of the Brotherhood. That is why God was angry with Hezekiah when he showed the weapons of the treasury to heathen kings. In eternity the pattern will be written on the outside of the Brotherhood so that others can see what we are telling them. The following levels of circles were discussed in this message: I. Treasuries; II. Chambers, lofty or high places; III. Parlours or the innermost part, the enclosure. Pg. 1. — **Sermon Study #2393 — PRINCIPLE OF LEAPING AND SKIPPING — 6TH MESSAGE — THE DIFFERENT JOYS OF THE VIRGIN MARY — (TUE PM 12/21/2004) — Luke 1:46,47** reveals that the Virgin Mary's soul magnified the Lord, and her spirit rejoiced in God, her Saviour. The Hebrew word for rejoiced means that her spirit spinned and danced with the Name of *Yehovah Yeshua Maw-shee-akh* inside of her twirling and spinning. Much more, then, should we, who have the full Stature of the LORD Jesus Christ (*Yehovah Yeshua Maw-shee-akh*), be spinning and dancing in our spirits. If David's spirit danced under the shadow and type (**Psalms 13:5**), then certainly we, who have experienced the reality of the fulfillment, should be rejoicing and spinning in our spirit. This message also discussed the following Scriptures: **Psalms 21:1; 86:11,12; 89:15,16; Genesis 3:8-12; Psalms 97:1; 118:24; and Isaiah 65:17,18**. Pg. 1.**

True Freedom Of Expression

Worship services at Christ Gospel Churches are exuberant celebrations of God's Love, Light, and Life. They are a time of joy, a time of gratitude, a time of releasing, and a time of transformation. We shout, we dance, we leap, and we speak in tongues. We clap our hands in song and in praise, and we lift our hands in prayer and surrender. We cry and groan in intercession and travail, as the Holy Spirit moves and speaks through us. Sometimes, we tremble and shake, or fall in a trance or pray face down, as a symbol of total surrender to our LORD. All these demonstrative worship experiences uplift our hearts and cleanse our minds so that we can receive God's Word on a deeper level. Once people open their hearts to these spiritual experiences, they find great inspiration and renewal and, more importantly, a closer walk with Jesus Christ and a greater understanding of His Word. Our worship services follow a principle of true freedom of expression, a principle well established in God's Holy Word. Spiritual Freedom means to be liberated from fleshly control, both from within and from without. It means to have immunity from the specified control and obligations of unknowledgeable people who would prevent believers from performing true worship to the LORD from their spiritual heart. Spiritual liberty implies the absence of hindrance, restraint, and confinement of the LORD's Holy Spirit by one's carnal reasoning. Spiritual expression is the LORD's Spirit squeezing, pressing, and forcing out of our soul the true worshipful praise and thanksgiving that He desires to hear and to receive. The Holy Spirit enables penitent souls to express their thoughts and feelings through a multiplicity of deeds and words in true worship from their lover hearts, that special place of affection within the heart that God made expressly to love and to adore Him. True worship to the LORD is the powerful, spiritual expression that embodies the heart's thoughts and feelings of love in an emotional form. While this is not a complete study, the following examples in God's Word form the basis of why we worship as we do. **I.** The LORD Commands Us to Lift up Our Hands in Praise and Worship to Him. **II.** God Commands Us to Clap Our Hands and to Shout in Triumph. **III.** The LORD Commands Us to Make a Joyful Noise unto His Name. **IV.** The LORD Commands Us to Praise His Name by Dancing and Running. **V.** The LORD God's Unbegotten Power Sometimes Causes His People Who Are Diligently Seeking Him to Fall into a Trance. **VI.** The Purposive Will and Master Plan for Worship Includes Leaping for Joy. **VII.** The Holy Ghost Makes Prayer Through a Submissive Soul by Groaning, which Is a Demonstration of a Prayerful Heart. **VIII.** The LORD Commands and Controls Situations of Life in Order to Bring His People to Weeping at His Feet. **IX.** As the Early Disciples Did, We Are to Praise and to Worship the LORD by Praying in One Accord. **X.** The Presence and Power of the Holy Ghost Causes the Submissive Saint to Tremble. **XI.** The Power of the Holy Spirit Causes God's Servants to Fall Prostrate at His Feet, just as the Apostle John Fell Prostrate at Jesus' Feet.

LORD (yod, hay, vaw, hay)

1. Suffering for His Name's Sake

**III. vaw—
Knowledge
Men Shall
Reproach You.**



**II. Second hay—
Prudence
Men Shall
Cast Your
Name for Evil.**

**II. First hay—
Understanding
Men Shall
Separate
You from
Their Company.**

**I. yod—Wisdom
Men Shall
Hate You.**

2. Leaping in Joy for His Name's Sake

**III. vaw—
Knowledge
Reap Great,
Eternal Reward
in Heaven.**



**II. Second hay—
Prudence
Fellowship Joy of
Suffering Prophets.**

**II. First hay—
Understanding
Reap Leaping Joy.**

**I. yod—Wisdom
Reap Rejoicing,
Gladness,
Happiness,
and Delight.**

Total Freedom of Expression



Uplifted Hands

I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. (1 Timothy 2:8).



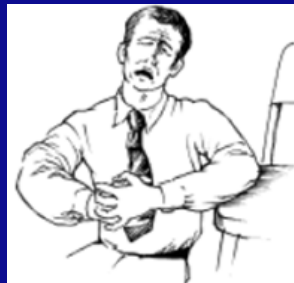
Clap Hands

O clap your hands, all ye people; shout unto God with the voice of triumph. (Psalm 47:1).



Jumping

Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. (Luke 6:23).



Groaning

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the



Running

Strong tower is the name of Jehovah; to her runs the righteous, and is saved. (Proverbs 18:10).



Dance

Let Israel rejoice in him that made him: let the children of Zion be joyful in their King. Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp. (Psalms 149:2,3)



Make Noise and Shout

Make a joyful noise unto the Lord, all ye lands. (Psalms 100:1).

Be glad in the Lord, and rejoice, ye righteous: and shout



Falling Prostrate

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: (Revelation 1:17).



Weeping

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: (Acts 20:19).



Praying Together in One Accord

And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: (Acts 4:24).



Trembling

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. (Acts 9:6).



Falling into Trance

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; (Acts 22:17).



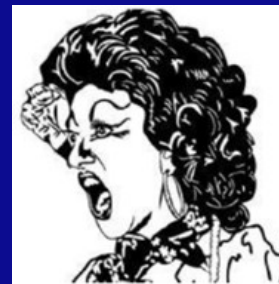
Laughing

Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them. (Psalms 126:2).



Laughing

Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them. (Psalms 126:2).



Stuttering Lips

For with stammering lips and another tongue will he speak to this people. (Isaiah 28:11).

This is God's response to the church today that has become inert and lethargic, powerless and cold.

Let's go back to the simplicity and humility of the early church.

Let us humble ourselves before our mighty and Holy God, and visibly demonstrate that we are surrendered to His Divine Will and control.

In these last days, the Lord is pouring out His Spirit on all flesh.

Should we not join the growing crowd of Pentecostals who say, "I reject death and choose life!"

Turn you at my reproof: behold, I will **pour out my spirit** unto you, I will make known my words unto you. (Proverbs 1:23).

Neither will I hide my face any more from them: for I have **poured out my spirit** upon the house of Israel, saith the Lord God. (Ezekiel 39:29).

And it shall come to pass afterward, that I will **pour out my spirit** upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: (Joel 2:28).

And also upon the servants and upon the handmaids in those days will I **pour out my spirit**. (Joel 2:29).

And it shall come to pass in the last days, saith God, I will **pour out of my Spirit** upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: (Acts 2:17).

And on my servants and on my handmaidens I will **pour out in those days of my Spirit**; and they shall prophesy: (Acts 2:18).

THE VICTOR'S CROWN

THE BRIDAL CROWN SCRIPTURES

I. I AM The LORD Thy God.

"And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all." **Ephesians 1:22-23**

II. Thou Shalt Have No Other Gods Before Me.

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose. **Romans 8:28**

III. Thou Shalt Not Take The Name Of The LORD Thy God In Vain.

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." **Acts 4:12**

IV. Remember The Sabbath Day, To Keep It Holy.

"Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:" **Philippians 1:6**

V. Honor Thy Father And Thy Mother.

"For it is God which worketh in you both to will and to do of his good pleasure. Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;" **Philippians 2:13-15**

VI. Thou Shalt Not Kill.

"I can do all things through Christ which strengtheneth me." **Philippians 4:13**

VII. Thou Shalt Not Commit Adultery.

"For I determined not to know anything among you, save Jesus Christ, and him crucified." **1 Corinthians 2:2**

VIII. Thou Shalt Not Steal.

"Fear thou not: for I am with thee: be not dismayed: for I am thy God: I will strengthen thee, yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." **Isaiah 41:10**

IX. Thou Shalt Not Bear False Witness.

"Open thou mine eyes, that I may behold wondrous things out of thy law." **Psalms 119:18**

X. Thou Shalt Not Covet.

"The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the LORD forever." **Psalms 23:1-6**

TEN COMMANDMENTS, Exodus 20:1-17

I. I am the LORD thy God.

II. Thou shalt have no other gods before me.

III. Thou shalt not take the name of the LORD thy God in vain.

IV. Remember the sabbath day, to keep it holy.

V. Honour thy father and thy mother (*to live long*).

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's (*all things*).

THE BLOOD SCRIPTURES

SIN OFFERING BLOOD

"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." **1 JOHN 1:7**

TRESPASS OFFERING BLOOD

"For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

MATTHEW 6:14

WHOLE BURNT OFFERING BLOOD

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

ROMANS 12:1, 2

PEACE OFFERING BLOOD

"In whom we have redemption through his blood, even the forgiveness of sins: **COLOSSIANS 1:14** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven." **COLOSSIANS 1:20**

ATONEMENT BLOOD

"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement." **ROMANS 5:8-11**

PASSOVER BLOOD

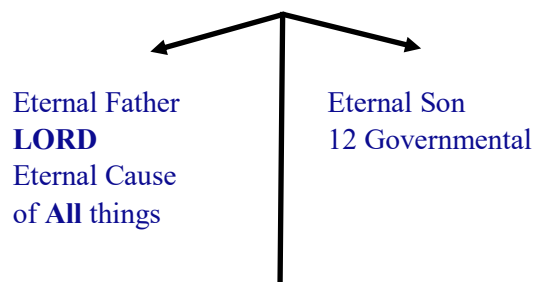
"And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

EXODUS 12:13

TWELVE GOVERNMENTAL NAMES OF THE LORD

1. The LORD
2. The LORD God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

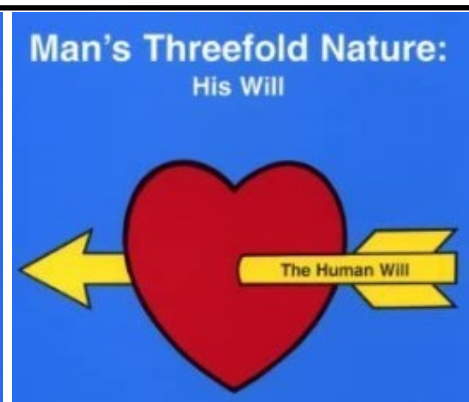
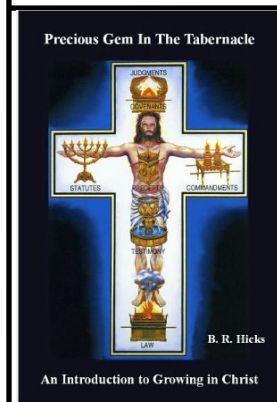
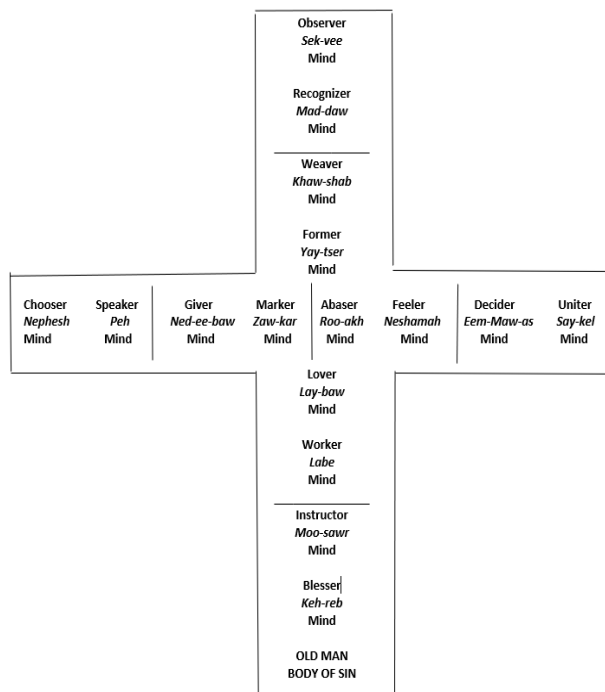
THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



“And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation” **Exodus 34:6,7.**

THE SIXTEEN MINDS

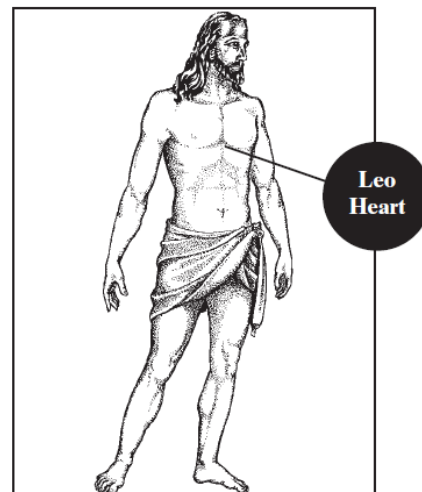
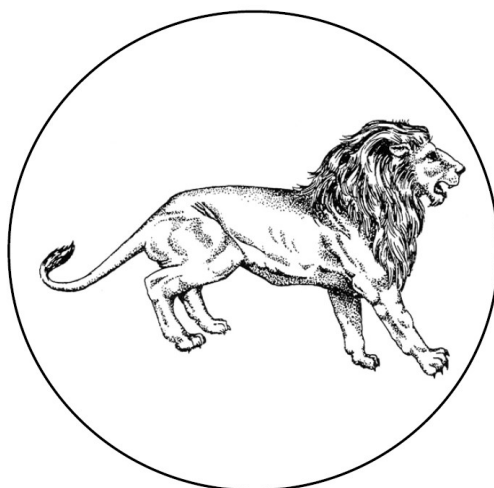
1. The **Blesser** *Keh-reb* Mind in Man's Body
2. The **Chooser** *Nephesh* Mind in Man's Body
3. The **Instructor** *Moo-sawr* Mind in Man's Body
4. The **Speaker** *Peh* Mind in Man's Body
5. The **Worker** *Labe* Mind in Man's Soul
6. The **Willing** or **Giving** *Ned-ee-baw* Mind in Man's Soul
7. The **Lover** *Law-bab* Mind in Man's Soul
8. The **Marker** *Zaw-kar* Mind in Man's Soul
9. The **Former** *Yay-tser* Mind in Man's Spirit
10. The **Abaser** *Roo-akh* Mind in Man's Spirit
11. The **Weaver** *Khaw-shab* Mind in Man's Spirit
12. The **Feeler** *Neshamah* Mind in Man's Spirit
13. The **Recognizer** *Mad-dah* Mind in Man's Will
14. The **Decider** *Eem, Maw-as* Mind in Man's Will
15. The **Observer** *Sek-vee* Mind in Man's Will
16. The **Unifier** *Say-kel* Mind in Man's Will



TRIBAL NEWS

Happy Birthday to the Tribe of Judah!

“The Stars Speak” by Reverend B. R. Hicks



Chapter Fourteen — Leo And The Tribe Of Judah

July 23 — August 22 — Sardis Stone

Judah — Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (*Genesis 49:10; Deuteronomy 33:7*).

The sign of Leo, the Lion is the twelfth prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Judah. God's blessings of power granted to Leo are reflected in the sardius stone. The sign Leo completes the circle of twelve constellations known as the zodiac, and it completes the prophetic message of God's dealings with mankind during the dispensation known as Time.

JULY: UNDERSTANDING

Disciple: Thomas

Color: Gold

Body Area: Front of Brain

My understanding tells me that everything in my life has a meaning for good.

Happy Anniversary to all of July's Married Couples!

Contributed by Brother J. McGriff



The Word From Our Elders



Greetings, Brotherhood, in the Precious Name of Jesus!

May the Word of God bless you all.

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come” (**John 16:13**).

“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth” (**Act 1:8**).

“And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:” **Act 2:17-18**.

Amen and the Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

2023 Events

CGCII Conventions, Luncheons, & Bible Quiz

- ♦ Ministerial — Thursday, March 2—Sunday, March 5, 2023
- ♦ Ministerial Luncheon — Saturday, March 4, 2023
- ♦ July — Saturday, July 1—Tuesday, July 4, 2023
- ♦ Ministerial Luncheon — Tuesday, July 4, 2023
- ♦ The Bible Quiz Nationals — Wednesday, July 19, 2023
- ♦ Youth — Thursday, July 20—Saturday, July 22, 2023

Tacoma Church Renovations & Building Dedication

Weekly Services

Men's Bible Study & Retreat

Women's Bible Study & Retreat

Single's Bible Study & Retreat

Married Couple's Bible Study & Retreat

Youth Bible Study, Retreat, & Rally

Leadership Training

Financial Training

Annual “End of the Summer” BBQ

“If ye love me, keep my commandments” **John 14:15**.

THE NORTHWEST COAST MINISTERS

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; – *Ephesians 4:11*

REVERENDS MCGRUFF — ELDERS OF DISTRICT 14 & PASTORS IN TACOMA, WASHINGTON

Reverends Moseley — Assistant Pastors, Church Operations, & Married Couples Fellowship

Reverends Harris — Singles Fellowship Group Leaders & Pastors in Oak Harbor & Wenatchee

Reverends McMillian — Outreach Directors, & Adult Sunday School Teachers

Ministers — Youth Ministers

Ministers Lee — Royal Regiment Ministers

Minister Gross — Sunday School Superintendent in Tacoma & Seattle, Nursery Coordinator, & Secretary

Sister Schick — Administrative Secretary

REVERENDS MCGRUFF — ELDERS OF DISTRICT 14 & PASTORS IN PORTLAND, OREGON

Dr. Reverend Hintze-Pothen — Assistant Pastor

Reverends Dore — Children Services Ministers

Reverends Miller — Youth Ministers & Worship Leaders

Ministers Miguel — Outreach Directors & Sunday School Superintendent

Sister Swanson — Administrative Secretary & Royal Regiment Minister

Sister Woolbright — Royal Regiment Minister

REVEREND HUMBERT — PASTOR IN SEATTLE, WASHINGTON

Reverends Quiroz — Assistant Pastors

Ministers V & H Nicolas — Deacons & Outreach Directors

REVERENDS MIGUEL — PASTORS IN VANCOUVER, WASHINGTON

Ministers Medina — Youth Leaders & Music Directors

Minister Costilla

Ministers Rosales — Ushers

REVERENDS HARRIS – PASTORS IN OAK HARBOR, WASHINGTON

If you interested in a Bible Study Group, ctl, click on the above line to acquire information to contact Reverends Harris.

REVERENDS HARRIS – PASTORS IN WENATCHEE, WASHINGTON

Minister Aguilar — Bible Study Leader

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – **Romans 1:5**

THE NORTHWEST COAST MINISTRIES

But we will give ourselves continually to prayer, and to the ministry of the word. **Acts 6:4**

Word & Spirit Ministry

Elders — District 14 — ([McGriff](#))

Pastors — ([McGriff](#) — [Washington](#) & [Oregon](#), [Humbert](#), [Miguel](#), [Harris](#))

Assistant Pastors — ([Moseley](#), [Hintze-Pothen](#), [Quiroz](#))

Associate Pastors — ([Harris](#))

Reverends — ([McGriff](#), [Moseley](#), [McMillian](#), [Hintze-Pothen](#), [Dore](#), [Miller](#), [Humbert](#), [Quiroz](#), [Miguel](#), [Harris](#))

Exhorted Ministers — (0)

Auxiliary Ministry

Bible Study & Cell Groups

Administration & Treasury

Evangelical, Missions, & Outreach

Sunday School — Superintendent, Teachers — Adults, Children, & Youth

Prayer, Praise & Worship

Music, Adult Choir, Junior Choir, Audio & Media

Deacon, Deaconess, & Usher

Fellowships — Men, Women, Singles, Married Couples, Youth, Children, Nursery, & Royal Regiment

Building, Hospitality, Housekeeping, & Congregation

“The Heart of the Prudent getteth knowledge; and the ear of the wise seeketh knowledge” **Proverbs 18:15**

Biblical Resources

CGC app

CGC Set — <https://cgcset.org/#/auth/login>

BIBLE HUB — <https://biblehub.com/>

BIBLEGATEWAY.COM — <https://www.biblegateway.com/>

BLUE LETTER BIBLE — <https://www.blueletterbible.org/study/misc/66books.cfm>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

CHRISTIAN BOOK STORE — https://www.christianbook.com/?tm_source=google&kw=christian%20bookstore&mt=e&dv=c&event=PPCSRC&p=1018818&cb_src=google&cb_tpy=search&cb_cmp=16515724003&cb_adg=137831860961&cb_kyw=christian%20bookstore&gclid=Cj0KCQiA4uCcBhDdARIsAH5jyUn9RabJ70yak1fAdG0kk-

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **2 Timothy 2:15**

SONG OF THE MONTH

Immanuel, We Sing Thy Praise

Therefore the Lord himself shall give you a sign;
Behold, a virgin shall conceive, and bear a son,
and shall call his name Immanuel.

Isaiah 7:14

Immanuel, we sing Thy praise;
Thou Prince of Life, Thou Fount of Grace,
With all Thy saints, Thee, Lord, we sing;
Praise, honor, thanks, to Thee we bring.

E'er since the world began to be,
How many a heart hath longed for Thee!
And Thou, O long expected guest,
Hast come at last to make us blest!

Now art Thou here: we know Thee now:
In lowly manger liest Thou:
A Child, yet makest all things great;
Poor, yet the earth Thy robe of state.

Now fearlessly I come to Thee:
From sin and grief O set me free!
Turn wrath away, dread death destroy,
And turn my sorrow into joy.

Thou art my Head, my Lord divine:
I am Thy member, wholly Thine;
And by Thy Spirit's gracious power
Will seek to serve Thee evermore.

Paul Gerhardt (1607-1676)
Translated by Ludolph Ernst Schlicht (1714-1769)

My Thoughts:

To Immanuel, the Prince of Peace, the Fount of all the grace we have received, we bring our songs of praise, with all Thy saints we give praise, honor and gratitude.

From the beginning of the world many hearts have desired to know Thee! And You, our long-expected Guest, have at last arrived to bless Your saints!

Now that You are here, we have come to know You now: here You came to lie in a lowly manger: You came as a child to make all things great; You came in a low estate, yet the earth itself is Your royal robe.

As it is written the Scriptures, we come with humble boldness to Thee now: begging You to turn Your wrath (which we deserve) away from us, destroy, O Lord, the dreaded death, and turn our sorrows into joy.

We declare You to be our Sovereign, O divine Lord: You have made us Your member, completely Thine; and by the power of Your divine Spirit we will ever seek to forevermore serve You alone.

Singing His praise.

Contributed by Brother M Wilson

DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

**THE NORTHWEST COAST MINISTRIES CHURCHES WITHIN DISTRICT 14**

Portland, Oregon — <https://www.facebook.com/CGCNWCM/>

Seattle, Washington — <https://www.facebook.com/watch/CGCSeattle/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdztJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington

**CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA**

Go to christgospel.org for the Bible Institute Correspondence Courses and eStore.

Download the cgc app for sermons, notes, and music.

Sunday Sermons are streamed Live on cgc app or login on cgcset.org

<https://www.facebook.com/groups/2380881914/>

<https://www.facebook.com/groups/100129277158848/>

**CGCII USA AFFILIATED CHURCHES**

Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O'ahu, HI— Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, IN— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Concord, Cumberland County, Gastonia, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— Portland, OR— Columbia, Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, Houston SW, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— Oak Harbor, Seattle, Tacoma, Vancouver, Wenatchee, **WA**— Antigo, Milwaukee, WI— Princeton, WV

CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Cuba, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, IMEC CDMEX, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe

PRAYING ALWAYS

- God's Most High & Holy Will in All Things, Always
- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants

BROTHERLY REMINDERS**DEPARTMENT HEADS & CHURCH WORKERS**

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact the Local Administrator or Secretary.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- Replenished (like toilet paper, paper towels, or cleaning supplies).

If you have any question about these items, please contact the Local Administrator or Secretary.

THINGS TO ALWAYS REMEMBER:

Tithes: 10% of gross income

First-Fruits: First hourly pay

Offerings: Amount the LORD ask of you

Love Offerings: To help those in need

Alms: Amount not spent on food that was saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence/Outreach: \$120 a quarter per couple/\$60 a quarter per single—May the Lord bless you all for your support.

Pastoral Benevolence: Gifts to the Pastors

Pledges: Amount that you have agreed to give

Nursery: Supplies for babies and toddlers

Building Fund: Building Expenses

Travel Funds: Travel expenses for the Pastors

Men's Fund: \$10/month paid to Reverend E. Moseley

Women's Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please the Local Administrator or Secretary.

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—**Ephesians 6:10**

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—

Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—**Numbers 6:24-26**

CGCNCM Offer (Private or Group) Bible Study Cell Groups via Online Applications.

Contact the nearest CGCNWCM Associated Church for more information.

All materials can be accessed through the cg app for Android or IOS.

Reverend B. R. Hicks, Founder CGCII and Author

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<https://christianbanners.com/>

Shalom, GOD Bless you, Go in Peace, Brotherhood!