

THE BRIDE'S MESSAGE



Christ Gospel Church Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

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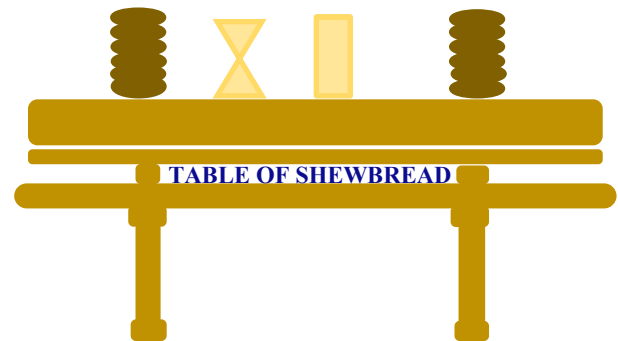
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TABLE OF CONTENTS

0. Cover
1. Literature by Reverend B. R. Hicks, Founder
2. CGCII Sermon Study
3. CGCII Note
4. CGCII Tract
5. The Victor's Crown — The Bridal Crown Scriptures Sword Scriptures, The Ten Commandments & The Blood Scriptures
6. The Twelve Governmental Names of the LORD— The Revelation of the Unbegotten and Begotten Names of the LORD — Exodus 34:6-7 — The 16 Minds, Stature & Man's Threefold Nature Charts
7. Tribal News
8. The Word from our Elders & 2023 Events
9. The Northwest Coast Ministers
10. The Northwest Coast Ministries – Word, Spirit & Auxiliary, & Biblical Resources
11. Song for the Month
12. Local, NWCM, National, Affiliated, & Associated Churches
13. Prayer Requests, Things To Always Remember, Brotherly Reminders, Department Heads & Church Workers, Congregational Members, Housekeeping, Reminders, Final Words



"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works" **2 Timothy 3:16-17.**



Literature by Reverend B. R. Hicks, Founder



Jacob's
Warfare



Jacob's Warfare

*Ten Classes of Spiritual Warfare
In Which Jacob Engaged
In Order to Gain
Total Victory in His Life*

Introduction — Spiritual warfare and natural warfare are minutely described in God's Word. Natural warfare, as well as slavery and all forms of violence, is the consequence of sin. Warfare is organized cruelty and wholesale murder. A so-called "victorious" natural war is still a national calamity! Ever since Cain warred against his own brother, killing Abel because of his anger toward him, mankind has been organizing angry mobs to slaughter and kill because of greed for gain.

The LORD is a Man of War Who wars against sin and wickedness in natural and spiritual battles. THEN sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. The LORD is a man of war: the LORD is his

name (**Exodus 15:1-3**). And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea (**Exodus 15:20,21**). Since the LORD possesses the Almighty Power of Resistance, which He wields against all evil and wickedness, He is invincible. Man's Salvation and the joyous rapture of his Salvation are both a visible and an evident witness of the LORD's Almighty Power of Resistance against sin, Death, Hell, and the grave. The more believers grow spiritually and serve the LORD Jesus Christ, the more aware they become of His sovereign Authority and Control. As a consequence of their increased awareness, they are able to lift His Holy Name higher and higher. The LORD, as a Man of War, fights down every opposing thought and deed that rise against His Master Plan and Purposive Will. Thus, He ultimately will usher in a perfect, happy future. The Apostle James described the natural warfare of the flesh. FROM whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not (**James 4:1,2**). Fleshly lust for worldly gain and fleshly lust for worldly pleasures always generate wars and fightings in the natural realm. Thus, natural man is cursed with fightings within and fightings without. Lustful passions generate war between the conscience of the soul and the corruptions of the flesh. The Apostle Peter warred against this natural warfare found in the flesh, the carnal man. Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; (**I Peter 2:11**). Children of God must abstain and cease from the natural warfare of the flesh; instead, and, in its place, they are to take up spiritual warfare in Christ's Army. THOU therefore, my son, be strong in the grace that is in Christ Jesus. And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. Thou therefore endure hardness, as a good soldier of Jesus Christ (**II Timothy 2:1-3**). Believers in Jesus Christ are soldiers in His Army. They must fight under the banner of His Name, for His cause, and against His enemies. The LORD Jesus Christ is the Captain of the LORD's Host (**Hebrews 2:10**). Christ's soldiers must prove themselves to be good soldiers by practicing unswerving allegiance to Him, their Captain. They must be faithful to His cause. Christian soldiers always must remember that they are more than conquerors through Christ Jesus (**Romans 8:37**). A good Christian soldier does not entangle himself in worldly affairs. He always must be ready to answer the Captain's call by taking heed to His commands and demands. Christians must sever themselves from all things that would hinder their holy warfare for Christ and His Kingdom. A good soldier always must be willing to fight in Christ's holy war against sin, the flesh, the world, and fallen Lucifer.



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Sermon Study #1742 — VICTORY THROUGH UNITY AND THE NAME OF YEHOVAH — 1ST MESSAGE (INTRODUCTION TO THE ARRANGEMENT OF THE PRAYER SOLDIERS ACCORDING TO THE TWELVE TRIBES) — (WED PM 4/21/99) —

When the children of Israel left Egypt, there was not one feeble person among the tribes (**Psalm 105:36,37**). The LORD gave the Cloud and Fire to lead the Israelites through the wilderness (**Exodus 13:18-22**). All those who walked under the Cloud and Fire were strong. However, some lagged behind, and they were the feeble ones who were attacked by Amalek. God's Word says that the strong are to bear the weak. So, in Rephidim, when Amalek attacked the weak ones of Israel, the strong ones had to go out to fight the enemy. Each of the twelve tribes of Israel had special armour and weapons that God had provided for them on the banks of the Red Sea. The Egyptians went into the sea with their armour and weapons. When God melted the icy walls, the waters covered them. Then, their dead bodies along with their armour and weapons were washed up onto the seashore. Each tribe had its own particular armour and weapons. When Amalek and his people attacked them, the children of Israel had to join together in unity and go out with Joshua to fight against the Amalekites in the valley. The victory was not won, however, with swords alone. While Joshua and the twelve tribes were fighting in the valley, Moses was up on the hill, holding up the rod with the Name of the LORD on it. When Moses' hands became too tired to hold up the rod, the battle went in favour of the Amalekites. Then, Aaron and Hur came and stood beside Moses and supported his arms so that he could hold up the rod with the LORD's Name on it. Thus, the victory came through the unity of the twelve tribes and the Name of the LORD — Yehovah! In days gone by, we have fought the enemy and gained the victory as individuals. But, now, we must enter into a new class of spiritual warfare. There has to be new unity and a new joining with the Name of the LORD, Yehovah. The prayer groups are being arranged now into twelve tribes, just as the twelve tribes of Israel marched under four insignias. The number twelve has to do with the Son's realm; the number four has to do with the four letters of the Father's tetragrammaton Name. From now on, we will win the spiritual battle against the powers of darkness when all twelve tribes war together collectively by using the spiritual weapons the LORD has given us while holding up the LORD's Name. A demonstration was made showing how one person is defeated by the devils who come against him. There is victory, however, when all twelve tribes join together in unity, with each tribe using the weapons God has given and all lifting up the LORD's Name. Pg. 1. — **Sermon Study #1743 — VICTORY THROUGH UNITY AND THE NAME OF YEHOVAH — 2ND MESSAGE (THE ARRANGEMENT OF THE PRAYER SOLDIERS — ACCORDING TO THE TWELVE TRIBES) — (THU PM 4/22/99) — (Special Meeting for Prayer Soldiers)**

This meeting was for the new realm of prayer groups that are arranged into twelve tribes, just as the children of Israel were arranged around the Tabernacle according to tribe. We no longer can get the victory individually. We have to join together and collectively war against the forces of darkness. — The eighth chapter of Nehemiah mentions four classes of people: All the people; Levites; Teachers; and Leaders — Ezra and Nehemiah. This message deals with the four points of Truth that tell what the people did: They gathered as one at the water gate on the first day of the seventh month, which was the Feast of Trumpets. They asked attentively for Ezra to bring out the Book of the Law. While Ezra read from the Book, they stood out of respect for the Word. Then, they worshipped the LORD, with their faces to the ground. Pg. 1. — **Sermon Study #1744 — VICTORY THROUGH UNITY AND THE NAME OF YEHOVAH — 3RD MESSAGE (PRAYER SOLDIERS; TWELVE TRIBES) — (FRI PM 4/23/99) —**

The two sides or natures that the prayer groups must have are represented by Ezra and Nehemiah. Ezra was a priest and a prayer warrior. He was soft and tender; he wept over the sins of the people. Nehemiah was a builder, and he was hard and tough on sinners. When Ezra stood on a pulpit made of wood so that the people could see him as he read the Law to them, thirteen men came to stand beside him. Six men stood at Ezra's right hand, and seven men stood at his left hand. This message focuses on the name of the first man at Ezra's right hand. Mattithiah (or Mattithyaw, as the name is pronounced in Hebrew) means gift of JAH. **Psalm 68:4** says, "Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him." JAH is the Warrior, the vehement One. When we sing unto JAH and lift up His Name in praise, the Warrior God comes on the scene. And it is His breath, the breath of the Father, that is going to blow out, by gift, everything that is in our way! The Blood, Fire, and Water in the Courtyard of the Son's spiritual stature are gifts to us. In order to grow to spiritual maturity, we must choose to pray and to walk in the light of Truth and in the strength of Truth, and we must choose to come under His headship. Then, because the end is like the beginning, when we get to the Father's realm, the Father's cloud blows us along by gift. A demonstration was made to show the Son's magnetic pulling power and the Father's blowing, pushing power. Pg. 1.

Little David, God's Choice Of King For Israel

By B. R. Hicks

Sin Is Rebellion, which Is as Witchcraft.

Sin is organized, armed, open resistance to the authority or government in power.

Sin is the rebellious overthrow of the old government so that it can establish a new government.

Sin is the rebellious refusal to submit to established authority.

Sin is the rebellious opposition and defiance against any authority. Rebellion is like witchcraft.

A rebellious soul is always charmed and fascinated by its own rebellion.

Sin Is Stubbornness, which Is as Iniquity and Idolatry.

Iniquity

The sin of iniquity causes one to turn away from the Light of:

- Righteousness,
- Justice, and
- Judgment.

Idolatry

The sin of idolatry is practiced by a person who worships idols. Practicing idolatry is being a devoted admirer or adorer and having excessive devotion and reverence for some person, place, or thing from one's fallacious notion; it is false reasoning; and it is loving or admiring, excessively, one's own idol images.

III. *vaw*—Knowledge Love Omniscient

King Saul rejected and refused the LORD's Word of instruction because he esteemed it useless, worthless, and hopeless for him.

IV. Second *hay*—Prudence Love Purposive Will

As a result of Saul's disobedience, the LORD rejected or threw King Saul away from being King over Israel.

When King Saul rejected God's Word, Will, and Way, God rejected him as king over Israel.

II. First *hay*—Understanding Love Omnipresent

King Saul's stubbornness was his refusal to yield, to obey, and to submit to God's Purposive Will and Master Plan. Saul's innate fixed purpose, course, and condition was to make his own name known rather than the LORD's. He also recognized that the Devil's supernatural powers are a great distance from God. King Saul presumptuously arrogated to himself the right to decide how far he should go in fulfilling the LORD's divine instruction to him.

I. *yod*—Wisdom Love Omnipresent

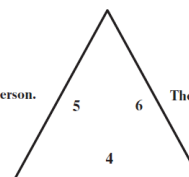
King Saul's rebellion was witchcraft because it denied God's Authority over him.

King Saul's rebellion implied an organized, armed, and open resistance to God's Infinite, Divine Authority and Government.

David's Seal of the LORD's Mercy and Grace

David was a comely person.

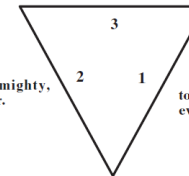
The LORD was with David.



David was a man of war.

David was a mighty, valiant man of valor.

David was cunning in creating verses to accompany his music that drove back evil spirits.



David Shepherded God's Headship According to:

The integrity of his *lover* heart

The skillfulness of his Understanding

First, King Saul was afraid of David.

Second, King Saul stood in awe of David.

Third, King Saul became more and more afraid of David.

Fourth, King Saul gave the order for David's assassination. King Saul no longer trusted David as his personal attendant. Therefore, King Saul appointed David to a post of special danger.

III. *vaw*—Knowledge Love Omniscient

David, Jesse's obedient son, carried *wine* to King Saul.

IV. Second *hay*—Prudence Love Purposive Will

David, Jesse's obedient son, carried a *kid* to King Saul.

II. First *hay*—Understanding Love Omnipresent

David, Jesse's obedient son, carried *bread* to King Saul.

I. *yod*—Wisdom Love Omnipresent

David, as an obedient son, and in answer to King Saul's request, left home and went to the camp, taking his father's gift of *food* to King Saul.

III. *vaw*—Knowledge Love Omniscient

The Government shall be upon His Shoulder;

IV. Second *hay*—Prudence Love Purposive Will

His Name shall be called:

- Wonderful,
- Counsellor,
- Mighty God,
- Everlasting Father,
- Prince of Peace.

Christ's great humiliation is seen here. The Mighty God, the Ancient of Days, became a "born" child, an infant of a span long; the Everlasting Father is a Son given.

Christ's incredible condescension took man's nature upon Him; thus, Christ humbled Himself and emptied Himself so that He could exalt us and fill us with Himself.

II. First *hay*—Understanding Love Omnipresent

A Son is given;

I. *yod*—Wisdom Love Omnipresent

Unto us a Child is born;

Jesus Christ Is:

The Son of God

The Son of Man

III. *vaw*—Knowledge Love Omniscient

David, Jesse's obedient son, carried *wine* to King Saul.

IV. Second *hay*—Prudence Love Purposive Will

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I. *yod*—Wisdom Love Omnipresent

David, as an obedient son, in answer to King Saul's request, left home and went to the camp, taking his father's gift of *food* to King Saul.

The Necessity And Blessings Of Work

The LORD's first Command to man was for him to work or "dress and keep the Garden." No greater happiness exists than for a person to know that he is free to fulfill this Command. The Truth is that a person never receives recompense for any more than he does, both naturally and spiritually. The only way to merit reward is to work. Excluding the privilege of having the LORD's Presence in one's heart, the greatest asset to one's soul is having the courage and willingness to work. To work long hours and to do hard work, according to God's Purposive Will, is a joyful blessing! Hard work does not cause mental breakdowns, but the worry and resentment of work does. If a person tries to work without Christ's Life-giving energy, he works without living, which is a tedious, boring existence. But the person who works according to God's Purposive Will generates inspiring enthusiasm for more work. If a person wishes to bless and benefit mankind, he must do so through his Christlike works. Work is the fruit of industrious intelligence.

While we may work as though we will live forever, we must constantly live for Christ as though we will die the next moment. We must work ungrudgingly while we gratefully live for Christ's sake. We must not forget that work without Christ's Character of Love, Joy, Peace, and Faith in our hearts will be a dead work. God-given works that are well done determine our worth. To the LORD, work is indeed a necessity and a blessing. The Book of Genesis records the first Command the LORD gave to man, which was for him to dress and keep the Garden of Eden. And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it (**Genesis 2:15**). The Hebrew word for dress is aw-bad, which means to work, to serve, to will, to enslave, a bondman, bond service, to compel, and to labor. The LORD God transported Adam to His Garden of Delight and Happiness so that Adam could work and guard it. Even though the Garden of Eden was a perfect place, the LORD God gave man the responsibility of dutifully working there in performing activities that were necessary to maintain it, according to His Purposive Will. The LORD's Paradise was not a place of idleness that exempted man from work; rather, it was a place of responsibility that demanded work. God did not create man to be a lazy, slothful creature. The LORD created man and formed him in such a way that he had the intelligence and capacity to work. God placed man on Earth, which is a place that requires work for its keeping. Earth is where God placed man to serve Him according to His Purposive Will. In the Garden of Eden, the LORD gave His Oral Law to Adam to dress and keep the Garden, which was a command to work. On Mount Sinai, the LORD gave His Written Law to Moses, which contained the command for man to work six days. So when the LORD God engraved His Law in stone, He reinforced His Purposive Will that He had spoken in His Oral Law in the Garden of Eden. The LORD God's Written Word said: Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: (**Exodus 20:8,9**). The LORD's positive Command to rest on the seventh day or the Sabbath Day was founded upon His positive Command that "thou shalt work six days." When we work six days, we carry out God's Purposive Will. The LORD's positive Command says for us to labor six days, which provides a foundation for the rest He promised on the Sabbath Day. One of the greatest assets we can possess is a willing spirit to perform God's Purposive Will by working six days. If we are to be a blessing and a benefit to ourselves and to others, both naturally and spiritually, we must achieve this through working. All growth depends on working. Work is not a curse. Work is a blessing. Work is the first fruit of intelligence. We can, by God's Grace, work gratefully, or we can, because of our own resentment, work grudgingly. The LORD God, by His Mercy and Grace, anoints all work with His Brightness and Beauty, when the work is done in His Purposive Will. The LORD's Command to work is reiterated in the New Testament. And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; (**I Thessalonians 4:11**). A calm, quiet, and peaceable spirit generates a happy worker. Christianity does not discourage believers from taking the responsibility to work with their own hands in order to provide for themselves and others. The Apostle Paul, a mighty man of God, was a true example of a person who lived by God's Working Principle. After these things Paul departed from Athens, and came to Corinth; And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers (**Acts 18:1-3**). Although the Apostle Paul had been bred to be a scholar, he had also been taught a trade. Professionally, Paul was a tentmaker. He made tents for shepherds and soldiers. Customarily, Jewish parents taught their children a trade, although they trained them in schools of learning and gave them estates. I, personally had a Rabbi for a teacher, at one time, and he said that if a Jewish parent did not teach his son a trade, it was the same as teaching him to be a thief. Parents considered that if a son had a trade in hand, he was a "fenced vineyard". The Apostle Paul was a prime example of this kind of teaching and experience. He was brought up at the feet of a teacher named Gamaliel; yet, in his youth, Paul had learned to make tents. Although, as an Apostle, Paul was entitled to maintenance from the believers, whom he had led to the LORD and also from the churches that he had planted, he worked at tent making in order to earn his daily bread so that he would not be a charge on the believers. This evidenced great humility on Paul's part, which he had learned from the condescension of his Master Teacher, the LORD Jesus Christ, Who Himself was a lowly carpenter. Although Paul had a great spiritual work to do, which was to teach and write the LORD's eternal Truths and Mysteries, he humbled himself and worked with his hands, thus he earned his bread by the sweat of his brow. Jesus came to minister to others, not to be ministered to. Likewise, the Apostle Paul maintained himself with the labor of his own hands so that he might not make the Gospel of Christ a burdensome stone. The Apostle Paul chose to work with Priscilla and Aquila, lowly tentmakers, because they were rich in God's Wisdom and Knowledge. The Apostle Paul testified to the Corinthian believers that he had waived his right to receive honourable maintenance from them because he would rather abase himself than have Christ's Word be burdensome to them. Have I committed an offense in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? I robbed other churches, taking wages of them, to do you service. And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself (**II Corinthians 11:9**). The Apostle Paul made the Gospel free to the Corinthians so that he might cut off all occasions for offense, lest any accuse him of designs to gain monetarily by making the Gospel a profitable business to enrich himself. Paul was not a mercenary man like so many of Christ's ministers are today. The Apostle Paul strongly rebuked those among the Thessalonians who refused to work (**II Thessalonians 3:6-12**). Some idle believers among the Thessalonians refused to work, so they lived at others' expense, which the LORD does not recognize as acceptable behavior. Paul described the idle, unacceptable members among the Thessalonians:

THE VICTOR'S CROWN**THE BRIDAL CROWN SCRIPTURES****I. I AM The LORD Thy God.**

“And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all.” **Ephesians 1:22-23**

II. Thou Shalt Have No Other Gods Before Me.

“And we know that all things work together for good to them that love God, to them who are the called according to his purpose. **Romans 8:28**

III. Thou Shalt Not Take The Name Of The LORD Thy God In Vain.

“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.” **Acts 4:12**

IV. Remember The Sabbath Day, To Keep It Holy.

“Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ.” **Philippians 1:6**

V. Honor Thy Father And Thy Mother.

“For it is God which worketh in you both to will and to do of his good pleasure. Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;” **Philippians 2:13-15**

VI. Thou Shalt Not Kill.

“I can do all things through Christ which strengtheneth me.” **Philippians 4:13**

VII. Thou Shalt Not Commit Adultery.

“For I determined not to know anything among you, save Jesus Christ, and him crucified.” **1 Corinthians 2:2**

VIII. Thou Shalt Not Steal.

“Fear thou not: for I am with thee: be not dismayed: for I am thy God: I will strengthen thee, yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.” **Isaiah 41:10**

IX. Thou Shalt Not Bear False Witness.

“Open thou mine eyes, that I may behold wondrous things out of thy law.” **Psalms 119:18**

X. Thou Shalt Not Covet.

“The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the LORD forever.” **Psalms 23:1-6**

TEN COMMANDMENTS, Exodus 20:1-17

I. I am the LORD thy God.

II. Thou shalt have no other gods before me.

III. Thou shalt not take the name of the LORD thy God in vain.

IV. Remember the sabbath day, to keep it holy.

V. Honour thy father and thy mother (*to live long*).

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's (*all things*).

THE BLOOD SCRIPTURES**SIN OFFERING BLOOD**

“But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.” **1 JOHN 1:7**

TRESPASS OFFERING BLOOD

“For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.” **MATTHEW 6:14**

WHOLE BURNT OFFERING BLOOD

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.” **ROMANS 12:1, 2**

PEACE OFFERING BLOOD

“In whom we have redemption through his blood, even the forgiveness of sins: **COLOSSIANS 1:14** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.” **COLOSSIANS 1:20**

ATONEMENT BLOOD

“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.” **ROMANS 5:8-11**

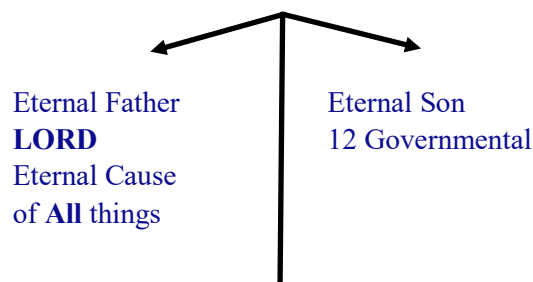
PASSOVER BLOOD

“And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.” **EXODUS 12:13**

TWELVE GOVERNMENTAL NAMES OF THE LORD

1. The LORD
2. The LORD God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

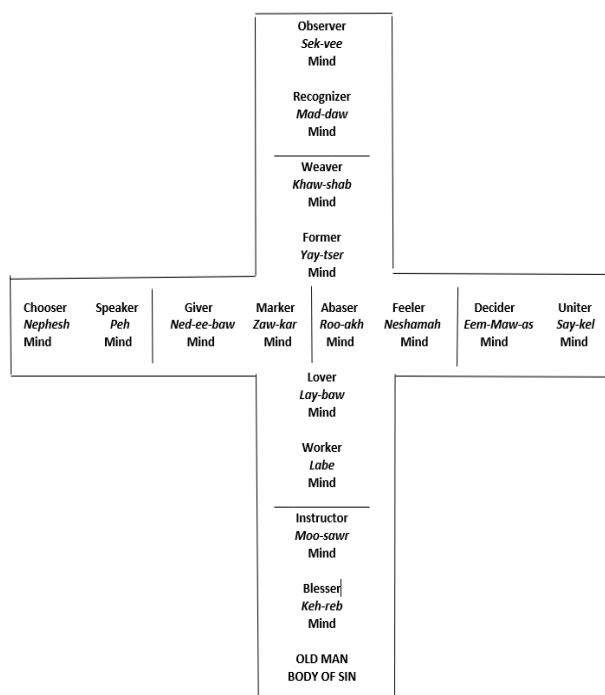
THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



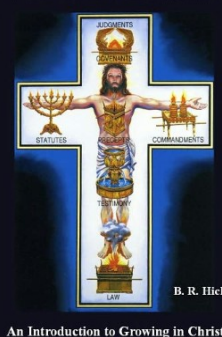
“And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation” **Exodus 34:6,7.**

THE SIXTEEN MINDS

1. The **Blesser** *Keh-reb* Mind in Man's Body
2. The **Chooser** *Nephesh* Mind in Man's Body
3. The **Instructor** *Moo-sawr* Mind in Man's Body
4. The **Speaker** *Peh* Mind in Man's Body
5. The **Worker** *Labe* Mind in Man's Soul
6. The **Willing** or **Giving** *Ned-ee-baw* Mind in Man's Soul
7. The **Lover** *Law-bab* Mind in Man's Soul
8. The **Marker** *Zaw-kar* Mind in Man's Soul
9. The **Former** *Yay-tser* Mind in Man's Spirit
10. The **Abaser** *Roo-akh* Mind in Man's Spirit
11. The **Weaver** *Khaw-shab* Mind in Man's Spirit
12. The **Feeler** *Neshamah* Mind in Man's Spirit
13. The **Recognizer** *Mad-dah* Mind in Man's Will
14. The **Decider** *Eem, Maw-as* Mind in Man's Will
15. The **Observer** *Sek-vee* Mind in Man's Will
16. The **Unifier** *Say-kel* Mind in Man's Will



Precious Gem In The Tabernacle



Man's Threefold Nature:
His Body, Soul, and Spirit



Man's Threefold Nature:
His Heart



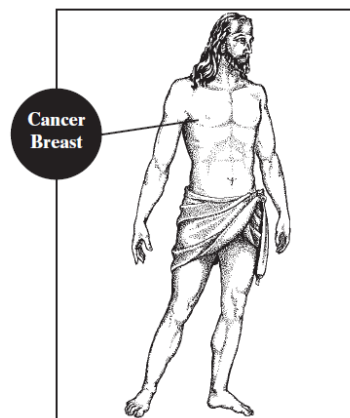
Man's Threefold Nature:
His Will



TRIBAL NEWS

Happy Birthday to the Tribe of Joseph-Manasseh!

“The Stars Speak” by Reverend B. R. Hicks



Chapter Thirteen — Cancer And The Tribe Of Joseph-Manasseh

June 22 — July 22 — Agate Stone

Joseph-Manasseh — Meaning to forget, those belonging to the tribe of Manasseh are to pray for others to forgive and forget through humility (*Genesis 49:22-26; Deuteronomy 33:13-17*).

The sign of Cancer is the eleventh prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Manasseh, the son of Jacob's son Joseph. According to Law, Reuben should have received the birthright and, with it, the double portion of inheritance. But, the birthright passed to Joseph because Reuben sinned by lying with his father's concubine.

JUNE: IMAGINATION

Disciple: Bartholomew

Color: Light Blue

Body Area: Between the Eyes

I involve my imagination in all my prayers, envisioning the good which God has for me.

***Happy Anniversary to all of
June's Married Couples!***

Contributed by Brother J. McGriff



The Word From Our Elders



Greetings, Brotherhood, in the Precious Name of Jesus!

May the Word of God bless you all.

“The LORD is a man of war: the LORD is his name ” **Exodus 15:3.**

“He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.” **Isaiah 25:8.**

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.” **2 Timothy 2:4.**

Amen and the Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

2023 Events

CGCII Conventions, Luncheons, & Bible Quiz

- ♦ Ministerial — Thursday, March 2—Sunday, March 5, 2023
- ♦ Ministerial Luncheon — Saturday, March 4, 2023
- ♦ July — Saturday, July 1—Tuesday, July 4, 2023
- ♦ Ministerial Luncheon — Tuesday, July 4, 2023
- ♦ The Bible Quiz Nationals — Wednesday, July 19, 2023
- ♦ Youth — Thursday, July 20—Saturday, July 22, 2023

Tacoma Church Renovations & Building Dedication

Weekly Services

Men's Bible Study & Retreat

Women's Bible Study & Retreat

Single's Bible Study & Retreat

Married Couple's Bible Study & Retreat

Youth Bible Study, Retreat, & Rally

Leadership Training

Financial Training

Annual “End of the Summer” BBQ

“If ye love me, keep my commandments” **John 14:15.**

THE NORTHWEST COAST MINISTERS

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; – *Ephesians 4:11*

REVERENDS MCGRUFF — ELDERS OF DISTRICT 14 & PASTORS IN TACOMA, WASHINGTON

Reverends Moseley — Assistant Pastors, Church Operations, & Married Couples Fellowship

Reverends Harris — Singles Fellowship Group Leaders & Pastors in Oak Harbor & Wenatchee

Reverends McMillian — Outreach Directors, & Adult Sunday School Teachers

Ministers — Youth Ministers

Ministers Lee — Royal Regiment Ministers

Minister Gross — Sunday School Superintendent in Tacoma & Seattle, Nursery Coordinator, & Secretary

Sister Schick — Administrative Secretary

REVERENDS MCGRUFF — ELDERS OF DISTRICT 14 & PASTORS IN PORTLAND, OREGON

Dr. Reverend Hintze-Pothen — Assistant Pastor

Reverends Dore — Children Services Ministers

Reverends Miller — Youth Ministers & Worship Leaders

Ministers Miguel — Outreach Directors & Sunday School Superintendent

Sister Swanson — Administrative Secretary & Royal Regiment Minister

Sister Woolbright — Royal Regiment Minister

REVEREND HUMBERT — PASTOR IN SEATTLE, WASHINGTON

Reverends Quiroz — Assistant Pastors

Ministers V & H Nicolas — Deacons & Outreach Directors

REVERENDS MIGUEL — PASTORS IN VANCOUVER, WASHINGTON

Ministers Medina — Youth Leaders & Music Directors

Minister Costilla

Ministers Rosales — Ushers

REVERENDS HARRIS – PASTORS IN OAK HARBOR, WASHINGTON

If you interested in a Bible Study Group, ctl, click on the above line to acquire information to contact Reverends Harris.

REVERENDS HARRIS – PASTORS IN WENATCHEE, WASHINGTON

Minister Aguilar — Bible Study Leader

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – **Romans 1:5**

THE NORTHWEST COAST MINISTRIES

But we will give ourselves continually to prayer, and to the ministry of the word. **Acts 6:4**

Word & Spirit Ministry

Elders — District 14 — (McGriff)

Pastors — (McGriff — Washington & Oregon, Humbert, Miguel, Harris)

Assistant Pastors — (Moseley, Hintze-Pothen, Quiroz)

Associate Pastors — (Harris)

Reverends — (McGriff, Moseley, McMillian, Hintze-Pothen, Dore, Miller, Humbert, Quiroz, Miguel, Harris)

Exhorted Ministers — (0)

Auxiliary Ministry

Bible Study & Cell Groups

Administration & Treasury

Evangelical, Missions, & Outreach

Sunday School — Superintendent, Teachers — Adults, Children, & Youth

Prayer, Praise & Worship

Music, Adult Choir, Junior Choir, Audio & Media

Deacon, Deaconess, & Usher

Fellowships — Men, Women, Singles, Married Couples, Youth, Children, Nursery, & Royal Regiment

Building, Hospitality, Housekeeping, & Congregation

“The Heart of the Prudent getteth knowledge; and the ear of the wise seeketh knowledge” **Proverbs 18:15**

Biblical Resources

CGC app

CGC Set — <https://cgcset.org/#/auth/login>

BIBLE HUB — <https://biblehub.com/>

BIBLEGATEWAY.COM — <https://www.biblegateway.com/>

BLUE LETTER BIBLE — <https://www.blueletterbible.org/study/misc/66books.cfm>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

CHRISTIAN BOOK STORE — https://www.christianbook.com/?tm_source=google&kw=christian%20bookstore&mt=e&dv=c&event=PPCSRC&p=1018818&cb_src=google&cb_tpy=search&cb_cmp=16515724003&cb_adg=137831860961&cb_kyw=christian%20bookstore&gclid=Cj0KCQiA4uCcBhDdARIsAH5jyUn9RabJ70yak1fAdG0kk-

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **2 Timothy 2:15**

SONG OF THE MONTH

Am I a Soldier of the Cross?

Watch ye, stand fast in the faith, quit you like men, be strong.

1 Corinthians 16:13

Am I a soldier of the cross,
A follower of the Lamb,
And shall I fear to own His cause,
Or blush to speak His Name?
Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?

Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?
Sure I must fight if I would reign;
Increase my courage, Lord.
I'll bear the toil, endure the pain,
Supported by Thy Word.

Thy saints in all this glorious war
Shall conquer, though they die;
They see the triumph from afar,
By faith's discerning eye.

When that illustrious day shall rise,
And all Thy armies shine
In robes of victory through the skies,
The glory shall be Thine.

Isaac Watts (1674-1748)

My Thoughts:

Occasional self-reflection is a good idea, where is the zeal we had when we started our walk with Jesus? In this day and age are we too afraid of what the world will think to support His cause or be ashamed to speak His name?

How much effort are we willing to put into following our exalted Head? Will we ignore the Apostles Paul and Peter's admonition to grow in the Lord? This way of life is put forth as a race, we are told, and races are not won but with effort, so shall we be lazy while others obey and run the race with faith?

We each have foes to stand against, and it is our Christian duty to resist them, this world and our flesh are not friends of God, they are not going to help us to attain God's grace.

Paul tells us in 1 Peter 6 that we must fight in order to reign with Christ in eternity; pray for His encouragement. We can endure the struggle and the pain with the support of the Word of God.

All God's saints will be more than conquerors in this glorious war (**Rom 8:7**), even though we may die; and like Jesus (**Heb 12:2**) we endure the present sufferings for the glory that lies beyond.

On that glorious day when Jesus comes in the clouds with His saints, His armies will shine in His glory, wearing robes of victory.

Reporting for duty.

Contributed by Brother M Wilson

DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

**THE NORTHWEST COAST MINISTRIES CHURCHES WITHIN DISTRICT 14**

Portland, Oregon — <https://www.facebook.com/CGCNWCM/>

Seattle, Washington — <https://www.facebook.com/watch/CGCSeattle/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdztJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington

**CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA**

Go to christgospel.org for the Bible Institute Correspondence Courses and eStore.

Download the cgc app for sermons, notes, and music.

Sunday Sermons are streamed Live on cgc app or login on cgcset.org

<https://www.facebook.com/groups/2380881914/>

<https://www.facebook.com/groups/100129277158848/>

**CGCII USA AFFILIATED CHURCHES**

Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O'ahu, HI— Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, IN— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Concord, Cumberland County, Gastonia, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— Portland, OR— Columbia, Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, Houston SW, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— Oak Harbor, Seattle, Tacoma, Vancouver, Wenatchee, **WA**— Antigo, Milwaukee, WI— Princeton, WV

CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Cuba, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, IMEC CDMEX, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe

PRAYING ALWAYS

- God's Most High & Holy Will in All Things, Always
- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants

BROTHERLY REMINDERS**DEPARTMENT HEADS & CHURCH WORKERS**

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact the Local Administrator or Secretary.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- Replenished (like toilet paper, paper towels, or cleaning supplies).

If you have any question about these items, please contact the Local Administrator or Secretary.

THINGS TO ALWAYS REMEMBER:

Tithes: 10% of gross income

First-Fruits: First hourly pay

Offerings: Amount the LORD ask of you

Love Offerings: To help those in need

Alms: Amount not spent on food that was saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence/Outreach: \$120 a quarter per couple/\$60 a quarter per single—May the Lord bless you all for your support.

Pastoral Benevolence: Gifts to the Pastors

Pledges: Amount that you have agreed to give

Nursery: Supplies for babies and toddlers

Building Fund: Building Expenses

Travel Funds: Travel expenses for the Pastors

Men's Fund: \$10/month paid to Reverend E. Moseley

Women's Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please the Local Administrator or Secretary.

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—**Ephesians 6:10**

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—**Philippians 3:1**

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—**Numbers 6:24-26**

CGCNCM Offer (Private or Group) Bible Study Cell Groups via Online Applications.

Contact the nearest CGCNWCM Associated Church for more information.

All materials can be accessed through the cg app for Android or IOS.

Reverend B. R. Hicks, Founder CGCII and Author

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<https://christianbanners.com/>

Shalom, GOD Bless you, Go in Peace, Brotherhood!