

THE BRIDE'S MESSAGE



Christ Gospel Church Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

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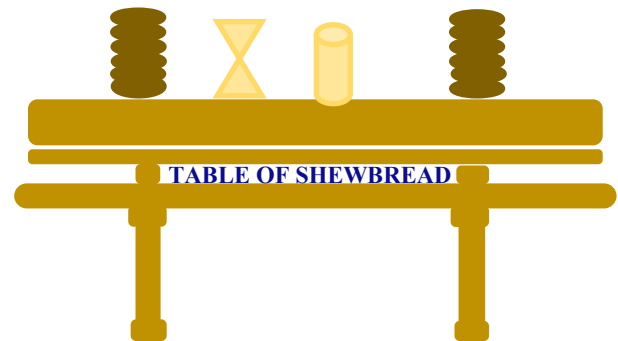
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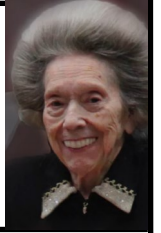
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"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works" **2 Timothy 3:16-17.**



Literature by Reverend B. R. Hicks, Founder



THE UNSEARCHABLE
INFINITY
OF GOD'S LOVE

Chapter One – Man's Fourfold Capacity For Gratitude For God's Love

– God originally created man's heart with a fourfold capacity for gratitude for the following four aspects of His Love: • His Omnipresent Breath of Love; • His Omniscient Name of Love; • His Omnipotent Power of Love; and • His Unified Omnipresent Breath, Omniscient Name, and Omnipotent Power of Love. Man's gratitude for the LORD's omnipresent Breath of Love; his gratitude for the LORD's omniscient, all-knowing Name of Love; his gratitude for the LORD's omnipotent Power of Love (which God, as the Owner and Master of all things, extends to man); and His Unified Breath, Name, and Power will always enable man to prevail in

God's Satisfaction, Security, and Serenity. **I. Gratitude for the LORD God's Omnipresent Love.** The LORD God is an omnipresent God; that is, He is present in all places at the same time. Omnipresence means universal presence or ubiquity. The LORD God has the infinite capacity to be present everywhere at the same time; He is Omnipresent. This Truth rules out the possibility of God's having ever forsaken us. The LORD God's omnipresent Being is always filling all things because this is an inseparable property of His divine, infinite Being. The LORD's omnipresent Love is present everywhere: it is not encompassed by time, limited by space, confined to altars, or chained in temples. The LORD's omnipresent Love is found in all circumstances: in want, wealth, fetters, freedom, dark dungeons, and places of Glory and Light. The called and chosen always find God's omnipresent Love in Christ Jesus. "He that loveth not knoweth not God; for God is love.... And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him" (**I John 4:8,16**). Since God's Love is present in all places, His Love is an unsearchable boundless, incomprehensible, and infinite Presence that gives and maintains God's Light and Life. **I. Man's Capacity for Gratitude for the Wisdom of the LORD God's Omnipresent Breath of Love.** The first realm of man's capacity for gratitude is gratitude for the LORD's omnipresent Breath of Love. The LORD God created man with an existing, breathing self so that he could dwell in Unity and Harmony with God and His omnipresent Love that would rule and reign on the throne of man's heart. God intended for the existing, breathing self of man constantly to be aware that the LORD's existing, omnipresent Love dwelled upon the throne of his heart. Through man's complete Marriage Union of his existing breath with the LORD's omnipresent Breath of Love, man then would always dwell in complete satisfaction, security, and serenity. Thus, the first realm of man's created capacity in his heart for gratitude was to be filled with gratitude for the omnipresence of the LORD's Breath of Love. Through this means, his Union with the LORD's Omnipresence would be eternally complete. **II. Gratitude for the LORD God's Omniscient, Understanding Name of Love.** Omniscience means all Knowledge, all-knowing Understanding, boundless or unlimited Knowledge, infinite Knowledge. The infinite God knows and understands all things and sees all things. **III. Gratitude for the LORD God's Omnipotent Love. Omnipotence is All-Power.** The LORD's omnipotent Knowledge is His unlimited, infinite, and almighty Power to change all things into the Image of Jesus Christ. By His omnipotent Knowledge, the LORD's Love supplies all our needs, according to His Purposive Will. The LORD, by His omnipotent Knowledge or His almighty Power, rules over all finite beings and all His other Creation. The LORD's omnipotent Knowledge or almighty Power enables Him to rule as the Supreme, Sovereign LORD over all the Universes. The LORD God in His infinite Love Power guides the Creation below and rules in Heaven above on His eternal Throne.



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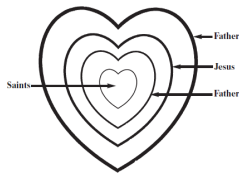
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Sermon Study #3285 – Our Spiritual Eyes Must See Jesus –

FRI PM 9/20/2013) (Webcast) Second Timothy 3:16 and 17 are a key referring to all Scripture from Genesis to Revelation. “All scripture is given [present tense] by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works” (**II Timothy 3:16,17**). The LORD’s foursquare-lettered Name is spelled with the Hebrew letters yod, hay, vaw, hay. The yod, the **(I)** first Hebrew letter of Yehovah tells us of God’s Omnipresent Wisdom-Love. The **(II)** second letter or the first hay tells us of God’s Omnipotent Understanding-Love. The **(III)** third letter or the vaw tells us of God’s Omniscient Knowledge-Love. Then the **(IV)** fourth letter or the second hay tells us of God’s Prudence-Love of His Purposive Will. God selected the most humble letters in the Hebrew alphabet to express His Infinite Divine Name and Nature. Humility always comes before exaltation in God’s world. **Psalm 138:2** tells us that God magnified His Word [the Son of God] above His Name. The Father’s Name LORD lifts up and supports His Son, Christ the Lord. The Unbegotten Father began to reveal His Name in the first verse of the Bible. “In the beginning God.” God, in Hebrew, is Elohim, the plurality of Majesty, referring to the Godhead. Then, He introduced the Name LORD or Yehovah next. In **Psalm 110:1**, the Son of God was speaking and He said, “The LORD said unto my Lord,” referring to Himself. Next, in **Philippians 2:9**, the Word states that God hath highly exalted him and hath given Him (Jesus) a Name which is above every name. Now, the Father could not say that if His Name was not the Name of Jesus because the Son’s Names would not be above His Father’s Names. Jesus said, “My Father is greater than I.” There are two kinds of Knowledge—theoretical and experiential. Theory comes to us as a dead letter but experience is living. We receive so much theory in the Crucified Way, that we need to let theory become a living experience. **Exodus 20:1-18** is the account upon Mount Sinai when God gave His Torah Truth or His Law of Love to Israel. There are two points in these verses on which we wish to focus: the people saw the thunderings,...and the noise of the trumpet (sho-far). Their natural eyes could not have seen the thundering and the noise so it must have been their spiritual eyes that saw. Seeing is spiritual experience. They had an experience of Jesus Christ behind the scenes controlling the thunder and the noise of the sho-far. Jesus is the living experience. The whole purpose of the Bible is for us to see Jesus, the Son of God, high and lifted up with our spiritual eyes! God was getting ready to give them the Written Word in stone, His Torah-Truth, but they did not want any part of this entire experience. They removed themselves afar off and told Moses to deal with it. So God put the Law of the Torah-Truth in the Ark of the Covenant in the Holy of Holies and they did not get to see it again. The LORD wanted to write the Torah-Truth in their hearts with His thunderous sound and noise, but they refused. As Christians, we miss it every day of our lives because we do not see everything as part of the Torah-Truth being joined to our hearts through the thunderous sound and shout of the sho-far. The counterpart of this scene is in **Matthew 20:30-34**. Two blind men were crying after Jesus, asking for their eyes to be opened. They had heard His Voice so they wished to also see Him. Jesus touched their eyes and immediately they received sight, and they followed Him—just the opposite of the children of Israel. Then, in **Mark 10:47-52**, one blind man cried out to Jesus for mercy and Jesus stopped and asked him what he wanted Him to do. His answer was to receive his sight. He wanted so much to see Jesus and follow Him. Jesus spoke and he received his sight then he followed Jesus in the way. The sad part in both these accounts were the people round about who tried to make them be quiet, but every person is important to the Jesus Christ. It does not matter who is against you and who tries to shut you up, if your heart and your mouth cry, “Jesus, heal my blindness, so I can see your Word in a new way,” Jesus will open your spiritual eyes. Pg. 3.

The Four Realms Of The LORD's Divine Unity



July Convention 2014

by B. R. Hicks

Introduction – The Seven Unities Of Being In One Accord – The Hebrew word for unite is *yaw-khad*, which means to become one; to combine; to conjoin, so as to form into one; to incorporate into one; to make one; and to no longer separate. It also means to bring together by some tie or bond, legal or otherwise; to join in interest, affection, fellowship, associate, couple, to cause to adhere; to connect together; to attach; to make to agree; to bring into a state of agreement or uniformity; to render uniform; to become one; to grow together, to be consolidated; to combine; to coalesce; to join in an act; to combine; to concur; to act in union; to be united; to be made one; allied; harmonious; in union, to be of one accord. To be in one accord means to be in a state of agreement; a reconciliation of *lover* hearts that, before, were alienated. Spiritual accord means agreement between independent minds; harmonious thoughts, feelings, and deeds; prompted by one strong spiritual impulse. Eternal beauty is the just accord and the mutual harmony of the Father, Son, and the Holy Ghost. The Disciples of the Risen Christ were in one accord in holy love,

Unity, and harmony. There was no quarrel nor discord among them. They kept the Unity of the Spirit in the bond of peace. As a result, they received the Power, Comfort, and Joy of the Holy Ghost. The early Disciples were in one accord, without the pain and the restraints of a human agency. Also, the early Church was in universal spiritual harmony and agreement. “That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land” (**Leviticus 25:5**). “For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you” (**II Corinthians 8:17**). The New Covenant reveals the Sevenfold Ministry of Being in One Accord. **I. The 120 in the Upper Room Were in One Accord.** After Jesus had ascended into Heaven, His Disciples returned to Jerusalem and continued in *one accord* in prayer and supplication until the Holy Ghost came upon them. “These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren” (**Acts 1:14**). And when the day of Pentecost was fully come, they were all with one accord in one place (**Acts 2:1**). **II. The Disciples Continued in One Accord.** After the Holy Ghost had come upon all the Disciples on the Day of Pentecost, they continued in one accord in fellowship, and the church grew daily. “And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved” (**Acts 2:46,47**). **III. The Early Church Was in One Accord.** After Peter and John had performed a miracle for the man who was crippled from his birth, the Church lifted up their voices in praise to God in *one accord*. “And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is” (**Acts 4:24**). **IV. The Disciples Were in One Accord in Solomon's Porch.** When Christ's Disciples were in Solomon's Porch, in one accord, the Apostles did many signs and wonders. “And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch)” (**Acts 5:12**). **V. The People Were in One Accord when Philip Preached to Them.** When Philip, the evangelist, went to Samaria preaching and doing miracles, the people gave heed to him in *one accord*. Then Philip went down to the city of Samaria, and preached Christ unto them. “And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did” (**Acts 8:5,6**). **VI. The Early Church Was in One Accord when They Sent Barnabas and Silas with Paul and Barnabas to Antioch.** “Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barnabas, and Silas, chief men among the brethren (**Acts 15:22**). “It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul” (**Acts 15:25**). **VII. Jesus Christ Unites His Saints and Many Kinds of Opposites.** The Hebrew word *yaw-khad* means *Unity*, which includes the Unity of Christ's Faith, which is Unified Trust and Confidence in God's Eternal Word. God's Divine Word gives us the Grace of His Faith. The Unity of the Holy Spirit is the Unified, Divine Spirit that joins Christ Jesus, personally, to each one of His saints. In addition, Jesus Christ joins all His saints together as One. The Holy Spirit imparts one disposition of love to all the saints, which gives them one purpose and one goal, which is to be submissive to Jesus Christ's Headship and to go to the New City and to the 144,000. Therefore, His saints have: • the same Head; • the same Spirit; • the same Love, Hope, and Faith; and • the same Caring Roots of Love for each other. The LORD's precious Word gives a “Love Call” for all His saints to hear and to receive His Divine, Infinite Power, which is able to unify many different kinds of opposites, making them One in the LORD. Following are a few examples of this Moral Principle that are found in the Scriptures. The LORD's Divine Word of Love and Power is able to unify the low and the high and the rich and the poor. “Hear this, all ye people; give ear, all ye inhabitants of the world: Both low and high, rich and poor, together. My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding” (**Psalms 49:1-3**). This Psalm reveals how the rich and the poor are brought together as One in death. Neither the rich nor the poor can take one natural thing with them. A spiritual man's moral mission in life is to use all his material things and physical resources to assist him in his spiritual growth in the Spiritual Stature of Jesus Christ. Thus, his soul and spirit will be eternally unified with His New Man, Christ Jesus, and he will have spiritual treasures to take with him in his death. After our sojourn on Earth, our old Body of Death will be changed into a New Body that will ascend, in Christ's Immortality, to the New City! The LORD's ultimate purpose is for all His creatures to be One in His Unity that will be displayed in the Millennial Reign of Jesus Christ. By the Divine Power of Jesus Christ, opposites (wild and tame) shall dwell together as one, under His Holy Headship. “The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea” (**Isaiah 11:6-9**). The LORD Jesus Christ, the LORD's Prince of Peace, died to purchase and to restore peace to all Creation so that it can become One with God, and all creatures can become One with each other. The LORD Jesus Christ's Purposive Will and Master Plan is to bring perfect peace to His redeemed children and to make them One with Him, One with His Father, and One with each other.

**Building Unity In Christ
Through The Unity Of
The LORD's Name And
The Unity Of The Spirit**

“The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them” (**Ezekiel 37:1-8**). “And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee (**Ezekiel 3:22**). “In thy light shall we see light (**Psalms 36:9**). “O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles” (**Psalms 43:3**). “The entrance of thy words giveth light; it giveth understanding unto the simple” (**Psalms 119:130**). “Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly” (**Proverbs 16:22**). “A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness” (**Proverbs 12:23**). “A prudent man foreseeeth the evil, and hideth himself: but the simple pass on, and are punished” (**Proverbs 22:3**). “And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is” (**Luke 12:54**). “And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine” (**Genesis 41:6,23,27**). “And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:” (**Acts 28:13**). “The north wind driveth away rain: so doth an angry countenance a backbiting tongue (**Proverbs 25:23**). “And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them” (**Job 37:21**). “And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is” (**Luke 12:54**). “For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ” (**II Corinthians 4:6**). “In whom are hid all the treasures of wisdom and knowledge” (**Colossians 2:3**). “And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one” (**Zechariah 14:9**). “Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling;” (**Ephesians 4:3,4**). “And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:” (**Ezekiel 37:21,22**). “And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one-fold, and one shepherd” (**John 10:16**). “Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore” (**Psalms 133:1-3**). “That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:” (**Ephesians 1:10**).

THE VICTOR'S CROWN**THE BRIDAL CROWN SCRIPTURES****I. I AM The LORD Thy God.**

“And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all.” **Ephesians 1:22-23**

II. Thou Shalt Have No Other Gods Before Me.

“And we know that all things work together for good to them that love God, to them who are the called according to his purpose. **Romans 8:28**

III. Thou Shalt Not Take The Name Of The LORD Thy God In Vain.

“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.” **Acts 4:12**

IV. Remember The Sabbath Day, To Keep It Holy.

“Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:” **Philippians 1:6**

V. Honor Thy Father And Thy Mother.

“For it is God which worketh in you both to will and to do of his good pleasure. Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;” **Philippians 2:13-15**

VI. Thou Shalt Not Kill.

“I can do all things through Christ which strengtheneth me.” **Philippians 4:13**

VII. Thou Shalt Not Commit Adultery.

“For I determined not to know anything among you, save Jesus Christ, and him crucified.” **1 Corinthians 2:2**

VIII. Thou Shalt Not Steal.

“Fear thou not: for I am with thee: be not dismayed: for I am thy God: I will strengthen thee, yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.” **Isaiah 41:10**

IX. Thou Shalt Not Bear False Witness.

“Open thou mine eyes, that I may behold wondrous things out of thy law.” **Psalms 119:18**

X. Thou Shalt Not Covet.

“The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the LORD forever.” **Psalms 23:1-6**

TEN COMMANDMENTS, Exodus 20:1-17

I. I am the LORD thy God.

II. Thou shalt have no other gods before me.

III. Thou shalt not take the name of the LORD thy God in vain.

IV. Remember the sabbath day, to keep it holy.

V. Honour thy father and thy mother (*to live long*).

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's (*all things*).

THE BLOOD SCRIPTURES**SIN OFFERING BLOOD**

“But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.” **1 JOHN 1:7**

TRESPASS OFFERING BLOOD

“For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.” **MATTHEW 6:14**

WHOLE BURNT OFFERING BLOOD

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”

ROMANS 12:1, 2

PEACE OFFERING BLOOD

“In whom we have redemption through his blood, even the forgiveness of sins: **COLOSSIANS 1:14** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.” **COLOSSIANS 1:20**

ATONEMENT BLOOD

“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.” **ROMANS 5:8-11**

PASSOVER BLOOD

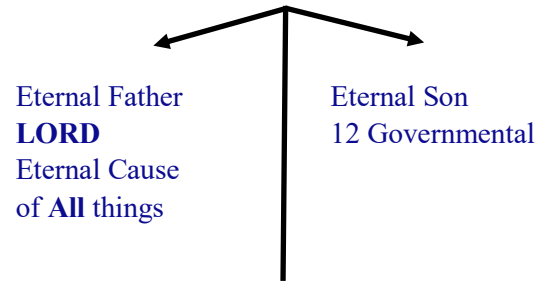
“And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.”

EXODUS 12:13

TWELVE GOVERNMENTAL NAMES OF THE LORD

1. The LORD
2. The LORD God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

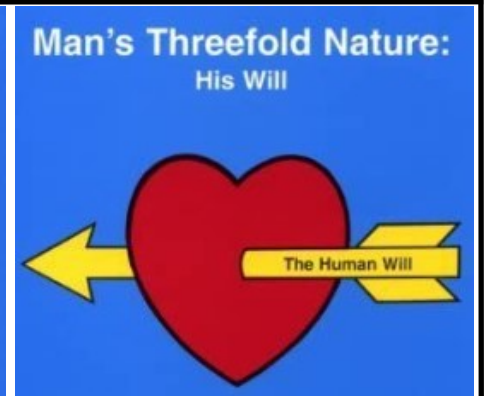
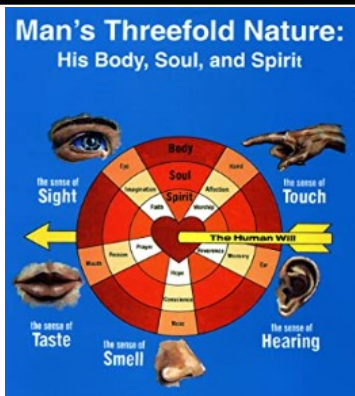
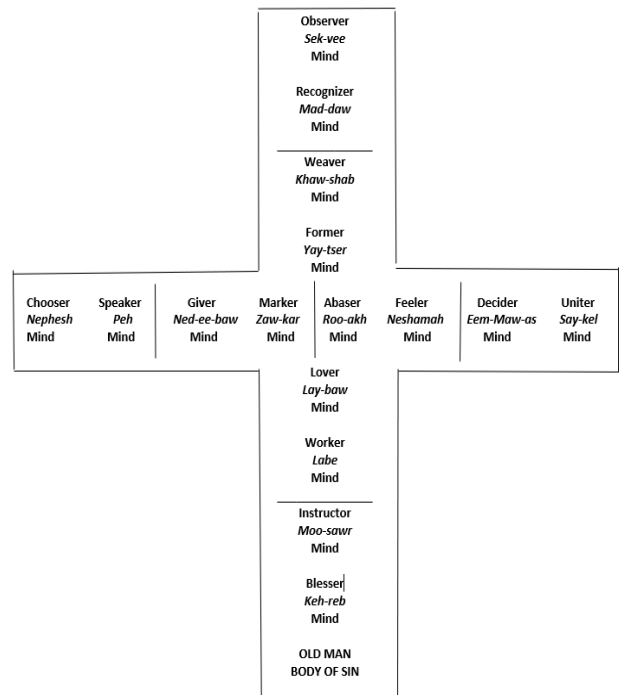
THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



“And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation” **Exodus 34:6,7.**

THE SIXTEEN MINDS

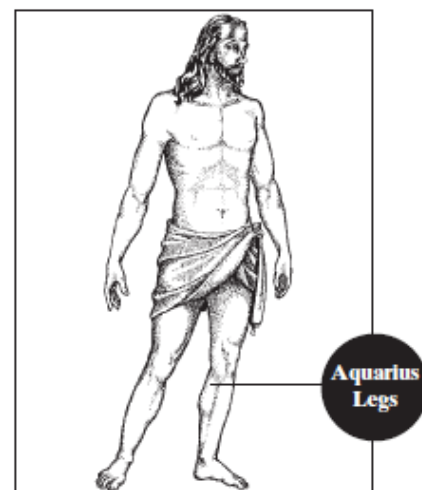
1. The **Blesser** *Keh-reb* Mind in Man's Body
2. The **Chooser** *Nephesh* Mind in Man's Body
3. The **Instuctor** *Moo-sawr* Mind in Man's Body
4. The **Speaker** *Peh* Mind in Man's Body
5. The **Worker** *Labe* Mind in Man's Soul
6. The **Willing** or **Giving** *Ned-ee-baw* Mind in Man's Soul
7. The **Lover** *Law-bab* Mind in Man's Soul
8. The **Marker** *Zaw-kar* Mind in Man's Soul
9. The **Former** *Yay-tser* Mind in Man's Spirit
10. The **Abaser** *Roo-akh* Mind in Man's Spirit
11. The **Weaver** *Khaw-shab* Mind in Man's Spirit
12. The **Feeler** *Neshamah* Mind in Man's Spirit
13. The **Recognizer** *Mad-dah* Mind in Man's Will
14. The **Decider** *Eem, Maw-as* Mind in Man's Will
15. The **Observer** *Sek-vee* Mind in Man's Will
16. The **Unifier** *Say-kel* Mind in Man's Will



TRIBAL NEWS

Happy Birthday to the Tribe of Reuben!

“The Stars Speak” by Reverend B. R. Hicks



Chapter Eight – Aquarius And The Tribe Of Reuben

January 20 — February 18 – Emerald Stone

Reuben / Aquarius — Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (**Genesis 49:3-4; Deuteronomy 33:6**).

The sixth prophetic light in the sky is Aquarius, the Water Carrier. The nature of Aquarius is seen in the Old Testament tribe of Reuben. The blessings of power of this sign are reflected in the emerald stone.

JANUARY: FAITH

Disciple: Peter

Color: Dark Blue

Body Area: Center of Brain

Faith opens doors of good for me where my human sense may see no doors.

Contributed by Brother J. McGriff

***Happy Anniversary to all of
January's Married Couples!***



The Word From Our Elders



Greetings, Brotherhood, in the Precious Name of Jesus!

May the Word of God bless you all.

“Behold, how good and how pleasant it is for brethren to dwell together in unity!” **Psalm 133:1.**

“I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace” **Ephesians 4:1.**”

“Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:” **Ephesians 4:13.**

Amen and the Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

2023 Events

CGCII Conventions, Luncheons, & Bible Quiz

- ◆ Ministerial — Thursday, March 2—Sunday, March 5, 2023
- ◆ Ministerial Luncheon — Saturday, March 4, 2023
- ◆ July — Saturday, July 1—Tuesday, July 4, 2023
- ◆ Ministerial Luncheon — Tuesday, July 4, 2023
- ◆ The Bible Quiz Nationals — Wednesday, July 19, 2023
- ◆ Youth — Thursday, July 20—Saturday, July 22, 2023

Tacoma Church Renovations in progress

Weekly Services

Men's Bible Study & Retreat

Women's Bible Study & Retreat

Single's Bible Study & Retreat

Married Couple's Bible Study & Retreat

Youth Bible Study, Retreat, & Rally

Leadership Training

Financial Training

Annual “End of the Summer” BBQ

“If ye love me, keep my commandments” **John 14:15.**

THE NORTHWEST COAST MINISTERS

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; – *Ephesians 4:11*

REVERENDS MCGRIF — ELDERS OF DISTRICT 14 & PASTORS IN TACOMA, WASHINGTON

Reverends Moseley — Assistant Pastors, Church Operations, & Married Couples Fellowship

Reverends Harris — Singles Fellowship Group Leaders & Pastors in Oak Harbor & Wenatchee

Reverends McMillian — Outreach Directors

Ministers — Youth Ministers

Ministers Lee — Royal Regiment Ministers

Minister Gross — Sunday School Superintendent in Tacoma & Seattle, Nursery Coordinator, & Secretary

Sister Schick — Administrative Secretary

REVERENDS MCGRIF — ELDERS OF DISTRICT 14 & PASTORS IN PORTLAND, OREGON

Dr. Reverend Hintze-Pothen — Assistant Pastor

Reverends Dore — Children Services Ministers

Reverends Miller — Youth Ministers & Worship Leaders

Ministers Miguel — Outreach Directors & Sunday School Superintendent

Sister Swanson — Administrative Secretary & Royal Regiment Minister

Sister Woolbright — Royal Regiment Minister

REVEREND HUMBERT — PASTOR IN SEATTLE, WASHINGTON

Ministers Quiroz — Assistant Pastors & Exhorters

Ministers V & H Nicolas — Deacons & Outreach Directors

REVERENDS MIGUEL — PASTORS IN VANCOUVER, WASHINGTON

Ministers Medina — Youth Leaders & Music Directors

Minister Costilla

Ministers Rosales — Ushers

REVERENDS HARRIS – PASTORS IN OAK HARBOR, WASHINGTON

REVERENDS HARRIS – PASTORS IN WENATCHEE, WASHINGTON

Minister Aguilar — Bible Study Leader

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – **Romans 1:5**

THE NORTHWEST COAST MINISTRIES

But we will give ourselves continually to prayer, and to the ministry of the word. **Acts 6:4**

Word & Spirit Ministry

Elders — District 14 — ([McGriff](#))

Pastors — ([McGriff](#) — [Washington & Oregon](#), [Humbert](#), [Miguel](#), [Harris](#))

Assistant Pastors — ([Moseley](#), [Hintze-Pothen](#), [Quiroz](#))

Associate Pastors — ([Harris](#))

Reverends — ([McGriff](#), [Moseley](#), [McMillian](#), [Hintze-Pothen](#), [Dore](#), [Miller](#), [Humbert](#), [Miguel](#), [Harris](#))

Exhorted Ministers — ([Quiroz](#))

Auxiliary Ministry

Bible Study & Cell Groups

Administration & Treasury

Evangelical, Missions, & Outreach

Sunday School — Superintendent, Teachers — Adults, Children, & Youth

Prayer, Praise & Worship

Music, Adult Choir, Junior Choir, Audio & Media

Deacon, Deaconess, & Usher

Fellowships — Men, Women, Singles, Married Couples, Youth, Children, Nursery, & Royal Regiment

Building, Hospitality, Housekeeping, & Congregation

“The Heart of the Prudent getteth knowledge; and the ear of the wise seeketh knowledge” **Proverbs 18:15**

Biblical Resources

CGC app

CGC Set — <https://cgcset.org/#/auth/login>

BIBLE HUB — <https://biblehub.com/>

BIBLEGATEWAY.COM — <https://www.biblegateway.com/>

BLUE LETTER BIBLE — <https://www.blueletterbible.org/study/misc/66books.cfm>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

CHRISTIAN BOOK STORE — https://www.christianbook.com/?tm_source=google&kw=christian%20bookstore&mt=e&dv=c&event=PPCSRC&p=1018818&cb_src=google&cb_typ=search&cb_cmp=16515724003&cb_adg=137831860961&cb_kyw=christian%20bookstore&gclid=Cj0KCQiA4uCcBhDdARIsAH5jyUn9RabJ70yak1fAdG0kk-

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **2 Timothy 2:15**

SONG OF THE MONTH

O Perfect Love

O perfect Love, all human thought transcending,
 Lowly we kneel in prayer before Thy throne,
 That theirs may be the love which knows no ending,
Whom Thou forevermore dost join in one.
 O perfect Life, be Thou their full assurance,
 Of tender charity and steadfast faith,
 Of patient hope and quiet, brave endurance,
With childlike trust that fears nor pain nor death.
 Grant them the joy which brightens earthly sorrow;
 Grant them the peace which calms all earthly strife,
 And to life's day the glorious unknown morrow
That dawns upon eternal love and life.
 Hear us, O Father, gracious and forgiving,
 Through Jesus Christ, Thy coeternal Word,
 Who, with the Holy Ghost, by all things living
Now and to endless ages art adored.

~ Dorothy Frances Blomfield Gurney (1858-1932)

My Thoughts:

This hymn was written for a wedding, and as such, we can envision the bride and groom kneeling before Almighty God, whose love goes beyond man's imagining; they are here before God seeking that their love be as everlasting as is His, as He joins those two into oneness with each other and with Him. How many of us thought of this picture when we wed our spouse?

Since the bride and groom have accepted God's perfect Love, then they get His perfect life, and are assured of tender charity and resolute faith, as they two keep their eyes on Jesus, they have patient hope and peace, bold endurance, and a childlike trust that fears neither pain nor death.

In Christ we have joy in the face of sorrow; and peace that quiets all our struggles, and to our lives today, He grants a glorious unrevealed tomorrow that will dawn with eternal love and life.

Hear this our prayer, O gracious and forgiving Father, which we pray through Your Son, Jesus Christ, Your coeternal Word, who with the Holy Spirit, are worshipped now, and through all eternity by Your living creation.

In perfect love,

Contributed by Brother M Wilson

DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>



THE NORTHWEST COAST MINISTRIES CHURCHES WITHIN DISTRICT 14

Portland, Oregon — <https://www.facebook.com/CGCNWCM/> →

Seattle, Washington — <https://www.facebook.com/watch/CGCSeattle/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdzJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington



CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA

Go to christgospel.org for the Bible Institute Correspondence Courses and eStore.

Download the cgc app for sermons, notes, and music.

Sunday Sermons are streamed Live on cgc app or login on cgcset.org

<https://www.facebook.com/groups/2380881914/>

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CGCII USA AFFILIATED CHURCHES

Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O’ahu, HI— Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, IN— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Concord, Cumberland County, Gastonia, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— Portland, OR — Columbia, Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, Houston SW, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— Oak Harbor, Seattle, Tacoma, Vancouver, Wenatchee, **WA**— Antigo, Milwaukee, WI— Princeton, WV

CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Cuba, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, IMEC CDMEX, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe

PRAYING ALWAYS

- God's Most High & Holy Will in All Things, Always
- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants

BROTHERLY REMINDERS**DEPARTMENT HEADS & CHURCH WORKERS**

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact the Local Administrator or Secretary.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- Replenished (like toilet paper, paper towels, or cleaning supplies).

If you have any question about these items, please contact the Local Administrator or Secretary.

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—**Ephesians 6:10**

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—**Philippians 3:1**

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—**Numbers 6:24-26**

THINGS TO ALWAYS REMEMBER:

Tithes: 10% of gross income

First-Fruits: First hourly pay

Offerings: Amount the LORD ask of you

Love Offerings: To help those in need

Alms: Amount not spent on food that was saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence/Outreach: \$120 a quarter per couple/\$60 a quarter per single—May the Lord bless you all for your support.

Pastoral Benevolence: Gifts to the Pastors

Pledges: Amount that you have agreed to give

Nursery: Supplies for babies and toddlers

Building Fund: Building Expenses

Travel Funds: Travel expenses for the Pastors

Mens Fund: \$10/month paid to Reverend E. Moseley

Womens Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please the Local Administrator or Secretary.

CGCNCM Offer (Private or Group) Bible Study Cell Groups via Online Applications.

Contact the nearest CGCNCM Associated Church for more information.

All materials can be accessed through the cgc app for Android or IOS.

Reverend B. R. Hicks, Founder CGCII and Author

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Shalom, GOD Bless you, Go in Peace, Brotherhood!