



The Bride's Message

Christ Gospel Church Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

cgenwcm.org

Christ Gospel Church **Tacoma**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Elders/Pastors Reverends McGriff**
 Christ Gospel Church **Portland**, 6265 N Columbia Way, Portland, OR 97203, (971) 271-8748, **Elders/Pastors Reverends McGriff**
 Christ Gospel Church **Seattle**, 655 S Orcas St, Seattle, WA 98108, (253) 255-2221, **Reverend Humbert**
 Christ Gospel Church **Vancouver**, 2400 E Fourth Plain Blvd, Vancouver, WA 98661, (360) 326-6411, **Reverends Miguel**
 Christ Gospel Church **Wenatchee**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Reverends Harris**
 Christ Gospel Church **Oak Harbor**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Reverends Harris**

Christ Gospel Church Northwest Coast Ministries Offer (Private or Group) **Bible Study Cell Groups** via Online Applications. Contact the nearest Christ Gospel Church Northwest Coast Ministries Associate Church for more information.

A	1	On the Cover	A
	2	From the Pen of Rev. B. R. Hicks	
L	3	Sharing Sermon Study Notes	L
	4	A Message from our Elders McGriff	
o	5	The Governmental Names of the LORD / The Ten Commandments / The 16 Minds / Bridal Scriptures / The Revelation of the Unbegotten and Begotten Names of the LORD	o
	6	“The Stars Speak” by Rev. B. R. Hicks	
o	7	Prayer Tribes	o
	8	Northwest Coast Ministries Share Ministerial Moments from Tacoma / Portland	
k	9	Northwest Coast Ministries Share Ministerial Moments from Seattle / Vancouver / Oak Harbor / Wenatchee	k
	10	Positions, Titles, Ministries, & Departments	
I	11	Local / NWCM / National / International Information	I
	12	Birthdays / Anniversaries / 2 Timothy 2:15 / Read the Bible in A Year / A Spotlighted Book of the Month	
n	13	Prayer Requests / Church Workers / Congregational Members / Housekeeping / Reminders / Final Words	n
s			s
i			i
d			d
e			e

LORD JESUS CHRIST

<https://www.youtube.com/watch?v=O9b40locZSE>

<https://www.youtube.com/watch?v=NscHCa395-M>

<https://www.youtube.com/watch?v=4RCVp-qeXLA>

<https://www.youtube.com/watch?v=nPIOkdNL-QQ>

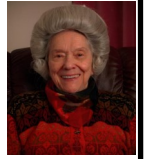


All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.

2 Timothy 3:16-17



From the Pen of Reverend B. R. Hicks



“King David’s Word Tabernacle In Psalm 119”

Introduction The entire Bible is about the LORD’s Principle of *Growing up to Spiritual Maturity*. So it is not surprising to find that, in addition to the pattern of spiritual growth given in the Mosaic Tabernacle, a pattern for spiritual growth is also found in the Word Tabernacle that the LORD reveals through King David in *Psalm 119*. The LORD has put many other examples of growth, both spiritual and natural, throughout His Word. For example, as Israel journeyed from Egypt to Canaan’s Land, he was called a *Son* in Egypt, a *Church* in the wilderness, and a *Wife* in Canaan’s Land. These designations all signified progressive degrees of spiritual growth. David’s Word Tabernacle parallels the Mosaic Tabernacle’s pattern for growth to spiritual maturity, proving, once again, that God’s Word was written as men of God were moved by God’s Holy Spirit. **I. The LORD’s Principle of Growth in Both the Natural Realm and the Spiritual Realm** – The *Principle of Growing*, both naturally and spiritually, consists of a gradual increase of a living organism through the assimilation of new matter or substance. Growth involves the development of an organism, beginning with a seed, a root, or a germ, by the addition of substantial matter, which results in an increase in number, extent, prevalence, birth, or frequency. Growth also means an increase in stature—both naturally and spiritually. Growth is a gradual development and advancement toward maturity; it involves an increase in size, weight, and power. God has given the command to believers to grow, both naturally and spiritually, as many Scriptures throughout the Bible record, beginning with Adam-male and Adam-female. When God created Adam-male and Adam-female, He commanded them to eat of the Tree of Life, the Christ, and of all the other Trees in the Garden so that they would grow to maturity in spiritual stature; then, they could be safely led to the Father’s Tree of Knowledge. *And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil (Genesis 2:9). And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die (Genesis 2:16,17).* Later in man’s history, the LORD commanded Noah to build an ark so that he could preserve the Seeds of Life out of the world that was doomed to Death and Destruction; then, the Seeds of Life could grow and repopulate the Earth. *But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons’ wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive (Genesis 6:18-20).* Then, still later, God used Abraham to be the progenitor of an entire nation of people. The LORD commanded Abraham to leave his country, kindred, and father’s house and go to a land that the LORD would show him. There, the LORD would cause Abraham’s Seed to grow into a great nation. So Abraham departed from his country and people and, ultimately, true to God’s Promise, his Seed grew to become a great nation. *Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father’s house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: (Genesis 12:1,2).* So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran (*Genesis 12:4*). Then, came the time of Moses, when the LORD commanded Moses to build a Tabernacle, under the Old Covenant, that was to be a picture, shadow, and type of Christ Jesus’ Stature, the greater and more perfect Tabernacle, under the New Covenant. *And let them make me a sanctuary; that I may dwell among them. According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it (Exodus 25:8-9)* The Mosaic Tabernacle was constructed under the direction of Moses, who was under God’s Authority, to be a temporal habitation for the LORD, during the time in which His people moved from place to place in the wilderness. In the end, because of their refusal to enter the Promised Land at God’s appointed time, they were left in the wilderness to wander until they died, except for four souls, who were the only ones to leave Egypt and live to enter Canaan’s Land. The LORD Jesus Christ, the second, greater, and more perfect Tabernacle, is the fulfillment of the Mosaic Tabernacle and all its accoutrement. Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God (*Hebrews 9:6*). The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; (*Hebrews 9:8,9*). But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (*Hebrews 9:11-14*). Now, in the Dispensation of Grace, under the New Covenant, the Apostle Paul revealed the necessity for growing up to the Fullness of Christ’s Stature of Truth. *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: (Ephesians 4:11-15).*

Publisher: Christ Gospel Press, P. O. Box 786, Jeffersonville, Indiana 47131-0786, © Christ Gospel Churches Int’l, Inc.,

The Bride’s Message © Christ Gospel Church Northwest Coast Ministries (Tacoma, Seattle, Vancouver, Wenatchee, & Oak Harbor, WA & Portland, OR)

Sharing Sermon Study Notes



Christ Gospel Churches International, Inc .©

INTERNATIONAL HEADQUARTERS

P.O. BOX 786 JEFFERSONVILLE, INDIANA 47131-0786

PHONE (812) 282-4265

Sermon Study # 3123 THIGH WITNESS OF THE SWORD OF THE LORD'S NAME – (SAT PM 7/28/2012) (Youth Convention) *Revelation 19:7-16* talks about the Marriage Supper of the Lamb and the LORD Jesus Christ leaving Heaven to come back to Earth, with His Armies following Him, and on His Thigh a Name was written: KING OF KINGS and LORD OF LORDS. God's Word would be worthless without the LORD's Name supporting His Word. That is the difference between our word and God's Word. People say they will do things and promise things, yet it never comes to pass. But God's Word shall never pass away because it is supported by His Infinite Name. God's Word is "yea," and "amen." Jesus had a Name on His Thigh, which has to do with the "Thigh Witness." A Thigh Witness is a slapping of the thigh when a promise or a vow is made, confirming that something is going to become reality. In Hebrew, the word *thigh* is *yaw-rake*, which means to be soft. The thigh is a fleshy part of the body, and it is an outward demonstration and picture of a soft heart of flesh (*Ezekiel 11:19*). It speaks of the generative parts of the body, where the embryo of life begins. *Hebrews 8:10* says that God wants to write His Law in our hearts. Why is the Law so important? It is because the Name of the LORD *Yehovah* is written in it. All Scripture is profitable because it explains the Name to us. A *thigh* also means a side. We are told to gird our Sword upon our thigh (*Psalms 45:2-4*). The Name is our Sword. We bless, praise, thank, and glorify the Unbegotten Name LORD and the Begotten Name LORD. Adam-male and Adam-female girded their loins with an armor belt against God instead girding their loins with His Name. We gird on the Sword of His Name by blessing it. When you get this Name on your thigh, it will be a great Sword to cut down the enemy. This Name represents the Father, the Son, and the Holy Ghost. When this Sword of Love is also called a Rod of Love, Arrows of Love, and a Sceptre of Love (*Psalms 45:5-15*). When this Sword of the Name LORD is on our thigh, it brings gladness and rejoicing. An example of a youth (*nah-ar*) showing forth the LORD's Name is seen in David's life, in *First Samuel, chapter 17*. First, David fought a lion; then, he fought a bear. He had to fight King Saul, and he took down the giant, Goliath. He was a *little youth* with all the energy and Fire of the LORD's Name. David sang hymns and Psalms to the LORD and drove back an evil spirit from King Saul. He had to overcome Saul throughout his early years. *Goliath* means *to disgracefully denude*. Hate disgracefully denudes. Goliath had a Sword of Hate on his thigh. First Goliath disdained (felt contempt toward) little David; then he cursed David in the name of his gods; then, he came with a spear and a shield to fight David. David had a Sword of Love on his thigh. He came against Goliath with the Name of God. David came against Goliath with the Name LORD God, but it is the same Name as God's Name. David, a little youth, prophesied to Goliath's *little child* regarding the victory. David picked up five smooth stones (J-e-s-u-s), and he put four of them in his pocket (*yod, hay, vaw, hay*). So with the support of the thigh and the support of the pocket and the support of his mouth, he defeated the giant Goliath. Pg. 3.

Access these notes through the cgc app for Android or IOS.

Reverend B. R. Hicks, Founder CGCII



A Message From Our Elders



And the Lord said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest. And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the Lord had commanded him, and took in his hand the two tables of stone. And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord. And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. And Moses made haste, and bowed his head toward the earth, and worshipped. And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the Lord: for it is a terrible thing that I will do with thee. Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: But ye shall destroy their altars, break their images, and cut down their groves: For thou shalt worship no other god: for the Lord, whose name is Jealous, is a jealous God: Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods. Thou shalt make thee no molten gods. The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt. All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male. But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty. Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest. And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end. Thrice in the year shall all your men children appear before the Lord God, the God of Israel. For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the Lord thy God thrice in the year. Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning. The first of the firstfruits of thy land thou shalt bring unto the house of the Lord thy God. Thou shalt not seethe a kid in his mother's milk. And the Lord said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel. And he was there with the Lord forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. And afterward all the children of Israel came nigh: and he gave them in commandment all that the Lord had spoken with him in mount Sinai. And till Moses had done speaking with them, he put a vail on his face. But when Moses went in before the Lord to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded. And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him. (*Exodus 34:1-35*)

Greetings in the Precious Name of Jesus, Brotherhood!

Praise the LORD Jesus Christ for another opportunity to fellowship His Living Word and remember All the things that He has done, does, and will continue to unceasingly do and provided for us from eternity to eternity!

Amen.

The Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

If ye love me, keep my commandments. (*John 14:15*)

TWELVE GOVERNMENTAL NAMES

1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

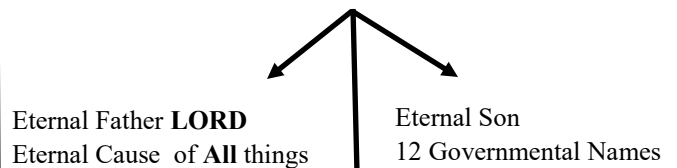
THE SIXTEEN MINDS

1. The **Blesser** *Keh-reb* Mind in Man's **Body**
2. The **Chooser** *Nephesh* Mind in Man's **Body**
3. The **Instuctor** *Moo-sawr* Mind in Man's **Body**
4. The **Speaker** *Peh* Mind in Man's **Body**
5. The **Worker** *Labe* Mind in Man's **Soul**
6. The **Willing or Giving** *Ned-ee-baw* Mind in Man's **Soul**
7. The **Lover** *Law-bab* Mind in Man's **Soul**
- The **Marker** *Zaw-kar* Mind in Man's **Soul**
- The **Former** *Yay-tser* Mind in Man's **Spirit**
- The **Abaser** *Roo-akh* Mind in Man's **Spirit**
- The **Weaver** *Khaw-shab* Mind in Man's **Spirit**
- The **Feeler** *Neshamah* Mind in Man's **Spirit**
- The **Recognizer** *Mad-dah* Mind in Man's **Will**
- The **Decider** *Eem, Maw-as* Mind in Man's **Will**
- The **Observer** *Sek-vee* Mind in Man's **Will**
- The **Unifier** *Say-kel* Mind in Man's **Will**

TEN COMMANDMENTS

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



THE BRIDAL SCRIPTURES

1. I can do all things through Christ which strentheneth me. *Philippians 4:13*
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. *Galatians 2:20*
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. *1 Corinthians 2:2*
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. *Philippians 2:12-13*
5. **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.** *Luke 10:20*
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: *Romans 5:1*
 Much more then, being now justified by his blood, we shall be saved from wrath through him. *Romans 5:9*
7. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. *Romans 8:28*
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: *Philippians 1:6*

“The Stars Speak” by Reverend B. R. Hicks

Chapter Three — Virgo And The Tribe Of Asher — August 23 — September 22 — Onyx Stone



In the sky are the natural lights which bear the shape or outline of the signs of the zodiac. We see these with our natural eyes. However, we could understand little about the intrinsic nature of these signs if the LORD had not raised up people who, having grown up under the influence of a particular sign, reflected the characteristics of the Light which shined down on them from the Heaven. The nature of the signs of the zodiac is revealed



through the names of the tribes which came out of the lions of the patriarch Jacob or Israel, as he was called in his later years. The blessing of power of the sign is seen in the stones used to identify each of the tribes. Let us now study what God’s Word teaches about the sign of Virgo and the Tribe of Asher. **I. Description of the Sign** — God begins His prophetic wheel of light in the sky with Virgo, the Virgin in whose hand and arm are seen sheaves of wheat or corn. This sign corresponds with the summer season. The nature of this sign is revealed through the tribe of Asher. The blessings of the power of Virgo is reflected in the onyx stone.

II. The Sign’s Relationship to God’s Prophetic Calendar — When man sinned in the beginning, God promised a Seed, even the Seed of the Messiah-Redeemer, Jesus Christ, Who was to be the Living Seed or Bread from Heaven. **III. The Archetypal Man** — According to Webster’s Dictionary, the word *archetypal* relates to an *archetype* which in turn, means the original pattern or model from which all things of the same type are representations or copies. Although the archetypal man, seen in connection with the zodiac wheel, is invisible to our natural eyesight, his stature is the perfect pattern or model for our own stature, both naturally and spiritually. **IV. The Tribe and Stone of Virgo** — A name signifies the inner nature of a person or thing; therefore, by studying the name of the tribe most strongly influenced by each sign, we will learn much about the nature which the light imparts when it penetrates into the human heart. **V. Description of Virgo People** — The nature of the tribe Asher, The nature of the onyx stone, and the sign itself work together to reveal some basic characteristics of the people born between August 23rd and September 22nd, under the sign of Virgo. **VI. Control of Light** — The natural characteristics which we receive through the influence of our birth sign can work for good or for evil, depending on whether the Headship of God or the headship of fallen Lucifer is governing our life. By the term *headship*, we refer to the controlling mind, will, and authority of either God or fallen Lucifer. God has ordained these sweet influences to work for good in us, but when the mind of carnal man and the mind of Satan rule these influences, the light becomes evil and distorted. These influences, then, become the opposite to what God originally intended for them to be.

Chapter Four — Libra And The Tribe Of Dan — September 23 — October 22 — Beryl Stone



God continues His Prophetic Wheel of Light in the sky with Libra, the Scales. The nature of Libra is seen in the Old Testament tribe of Dan. The blessing of the power of this sign is reflected in the beryl stone. **I. Description of the Sign** — Libra, a southern constellation pertaining to the autumnal equinox, is found between Virgo and Scorpio. The constellation of Libra bears the similitude of a pair of balances or scales which symbolize justice



and judgment, for scales speak of weighing and balancing. **II. The Sign’s Relationship to God’s Prophetic Calendar** — After man sinned in the Garden of Eden, sin passed upon all the human race. But, with sin came the Promised Seed, as we saw represented by Virgo in God’s prophetic sky. This Prophetic Light continues in the constellation of Libra, indicating that the next phase of the prophetic picture was that of justice and judgment being meted out to sinful man. Man is continually weighed in the Scales of God’s Judgment and Justice and found wanting. The Judgment Light from the Word of God continually weighs man’s sin against the Righteousness of God. **III. The Archetypal Man III. The Archetypal Man** — The sign of Libra has been said to signify the reins and loins or central storehouse of the reproductive fluids of the grand celestial man of the skies. Therefore, this constellation represents the descending and ascending cycle of life. The sign of Libra has been said to signify the reins and loins or central storehouse of the reproductive fluids of the grand celestial man of the skies. Therefore, this constellation represents the descending and ascending cycle of life. **IV. The Tribe and Stone of Libra** — The nature of the light of the sign of Libra was imparted to the Old Testament tribe of Dan, which was identified with the beryl stone. Let us see the prophecy spoken by Jacob concerning the tribe of Dan. **V. Description of Libra People** — The nature of the tribe of Dan, the nature of the beryl stone, and the sign itself work together to reveal some basic characteristics of the people born between September 23rd and October 22nd. Some people are so bigoted and strong-willed in their opinions that they refuse even to listen to the other side of an issue. However, this is not so with the Libra people because they are *scales people*. **VI. Control of Light** — When the *scales people* return to the Headship of Authority of God in their lives, they love the balance of the Word and the Spirit. In spiritual things, these people love and appreciate the beautiful balance of the Word of God. They love for Truth to be weighed out to them from God’s Word. They also love to search out the Word of God because they are concerned with investigating and discovering the Truth of God for themselves. When the *scales people* return to God’s Headship, they are like the early Berean Christians. **VII. Sharing of Light** — Since the voice of the heavenly luminaries reaches to all the Earth, each person has the privilege of sharing in this light from the prophetic word of Libra. Therefore, no one needs to fear to open God’s Word for thorough investigation. The Truth bears investigation. If we are afraid to bring our doctrines, beliefs, and practices into the Light of God’s Word, then something is amiss. But, an honest and seeking soul always is open for more Truth and is agreeable to any Scriptural investigation.

Hicks, B. R. *The Stars Speak*. Jeffersonville: Christ Gospel

The Bride’s Message © Christ Gospel Church Northwest Coast Ministries (Tacoma, Seattle, Vancouver, Wenatchee, & Oak Harbor, WA & Portland, OR)

PRAYER TRIBES



Issachar — Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (*Genesis 49:14-15*).



Zebulun — Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (*Genesis 49:13; Deuteronomy 33:18*).



Judah — Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (*Genesis 49: 10; Deuteronomy 33:7*).



Simeon — Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (*Genesis 49:5-7*).



Reuben — Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (*Genesis 49:3-4; Deuteronomy 33:6*).



Gad — Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (*Genesis 49:19; Deuteronomy 33:20*).



Dan — Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (*Genesis 49:16-17; Deuteronomy 33:22*).



Asher — Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (*Genesis 49:20; Deuteronomy 33:24-25*).



Naphtali — Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (*Genesis 49:21; Deuteronomy 33:23*).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (*Genesis 49: 27; Deuteronomy 33:12*).



Joseph — Ephraim — Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in

Joseph — Manasseh — Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (*Genesis 49:22-26; Deuteronomy 33:13-17*).



Levi — Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (*Genesis 49:5-7; Deuteronomy 33:8-11*).

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; — *Ephesians 4:11*

TACOMA, WASHINGTON — REVERENDS MCGRIF — ELDERS OF DISTRICT 14 & PASTORS

1. Men's Bible Study TBA. 2. Married Couple's Retreat TBA. 3. Single's Retreat TBA. 4. Youth Rally TBA. 5. Leadership Training TBA. 6. Annual "End of the Summer" BBQ at the Seattle CGC TBA.

<https://www.youtube.com/watch?v=tWTCvM2kkhg>—Vancouver, WA

<https://www.youtube.com/watch?v=6GSunyuLEwQ>

<https://www.youtube.com/watch?v=YwuzlBSS-oU>

<https://www.youtube.com/watch?v=RceWCjKsKDC>

Reverends Moseley — Assistant Pastors / Church Operations / Married Couples Fellowship

The Married Couples Fellowship meets every third Saturday of the month at 2:00 pm.

Reverends Harris — Single's Fellowship Group Leaders & Pastors of Wenatchee & Oak Harbor

Upcoming Singles Hangout: TBA (Thursdays) at 7.30 PM via Zoom Meeting. Please contact Reverends Harris (CGCT) or Reverend Hintze-Pothen (CGCP) for the link.

<https://www.youtube.com/watch?v=lknuBGUDLpw>

Reverends McMillian — Outreach Directors

God's has commissioned us to provide resource information to the communities of Pierce County and packets of food, water, and hygienic items for the homeless. To God be all of the Glory, Amen. (You may support our outreach Department through these fundraising events — #1. **RADA Cutlery** — just click this link <http://bit.ly/2Mfyf7y>, and our group will receive 40% profit from your order. — #2. **Simply Sheets** — just click the link below.

<https://seller.simplysheetsfundraising.com/> a. Group ID – HyxfeTbIQ — b. Email – outreachtacoma@cgnwcm.org — c. Click on the Submit Button.)

<https://www.youtube.com/watch?v=KZURIYJzka0>

Sister Schick — Administrative Secretary

Ministers CJ & O Humbert — Youth Ministers

Ministers Lee — Royal Regiment Ministers

Minister Gross — Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary

PORTLAND, OREGON — REVERENDS MCGRIF — ELDERS OF DISTRICT 14 & PASTORS OF PORTLAND

<https://www.youtube.com/watch?v=q4lRxDTLLP4>

Dr. Reverend Hintze-Pothen — Assistant Pastor

Upcoming Singles Hangout: TBA (Thursday) at 7.30 PM via Zoom. Please contact Reverend Hintze-Pothen (CGCP) or Reverends Harris (CGCT) for the link.

Reverends Dore — Children's Service Ministers

Ministers Miller — Youth Ministers / Worship Leaders

Ministers Tyson — Deacons / Treasurer

Ministers Miguel — Outreach Directors / Sunday School Superintendent

Sister Swanson — Administrative Secretary / Royal Regiment Minister

Sister Woolbright — Royal Regiment Minister

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – *Romans 1:5*

SEATTLE, WASHINGTON — REVEREND HUMBERT – PASTOR

<https://www.facebook.com/CGCSeattle/videos/520568135840753>

<https://www.facebook.com/CGCSeattle/videos/6140830692625952>

Ministers Quiroz — Assistant Pastors / Exhorters

Ministers V & H Nicolas — Deacons / Outreach Directors

Ministers A & C Nicolas — Deacons

VANCOUVER, WASHINGTON — REVERENDS MIGUEL – PASTORS

<https://www.youtube.com/watch?v=NRkEL0jY5nk>

https://www.youtube.com/watch?v=uBVpKL3d2_U

<https://www.youtube.com/watch?v=0mfAMvteOsE>

Ministers Medina — Youth Leaders / Music Directors

<https://www.youtube.com/watch?v=GtlOld-AIHw>

<https://www.youtube.com/watch?v=IcuKZZA46AE>

<https://www.youtube.com/watch?v=0GUvyepVsJU>

Minister Costilla

<https://www.youtube.com/watch?v=aJTPFWxRTI>

Ministers Rosales — Ushers

https://www.youtube.com/watch?v=JhobA_cnEXI

<https://www.youtube.com/watch?v=cjqLmBp4sJI>

Herman L. McGriff Sr. — Elder

<https://www.youtube.com/watch?v=tWTCvM2kkhg>

OAK HARBOR & WENATCHEE, WASHINGTON — REVERENDS HARRIS – PASTORS

<https://www.youtube.com/watch?v=lknuBGUDLpw>—Tacoma

Minister Aguilar — Wenatchee Bible Study Leader

POSITIONS, TITLES, MINISTRIES AND DEPARTMENTS

But we will give ourselves continually to prayer, and to the ministry of the word. *Acts 6:4*

Elders — District 14 — (**McGriff**)

Pastors — (**McGriff** — Washington & Oregon, Harris, Humbert, Miguel)

Assistant Pastors — (Moseley, Hintze-Pothen, Quiroz)

Associate Pastors — (Harris)

Reverends — (**McGriff**, Moseley, Harris, McMillian, Hintze-Pothen, Dore, Humbert, Miguel)

Exhorted Ministers — (Quiroz)

Word & Spirit Ministry

Bible Study / Cell Groups

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry — #1. RADA Cutlery — <http://bit.ly/2Mfy7y>. — #2. Simply Sheets — <https://seller.simplysheetsfundraising.com/> a. Grp ID - Hyxf6TbIQ — b. Email - outreachacom@egenwcm.org — c. Click Submit Button.)

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Sisterhood Social Connection Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry — (G.F.M. — https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet)

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

Click on the Go Fund Me Link Below: Rebuilding The Temple

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Continuing in the Love of Christ our LORD.



THE NORTHWEST COAST MINISTRY CHURCHES WITHIN DISTRICT 14

Portland, Oregon — <https://www.facebook.com/CGCNWCM/> →

Seattle, Washington — <https://www.facebook.com/watch/CGCSeattle/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdztJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington

Continuing in the Love of Christ our LORD.



CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA

Go to christgospel.org for the Bible Institute Correspondence Courses and eStore.

Download the cgc app for sermons, notes, and music.

Sunday Sermons are streamed Live on cgc app or login on cgcset.org

<https://www.facebook.com/groups/2380881914/>

<https://www.facebook.com/groups/100129277158848/>



CGCII USA AFFILIATED CHURCHES

Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O’ahu, HI — Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, **IN**— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— Portland, OR — Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— Oak Harbor, Wenatchee, Seattle, Tacoma, Vancouver, WA— Antigo, Milwaukee, WI— Princeton, WV

CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe



HAPPY BIRTHDAY TO ALL OF THE SAINTS BORN IN THE MONTH OF SEPTEMBER THAT ARE FROM THE TRIBES OF ASHER & DAN!



HAPPY ANNIVERSARY TO ALL OF THE MARRIED SAINTS THAT ARE CELEBRATING THE MEMORIAL OF THEIR WEDDING IN THE MONTH OF SEPTEMBER !

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. *2 Timothy 2:15* <https://www.biblegateway.com/>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

Sep 1: [Ezek 9-12](#)
 Sep 2: [Ezek 13-15](#)
 Sep 3: [Ezek 16-17](#)
 Sep 4: [Ezek 18-20](#)
 Sep 5: [Ezek 21-22](#)
 Sep 6: [Ezek 23-24](#)
 Sep 7: [Ezek 25-27](#)
 Sep 8: [Ezek 28-30](#)

Sep 9: [Ezek 31-33](#)
 Sep 10: [Ezek 34-36](#)
 Sep 11: [Ezek 37-39](#)
 Sep 12: [Ezek 40-42](#)
 Sep 13: [Ezek 43-45](#)
 Sep 14: [Ezek 46-48](#)
 Sep 15: [Dan 1-3](#)
 Sep 16: [Dan 4-6](#)

Sep 17: [Dan 7-9](#)
 Sep 18: [Dan 10-12](#)
 Sep 19: [Hos 1-7](#)
 Sep 20: [Hos 8-14](#)
 Sep 21: [Joel](#)
 Sep 22: [Amos 1-5](#)
 Sep 23: [Amos 6-9](#)
 Sep 24: [Oba-Jonah](#)

Sep 25: [Micah 1-7](#)
 Sep 26: [Nahum 1-3](#)
 Sep 27: [Hab-Zeph](#)
 Sep 28: [Haggai 1-2](#)
 Sep 29: [Zech 1-7](#)
 Sep 30: [Zech 8-14](#)

BIBLE INSTITUTE — ELECTIVE COURSES

- 1 credit for The Elders And Their Congregation
- 1 credit for God’s Glorious Invitation To Come And See The Saviour And King
- 1 credit for God’s Lesson For Today In Jotham’s Parable Of The Trees
- 1 credit for Growing Up To The Fullness Of Eternal Life
- 1 credit for The LORD’s Prayer and The Ten Commandments
- 1 credit for Ten Glory Steps To Canaan’s Land

Login to www.christgospel.org to join the Bible Institute.

<http://www.cgci.com/estore/books/bible-institute>



SPOTLIGHTED BOOK OF THE MONTH

BY REVEREND BERNICE R. HICKS

“TEN DEGREES OF SIN OFFERING BLOOD UNDER THE BRAZEN ALTAR”



Introduction: Through the anointing oil, the sacrificial blood of animals, and the sacrifices that were reduced to ashes by the fire that was on the Brazen Altar (plus the hair of the Nazarite that was put upon the Altar under the peace offering), God very clearly pictured, under the shadow and type, the LORD’s Holy Tetragrammaton Name. We can gain the four great spiritual experiences pictured for us in these shadows and types, which were natural substances and experiences, by laying hold of what God has for us in Christ Jesus, inside the Brazen Altar, because He desires to bring us to Himself, **First**, in his experience with the LORD, by faith, the believer takes on Christ’s Blood for forgiveness of sins, after repentance has been made. **Second**, by faith, the believer surrenders to be a living sacrifice, along with Christ on the Altar, as the believer takes on the LORD’s consuming Fire that changes his form and reduces him to ashes, as it were. **Third**, as ashes, the believer falls to the bottom of the Altar on the inside, which is a solitary, secret, hidden place, where he is joined to the LORD’s Sin Offering Blood and His Name, as the believer lifts up the LORD’s Name in prayer in his solitary prayer closet. Inside the Altar is the place of unity with the LORD Jesus Christ and the Brethren. **Fourth**, the believer who has taken on the tenfold Blood of Christ and who has surrendered to be consumed by the LORD’s Fire and who possesses the Endurance to stay in the Fire to become ashes at the bottom of the Altar receives the privilege to be joined to the Anointing Oil of the Father’s Tetragrammaton Name, LORD. The LORD Jesus Christ, Who is God’s Eternal Altar, said “I am in the Father, and the Father is in me” (*John 14:11*). In other words, His Father (LORD) was inside and outside of Jesus Christ.

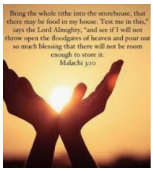
Publisher: Christ Gospel Press, P. O. Box 786, Jeffersonville, Indiana 47131-0786, © Christ Gospel Churches Int’l, Inc.,

The Bride’s Message © Christ Gospel Church Northwest Coast Ministries (Tacoma, Seattle, Vancouver, Wenatchee, & Oak Harbor, WA & Portland, OR)

PRAYER REQUESTS

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —James 5:16



ALWAYS PAY YOUR ...

Tithes: 10% of gross income

First-Fruits: First hourly pay

Offerings: Amount the LORD ask of you

Love Offerings: To help those in need

Alms: Amount not spent on food that was saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence/Outreach: \$120 a quarter per couple/\$60 a quarter per single—May the Lord bless you all for your support.

Pastoral Benevolence: Gifts to the Pastors

Pledges: Amount that you have agreed to give

Nursery: Supplies for babies and toddlers

Building Fund: Building Expenses

Click on the Go Fund Me Link Below:

https://www.gofundme.com/f/6a28k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=op_likes&share=heet

Travel Funds: Travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend E. Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

JUST A REMINDER ...

DEPARTMENT HEADS & CHURCH WORKERS

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING (when in service)

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- Replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Sister Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—Ephesians 6:10

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—Numbers 6:24-26

**Shalom,
GOD Bless you,
Go in Peace!**