



The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

cgnwcm.org

Christ Gospel Church Tacoma 1517 112 th St S Tacoma, WA 98444 (253) 584-3904	Christ Gospel Church Seattle 655 S Orcas St Seattle, WA 98108 (253) 255-2221	Christ Gospel Church Vancouver 2400 E Fourth Plain Blvd Vancouver, WA 98661 (360) 326-6411	Christ Gospel Church Portland 6265 N Columbia Way Portland, OR 97203 (971) 271-8748
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Christ Gospel Church Wenatchee 1517 112 th St S Tacoma, WA 98444 (253) 584-3904	Christ Gospel Church Oak Harbor 1517 112 th St S Tacoma, WA 98444 (253) 584-3904	Christ Gospel Church Northwest Coast Ministries Offer Private or Group Bible Study Cell Groups via online applications. Contact the nearest Ministry for information
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The Golden City

<https://www.youtube.com/watch?v=9iyMjeVoP8s>

<https://www.youtube.com/watch?v=ZUnDKD1NMH4>

<https://www.youtube.com/watch?v=aC7WZMP0O3s>

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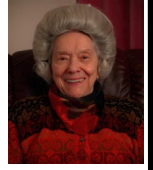
We will all meet again in the Golden City!

2 Timothy 3:16-17

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.”



From the Pen of Reverend B. R. Hicks



“The Asking Prayer Of The LORD Jesus Christ And The Holy Ghost Seal Of Complete Spiritual Prayer In Intercession And Travail That Leads Us Upward In the Begotten Stature of the Son, Jesus Christ, And The Unbegotten Stature Of The Father ”

Preface: The reason for prayer is to express our praise, worship, and thanksgiving to God for His Love and His wonderful Gift of the Life of His Son and the Light of His Word. Prayer is for the confession of our offenses against God, the Holy Ghost, and His Only Begotten Son. Our offenses against God and the creature consist of four major classes: iniquities, transgressions, sins, and trespasses. Our offenses are against the Holy Name of the LORD, which is spelled with the Hebrew letters, *yod, hay, vaw, hay*. Each letter of His Name relates to His four main attributes. The *yod* relates to His Wisdom; the first *hay* to His Understanding; the *vaw* to His Knowledge; and the second *hay* to His Prudence. Iniquity, our first offense, is against the *yod* or Wisdom of the LORD’s Name. The Hebrew word for iniquity is *aw-vone*, which means turning from the Light of Truth to take Leviathan’s perverse and evil way. Iniquity pulls the soul to turn from the LORD’s Light of the Wisdom of His Holy Name. Transgressions, our second offense, is against the first *hay* or Understanding of the LORD’s Name. The Hebrew word for *transgressions* is *peh-shah*, which means to revolt, to rebel, to break away from just authority, to apostatize, to quarrel, to offend. Man’s offense of transgressions causes the soul to turn from the LORD’s governmental Understanding. Sin, our third offense, is against the *vaw* or Knowledge of the LORD’s Holy Name. The Hebrew word for sin is *khaw-taw*, which means to miss, to sin, to forfeit, to offend grievously, to be accounted guilty, sinner, offender. It is the offense (*khaw-taw*), sin, that causes the soul to offend the Knowledge of the LORD’s Holy Name by leaving and going away from the Divine Source of Fire. God’s eternal Existence is the Divine Source of Fire and Life. Sin must be confessed and be repented of, both by the unsaved sinner and by God’s people. The following Scriptures confirm this Moral Principle of Truth that both God’s people and unsaved sinners must confess their sins. **If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land (II Chronicles 7:14).** If we deceive ourselves about our sinful attitudes, faults, and failures, we will be unable to confess, admit, and acknowledge them and our guilt, so we will be unable to receive forgiveness. We cannot deny our faults and excuse our failures and still hope to feel the purity and cleanness of Jesus’ precious Blood and the Fire and Freedom of the Holy Spirit. **If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us (I John 1:8-10).** The more we see our sinful faults, failures, and feelings, the greater our gratitude and appreciation will be for the precious Blood of Jesus that can cleanse and redeem us from all sin. A true, living walk with Jesus Christ consists of: • continual repentance for our sinful wrongs; • perpetual humiliation of our pride of revelation, our pride of redemption, and our pride of satisfaction; • ceaseless mortification of our flesh; • constant faithfulness in God’s Word and Prayer; • habitual gratitude for the privilege of being a servant for Christ Jesus; • everlasting Love for our Saviour, Bridegroom, Faithful Steward, and Melchisedec High Priest, the LORD Jesus Christ. Trespasses, our fourth offense, is against the second *hay* of the LORD’s Holy Name. The Hebrew root word for *trespass* is *aw-sham*, which means to be guilty, to punish, to perish, to make desolate, to destroy, to offend. Trespasses pull the soul away from the Prudence of the LORD’ Holy Name. The Apostle Paul revealed how the whole world is guilty of trespasses (*aw-sham*). **Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty [aw-sham] before God (Romans 3:19).** Neither the works of man nor the blood of animals can cleanse and justify man of his trespasses (*aw-sham*) against the LORD. Only the precious, resurrected Blood of Jesus Christ accomplishes the following things: • convicts of sin; • convinces our soul of the need for a Saviour; • cleanses our penitent soul and pardons us for our guilty trespasses (*aw-sham*) against the LORD. Apart from Jesus Christ, we are helplessly and hopelessly lost and undone.



A Message From Our Elders McGriff



“ To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to heal; a time to break down, and a time to build up; A time to weep, and a time to laugh; a time to mourn, and a time to dance; A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; A time to get, and a time to lose; a time to keep, and a time to cast away; A time to rend, and a time to sew; a time to keep silence, and a time to speak; A time to love, and a time to hate; a time of war, and a time of peace. What profit hath he that worketh in that wherein he laboureth? I have seen the travail, which God hath given to the sons of men to be exercised in it. He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. I know that there is no good in them, but for a man to rejoice, and to do good in his life. And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God. I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. That which hath been is now; and that which is to be hath already been; and God requireth that which is past. And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there. I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work. I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity. All go unto one place; all are of the dust, and all turn to dust again. Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?” (Ecclesiastes 3: 1-22)

Greetings in the Precious Name of Jesus!

We would like to express our gratitude to our Heavenly Father, His Son Jesus Christ, and the Holy Spirit for blessing us with such a wonderful natural and spiritual family, especially during this time. We love and appreciate each and everyone for their thoughts and prayers. We are trusting the LORD that the Brotherhood will continue to lift up the Name of the LORD!

Amen. The Mercy and Grace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

In Loving Memory of Reverend T. C. Smith, Shepherd of St. Luke Baptist Church in Faceville, Georgia for 35 years.

Please continue to pray for the flock as they have lost their Pastor.

Thank you

Flowers may be sent to Vann Funeral Home—Marianna, Florida / Legacy.com

<https://www.legacy.com/funeral-homes/florida/marianna/vann-funeral-home/fh7496>

Service will be Sunday, September 6, 2020 at 11:00 am.



“Honour they father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.” Exodus 20:12

The Twelve Governmental Names

Exodus 24:5-7, Psalm 12:7, Jerimiah 9:24-25, & Job 7:20

“But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord. Behold, the days come, saith the Lord, that I will punish all them which are circumcised with the uncircumcised” –Jeremiah 9:24-25

1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

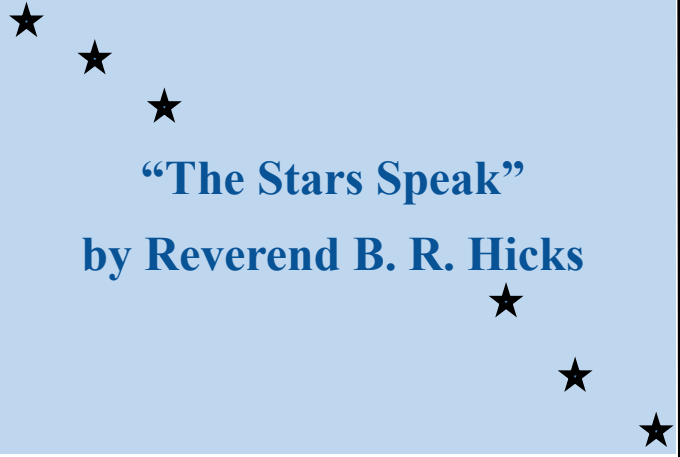
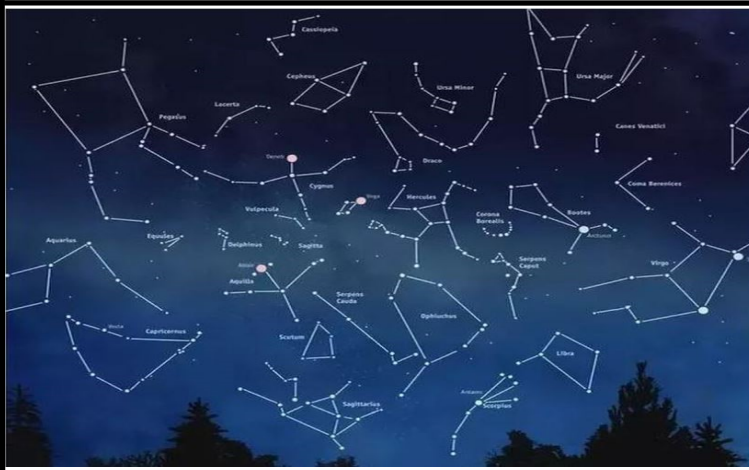
The Ten Commandments

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

Exodus 20:1-17

The Bridal Scriptures

1. I can do all things through Christ which strengtheneth me. Philippians 4:13
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:12-13
5. **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.** Luke 10:20
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1
Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:9
7. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Romans 8:20
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Philippians 1:6



“The Stars Speak”

by Reverend B. R. Hicks

Tribes of Asher

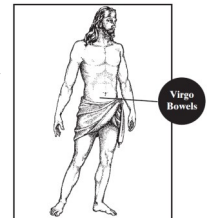
Virgo

August 23—September 22

Onyx Stone



In the sky are the natural lights which bear the shape or outline of the signs of the zodiac. We see these with our natural eyes. However, we could understand little about the intrinsic nature of these signs if the LORD had not raised up people who, having grown up under the influence of a particular sign, reflected the characteristics of the Light which shined down on them from the Heaven. The nature of the signs of the zodiac is revealed through the names of the tribes which came out of the loins of the patriarch Jacob or Israel, as he was called in his later years. The blessing of power of the sign is seen in the stones used to identify each of the tribes. Let us now study what God’s Word teaches about the sign of Virgo and the tribe of Asher. **I. Description of the Sign** God begins His prophetic wheel of light in the sky with Virgo, the Virgin in whose hand and arm are seen sheaves of wheat or corn. This sign corresponds with the summer season. The nature of this sign is revealed through the tribe of Asher. The blessings of the power of Virgo is reflected in the onyx stone. The stars of the constellation of Virgo are seen in the similitude of a woman. Virgo is said to be an equatorial constellation of thirty-nine visible stars, with Spica as the brightest star. When the sun passes through this sign, the harvest is ready for the reaper; therefore, Virgo is symbolized as the gleaning Virgin holding sheaves of wheat or corn. From His natural light in the sky, God prophesied that man could expect God to bring forth a Living Seed through a Virgin.



Tribe of Dan

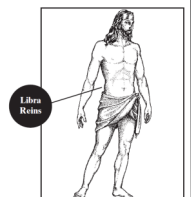
Libra

September 23—October 22

Beryl Stone



The nature of the light of the sign of Libra was imparted to the Old Testament tribe of Dan, which was identified with the beryl stone. Let us see the prophecy spoken by Jacob concerning the tribe of Dan. **Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward** (Genesis 49:16,17). The name *Dan* means judge. In this blessing, Jacob compared Dan to a serpent for wisdom and subtlety. Moses compared him to a lion for courage and strength (Deuteronomy 33:22). Who can stand before a judge who has a head with wisdom like that of a serpent and a heart with the courage and resolution of a fierce lion? True Scales, true Judgment, then, must consist of Wisdom and Strength: Wisdom to discern and know the Truth and Strength to uphold the Truth which has been discerned. Prophecy said that Dan was to be a scale and a serpent for the purpose of judging and destroying the Philistines. This analogy was fulfilled in Samson who was of the tribe of Dan. Samson judged Israel and delivered them out of the hands of the Philistines — not as the other judges had done by fighting them in the field, but by weighing out poisonous vexations and annoyances which he gave underhandedly. He pulled the house down under the Philistines who were on the rooftop because God had weighed the Philistines in His Scales of Justice and had found them wanting because of their idolatry. They had lost their inner spiritual equilibrium by leaving the True and Living God and going after false gods. On this occasion, God anointed Dan’s descendant,



Hicks, B. R. *The Stars Speak*. Jeffersonville: Christ Gospel

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Prayer Tribes



Issachar – Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (Genesis 49:14-15).



Zebulun—Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (Genesis 49:13; Deuteronomy 33:18).



Judah—Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (Genesis 49: 10; Deuteronomy 33:7).



Simeon—Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (Genesis 49:5-7).



Reuben—Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (Genesis 49:3-4; Deuteronomy



Gad—Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (Genesis 49:19; Deuteronomy 33:20).



Dan – Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (Genesis 49:16-17; Deuteronomy 33:22).



Asher—Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (Genesis 49:20; Deuteronomy 33:24-25).



Naphtali – Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (Genesis 49:21; Deuteronomy 33:23).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (Genesis 49: 27; Deuteronomy 33:12).



Joseph—Ephraim—Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (Genesis 49:22-25; Deuteronomy . 33-13-17).

Joseph—Manasseh—Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (Genesis 49:22-26; Deuteronomy 33:13-17).



Levi—Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (Genesis 49:5-7; Deuteronomy 33:8-11).



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Sermon Study #3247 — THE LORD’S NAME REVEALED IN SECOND CHRONICLES 7:14-16—(FRI PM 6/21/2013) (Webcast) Second Chronicles 7:14-16 says: “If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place. For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.” We are called by His Name, the Name of Christ. In the Old Testament, the Israelites were called by the Name of the LORD. Our lesson reveals the Tetragrammaton, the LORD’s Holy Name, and how those things that God asked His people to do in Second Chronicles 7:14 fit with His Name LORD that is written with the Hebrew letters yod, hay, vaw, hay. In the first Corner of the LORD’s foursquare Name is the yod of His Omnipresent Wisdom-Love that fits with Humble. In Hebrew, the word humble is kaw-nah, which means to take the low place, to bow down, to bend the knee, to become under submission, to come under subjection to the LORD. In the second Corner of the LORD’s foursquare Name is the first hay of His Omnipotent Understanding-Love that fits with Pray. “If my people shall pray (paw-lal),” which means to intercede. God said, in so many words, “I am sending you my Name so that I can help you to come back to your first love and be and do what you should be and do. In the third Corner of His Name is the vaw of His Omniscient Knowledge-Love that fits with Seek my Face. We cannot seek someone else’s face and try to tell them what is wrong with them to try to make our self feel better. Looking at the LORD’s Countenance will tell us if He is happy with our humbling our self and whether or not we have prayed and interceded correctly. In the fourth Corner of His Name is the second hay of His Prudence Love that fits with Turn. Turning (*shoob*) means to turn back to the starting point, which our starting point was the Cross of Jesus Christ. What is a wicked way? It is a way where there is no gratitude nor joy of the LORD; a way of darkness and no Light. That is the revelation of the LORD’s Name that will help us to get back to our first love at Calvary. God said, “If you do all those things—humble yourself, pray, seek my face, and turn from your wicked ways—I will do something for you. Again, He unveiled His Name. In the first Corner of the LORD’s foursquare Name is the yod of His Omnipresent Wisdom-Love that fits with Hear. In the second Corner of His foursquare Name is the first hay of His Omnipotent Understanding-Love that fits with Forgive. In the third Corner of His Name is the vaw of His Omniscient Knowledge-Love that fits with Heal Wounds. In the fourth Corner of His Name is the second hay of His Prudence-Love that fits with Open Eyes. First, He will hear. We will have the Unbegotten Father of all Creation’s Ear. Secondly, He will forgive us. Then, He will heal our wounds. If we pour salt upon our wounds or someone else’s wounds, they will not be able to heal. Then, the Father’s Eyes will be upon us. His Eyes are on us to take us on in our spiritual journey and wash our mouths, lips, tongues, and the roof of our mouths with His Blood so that we can open our mouths in praise rather than in words of complaints, grumbles, moans, criticism, and anger. God’s Eyes were upon the three Hebrew children, and He delivered them out of the fiery furnace. His Eyes were on the Prophet Daniel, and He delivered him out of the lions’ den. They kept their first love relationship in the midst of their fiery trials, and God’s Eyes were upon them.

Reverend B. R. Hicks, Founder

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Northwest Coast Ministries Share



MINISTRY MOMENTS

“And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers;”
Ephesians 4:11

Tacoma, Washington

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Reverends Moseley – Assistant Pastors / Church Operations / Married Couples Fellowship

Reverends Harris – Single’s Fellowship Group Leaders

Reverends McMillian – Outreach Directors – Our mission is to provide resource information to the communities of Pierce County.

Sister Schick – Administrative Secretary

Ministers Williams – Youth Ministers / International Administrative Secretary

Ministers Lee – Royal Regiment Ministers

Minister Gross – Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary Tacoma

Seattle, Washington

Reverend Humbert – Pastor

Ministers Quiroz – Assistant Pastor

V. & H. Nicolas – Deacon/ess / Outreach Directors

A. & C. Nicolas – Deacon/ess

Vancouver, Washington

Reverends Miguel – Pastors

Ministers Medina – Youth Leaders / Music Directors

Ushers Rosales – Ushers

Wenatchee/Oak Harbor, Washington

Reverends Harris – Pastors – Oak Harbor and Wenatchee Bible Study Leaders – Wenatchee Bible Study is in phase 1 and communicate via phone calls, zoom, and live stream. Our group size is four saints. Bro and Sis Aguilar are witnessing and leading souls to the Lord via a radio program. Oak Harbor Bible Study is pending until a group is re-established. In both locations, we are praying for the LORD’s Will to be done in their area. Please join with us in prayer!

Portland, Oregon

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Dr. Reverend Hintze-Pothen—Assistant Pastor

Ministers Dore—Exhorters / Children’s Service Ministers

Ministers Miller—Youth Ministers / Worship Leaders

Ministers Tyson —Deacon/ess / Treasurer

Ministers Miguel —Outreach Directors / Sunday School Superintendent

Ministers Figueroa—Young Married Couples Fellowship

Sister Miguel —Administrative Secretary / Royal Regiment Minister

Sister Woolbright —Royal Regiment Minister

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Elders—District 14 —Washington & Oregon

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Assistant Pastors

Associate Pastors

Reverends

Ministers

Word Ministry

Bible Study / Cell Groups Ministry

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Benevolence/Bereavement Ministry

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Men's Fellowship Group Ministry

Sister's Fellowship Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

District 14 — Church of Elders — Tacoma, Washington

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<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

Continuing in the Love of Christ our LORD.



The Northwest Coast Ministry Churches Within District 14

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Vancouver, Washington - Continuing in the Love of Christ our LORD.

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Oak Harbor, Washington — Continuing in the Love of Christ our LORD.

Portland, Oregon — Continuing in the Love of Christ our LORD. —————>



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Happy Birthday Saints born in the month of September from the Tribes of Asher & Dan.



Happy Anniversary Couples Married in the Month of September.

Spiritual Meanings of Animals In Our Dreams: Red Horse — Spirit of Anger (Revelation 6:4)—**Black Horse** — Represents Carnal Reasoning that Weighs out the Word of God (Revelation 6:5)—**Pale Horse** — Represents an Unruly Tongue that Produces Death and Hell (Revelation 6:8)



Spiritual Meanings of Numbers in God's Word: The Number NINE Is the Number of REST.

1. The Spiritual Tabernacle of Jesus, His Sermon on the Mount, lists nine "blesseds" (Matthew 5:3-9). 2. The children of Israel passed through nine stages in their wilderness journey in order to arrive at the *Torah*-Truth: • First stage — (Exodus 12:37-51). • Second stage — (Exodus 13:20-22). • Third stage — (Exodus 14:1-28). • Fourth stage — (Exodus 14:29-31). • Fifth stage — (Exodus 15:22). • Sixth stage — (Exodus 23-26). • Seventh stage — (Exodus 16:1-13). • Eighth stage — (Exodus 17:1-16; Exodus 18:1-17). • Ninth stage — (Exodus 19 and 20). 3. Dying on the Cross, Jesus Christ gave up the Ghost in the ninth hour (Mark 15:34-37). 4. Cornelius received rest from sins in his soul in the



Spiritual Meanings of Colors—The Rainbow: In the New City, the LORD and His Bride will be like a Rainbow around the City, through which His Seal of Light, from around His Throne, will shine, removing all painful things from the New Earth. *And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely (Revelation 21:1-6).* After all the shipwrecks of sin that have happened in all four Creations, then, one day, through the LORD Jesus Christ, God's Light shall forever swallow up all the painful Darkness of sin. The Prophet Ezekiel saw the LORD's Rainbow of Light round about the Chariot of His Holy Name. *As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake (Ezekiel 1:28).* The reflection of the LORD's Divine Light of His Eternal Headship was like that of a rainbow.



Spotlighted Testimonial

Give a "SHOUT" OUT for Jesus!

CONGRATULATIONS TO ALL OF THE NEWBORNS BORN IN 2020

"And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him."

Matthew 25:6

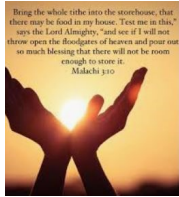
"Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."

Matthew 25:13

Prayer Requests

- God's Master Plan & Purposive Will for the world.
- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —James 5:16



Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the Lord Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it.
Malachi 3:10

Always Remember to Pay Your...

Tithes: 10% of gross income

First Fruits: First hourly pay of pay period

Offerings: Whatever the LORD lays upon you to give to any other ministries

Love Offerings: Offer to help those in need

Alms: Whatever you would have spent on food saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence: \$5 a month to help anyone in need

Pastoral Benevolence: Gifts to the Pastors

Pledges: Those that you have agreed to pay

Nursery: For supplies to use for our babies and toddlers

Building Fund: To help with the expenses for the Building upkeep and maintenance.

Travel Funds: To help with travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

A Reminder .

Department Heads & Church

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

Congregational Members

Remember to reach out to one another in this time of social distancing, keep one another encouraged throughout the week, and above all, pray for one another.

Housekeeping- On Hold Until Further

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Brother Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

Final Words

Finally, my brethren, be strong in the Lord, and in the power of his might.—Ephesians 6:10

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—Numbers 6:24-26

**Shalom,
GOD Bless you,
Go in Peace!**