



The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

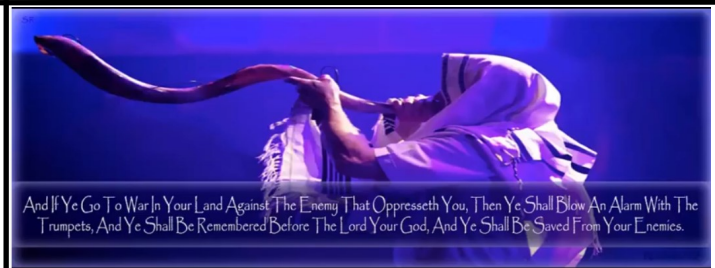
cgnwcm.org

<p>Christ Gospel Church Tacoma 1517 112th St S Tacoma, WA 98444 (253) 584-3904</p>	<p>Christ Gospel Church Seattle 655 S Orcas St Seattle, WA 98108 (253) 255-2221</p>	<p>Christ Gospel Church Vancouver 2400 E Fourth Plain Blvd Vancouver, WA 98661 (360) 326-6411</p>	<p>Christ Gospel Church Portland 6265 N Columbia Way Portland, OR 97203 (971) 271-8748</p>
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<p>Christ Gospel Church Wenatchee 1517 112th St S Tacoma, WA 98444 (253) 584-3904</p>	<p>Christ Gospel Church Oak Harbor 1517 112th St S Tacoma, WA 98444 (253) 584-3904</p>	<p>Christ Gospel Church Northwest Coast Ministries Offer Private or Group Bible Study Cell Groups via online applications. Contact the nearest Ministry for information</p>
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The Shofar

<https://www.youtube.com/watch?v=KJ1A099G4vY>

<https://www.youtube.com/watch?v=fPJgktvpsYQ>

<https://www.youtube.com/watch?v=DJwfsYxDgJ4>

<https://www.youtube.com/watch?v=PL47yvE1Em8>

<https://www.youtube.com/watch?v=nqjrEFvZKu8>

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand; (Joel 2:1)

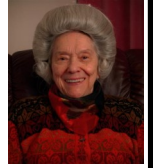
2 Timothy 3:16-17

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.”

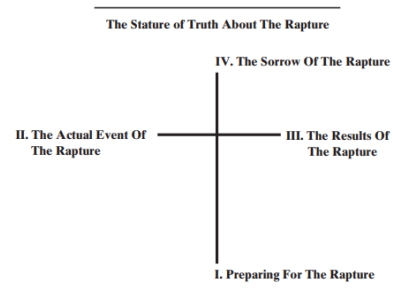
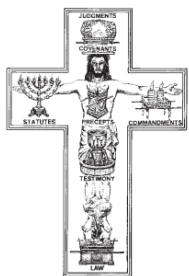


From the Pen of Reverend B. R. Hicks

“The LORD’s *Shofar* Shout At The Rapture ”



Preface: God, the Master Teacher, uses figures, types, shadows, parables, metaphors, and allegories throughout His Word in order to illustrate divine Truth. For example, when the children of Israel were in the wilderness and needed a way of approach to and communion with a Holy God, He provided the Mosaic Tabernacle, which was a picture, a shadow, a type of the Son of God, the LORD Jesus Christ. Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; (Hebrew 9:9). The first Tabernacle, known as the Mosaic Tabernacle, was only a shadow for that time to help people receive a prophetic vision of the Stature and Ministry of the second, greater, and more perfect Tabernacle, the Personal Tabernacle of the Body of God’s only Begotten Son, Jesus Christ, Who shone with such brightness and glory that He caused the shadows of the first Tabernacle to flee and His Truth to stand revealed as the illuminating splendour of the noonday sun. Because the Mosaic Tabernacle was to be a figure, an outlined shape of the Stature of Jesus Christ, God instructed Moses, four different times, to build the Tabernacle after the pattern that was shown to him in the mount. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (Hebrews 9:11). The Body or Tabernacle that the Holy Ghost conceived as He overshadowed the blessed Virgin Mary was a new fabric, a new order of building that was infinitely superior to the earthly structure. Since the Mosaic Tabernacle was a divinely given blueprint or outline of the Stature of the Son of God, it becomes a guiding light to reveal to our hearts the Truth of how to grow up unto the measure of the Fullness of Christ. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (Ephesians 4:13). Since the Mosaic Tabernacle is a picture of the Son of God, in Whom is hidden all the treasures of Wisdom and Knowledge, we may expect the Wisdom and Knowledge of all other Scripture to fit together with it. The whole Bible is a beautiful revelation of the LORD Jesus Christ; therefore, God is able to say that all Scripture is profitable. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: (II Timothy 3:16,17). The Stature, depicted by the four points of the Cross* in the Mosaic Tabernacle, is profitable to us because it points out the spiritual experiences that we will know as we grow up into spiritual maturity in Jesus Christ. Not only is the Old Testament Tabernacle laid out in the form of a Cross, but God also uses the Stature of the Cross to reveal the Stature of Truth of His Holy Word. As one diligently and prayerfully studies the Written Word of God, he or she discovers that God has divided the Truth of His revealed Word according to the four points of the Cross of Jesus Christ. The four main points of the subject of the Rapture, for instance, fit around the four points of the Cross.



This book has been written in obedience to Jesus Christ’s command to share the quickened Truths He so graciously has placed in my heart. When we share His Word, the Lord has promised that it will bless the hearts of those who hear it. The prayerful desire and motive of my heart is that each person who reads this book will receive a new vision and greater love for the blessed LORD Jesus Christ and find, within their hearts, a desire to put on their Wedding Garments of Light and Truth and be ready for His soon Return.



A Message From Our Elders McGriff



The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations. (Isaiah 61:1-11)

Greetings in the Precious Name of Jesus!

It is a great privilege of the LORD to be called, chosen, and anointed to be a servant of the Most High God, to accomplish and fulfill His Master Plan and Purposive Will by spreading His Word of Truth to all those that His has drawn near to hear, to those of whom He has also called, chosen and anointed according to His Excellent Greatness and to thank, praise, bless, and glorify His Magnificent Name. We have the awesome opportunity and privilege to be known throughout all of eternity as those who have lifted up the Name of the LORD Jesus Christ in all things, each and every situation, circumstance, trial, and tribulation that has been predestinated for us to accomplish retrospectively, presently, and prophetically in time. There is no greater joy or nothing more important than this great commission. LORD God, we pray for a grateful heart, mind, and spirit as we endure until the end. Let us keep one another lifted up as we are all of one body.

Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (1 Peter 4:19)

Amen.

The Mercy and Grace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. (Romans 8:18)

The Twelve Governmental Names

Exodus 24:5-7, Psalm 12:7, Jerimiah 9:24-25, & Job 7:20

“But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord. Behold, the days come, saith the Lord, that I will punish all them which are circumcised with the uncircumcised” –Jeremiah 9:24-25

1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

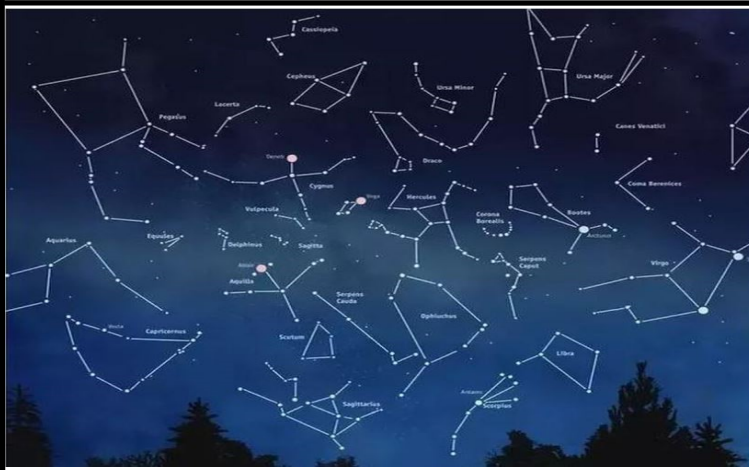
The Ten Commandments

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

Exodus 20:1-17

The Bridal Scriptures

1. I can do all things through Christ which strengtheneth me. Philippians 4:13
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:12-13
5. **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.** Luke 10:20
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1
Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:9
7. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Romans 8:20
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Philippians 1:6



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“The Stars Speak”
by Reverend B. R. Hicks
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Tribes of Gad

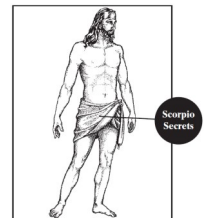
Scorpio

October 23—November 21

Diamond Stone



The sign of Scorpio is the third prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Gad. God’s blessings of power granted to Scorpio is reflected in the diamond stone. **I. Description of the Sign** The constellation of Scorpio can be seen in God’s Prophetic Calendar between Libra and Sagittarius. Bearing the similitude of a scorpion or serpent, this southern constellation symbolizes death and deceit. When man fell from God’s Scales of Justice (the point of equilibrium) to degradation and death by the Serpent, he entered into the painful experience of being bitten continually by the Serpent. **II. The Sign’s Relationship to God’s Prophetic Calendar** The sign of Scorpio speaks prophetically not only of man’s continual harassment from the Serpent’s bite but also of the time that the Serpent, fallen Lucifer, would bite the Heel of the Man Jesus, Who was our Substitute at Calvary’s Cross. If man had perceived the significance of this sign, he would not have been surprised that the Holy, Powerful Heel of Jesus refused the Serpent’s sinful poison and that Jesus, in turn, placed His nail-torn Heel upon the Serpent’s head of deceitful wisdom, bringing a death to it. In the eyes of unbelieving men, the Death of Jesus signified the disgraceful end of the Galilean pretender of divinity. But, Resurrection Morning declared His triumph as Life overcame Death, **Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death e should die** (John 12:31-33).



Tribe of Dan

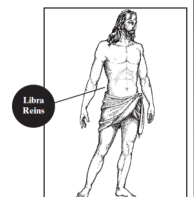
Libra

September 23—October 22

Beryl Stone



The nature of the light of the sign of Libra was imparted to the Old Testament tribe of Dan, which was identified with the beryl stone. Let us see the prophecy spoken by Jacob concerning the tribe of Dan. **Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward** (Genesis 49:16,17). The name *Dan* means judge. In this blessing, Jacob compared Dan to a serpent for wisdom and subtlety. Moses compared him to a lion for courage and strength (Deuteronomy 33:22). Who can stand before a judge who has a head with wisdom like that of a serpent and a heart with the courage and resolution of a fierce lion? True Scales, true Judgment, then, must consist of Wisdom and Strength: Wisdom to discern and know the Truth and Strength to uphold the Truth which has been discerned. Prophecy said that Dan was to be a scale and a serpent for the purpose of judging and destroying the Philistines. This analogy was fulfilled in Samson who was of the tribe of Dan. Samson judged Israel and delivered them out of the hands of the Philistines — not as the other judges had done by fighting them in the field, but by weighing out poisonous vexations and annoyances which he gave underhandedly. He pulled the house down under the Philistines who were on the rooftop because God had weighed the Philistines in His Scales of Justice and had found them wanting because of their idolatry. They had lost their inner spiritual equilibrium by leaving the True and Living God and going after false gods. On this occasion, God anointed Dan’s descendant, Samson, with the wisdom of the serpent and the courage of the lion.



Hicks, B. R. *The Stars Speak*. Jeffersonville: Christ Gospel

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Prayer Tribes



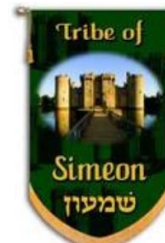
Issachar – Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (Genesis 49:14-15).



Zebulun—Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (Genesis 49:13; Deuteronomy 33:18).



Judah—Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (Genesis 49: 10; Deuteronomy 33:7).



Simeon—Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (Genesis 49:5-7).



Reuben—Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (Genesis 49:3-4; Deuteronomy



Gad—Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (Genesis 49:19; Deuteronomy 33:20).



Dan – Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (Genesis 49:16-17; Deuteronomy 33:22).



Asher—Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (Genesis 49:20; Deuteronomy 33:24-25).



Naphtali – Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (Genesis 49:21; Deuteronomy 33:23).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (Genesis 49: 27; Deuteronomy 33:12).



Joseph—Ephraim—Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (Genesis 49:22-25; Deuteronomy . 33-13-17).

Joseph—Manasseh—Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (Genesis 49:22-26; Deuteronomy 33:13-17).



Levi—Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (Genesis 49:5-7; Deuteronomy 33:8-11).

Hicks, B. R. *The Stars Speak*. Jeffersonville: Christ Gospel



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INTERNATIONAL HEADQUARTERS

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The Trumpet Sound Of The *Sho-far* Horn - The Hebrew word *sho-far* means incising, sharp, penetrating to the heart, clean cut expression of sound; *sho-far* is from the Hebrew root word, show-far, which means to make fair, to think good; acceptable, beautiful, pleasant brightness, pleasantness, beauty, to be smooth, rounded, to be pleasing, good, cheerful, deeds pleasing before God, to cleanse, to conciliate, to call together, to pacify, to harmonize, to adorn, to burn, to blaze, clear, dawn, to be agreeable, to be loud, shrill, splendor, adornment, to scratch, to scrape, to polish, splendid, to shine forth, elegance, brilliancy of sound. God's Word records sixteen different places where the *sho-far* horn was blown, which presents many beautiful Spiritual Principles for our learning and spiritual growth. The first occasion where the *sho-far* horn was blown was on Mt. Sinai at God's giving of the Oral and the Written Law. When the *Kaw-bode* Glory appeared, accompanied by the sound of the *sho-far* trumpet, then the following things happened: all nature trembled and shook; the thunder rolled and roared; the lightning flashed and flamed; the mountains shook and shivered; and the people saw the sound of the *sho-far* and the smoking Mountain. Each person acknowledged the LORD God and His Torah-Truth that was joined to the *sho-far* horn, which was their protector from sinful indifference to the LORD's *sho-far* sound of His daw-bar Word. I. **The *sho-far* Horn Was Blown from above when Christ Appeared to Give His Oral Law of Love.** And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled (Exodus 19:16). And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice (Exodus 19:19). And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off (Exodus 20:18). And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more (Hebrews 12:19). II. **The *sho-far* Horn Was Blown in Celebration of the Year of Jubilee and, Later, on the Tenth day of the Seventh Month, It Was Blown in Celebration of the Atonement.** Jubilee was celebrated because it meant the liberation of all Israelites from the shackles of poverty. During the year of Jubilee, property reverted to the original owner. Just so did the *sho-far* Atonement liberate man from the slavery of sin. The Jubilee and Atonement provided a new birth for the Israelites, both naturally and spiritually. They enjoyed a new financial beginning and a new spiritual beginning, which were clothed with the beautiful, cheerful, and splendid tones of the *sho-far*. And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field. In the year of this jubilee ye shall return every man unto his possession (Leviticus 25:8-13). III. ***Sho-far* Horns Were Blown when Joshua Took the City of Jericho, which City Was the Firstfruits in Canaan's Land.** And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD. And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD. And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets [*sho-far*] of rams' horns [*sho-far*] passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them. And the armed men went before the priests that blew with the trumpets [*sho-far*], and the reward came after the ark, the priests going on, and blowing with the trumpets [*sho-far*]. and Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout. So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp. And Joshua rose early in the morning, and the priests took up the ark of the LORD. And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the reward came after the ark of the LORD, the priests going on, and blowing with the trumpets [*sho-far*]. And the second day they compassed the city once, and returned into the camp: so they did six days. And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. And it came to pass at the seventh time, when the priests blew with the trumpets [*sho-far*], Joshua said unto the people, Shout; for the LORD hath given you the city. And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent. And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD. So the people shouted when the priests blew with the trumpets [*sho-far*]: and it came to pass, when the people heard the sound of the trumpet [*sho-far*], and the people shouted with a great shout, [roo-ah shout for joy split the ears with sound; this was a Table of Shewbread Shout] that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city (Joshua 6:4-20).

Reverend B. R. Hicks, Founder

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The Bride's Message © Christ Gospel Church Northwest Coast Ministries (Tacoma, Seattle, Vancouver, Wenatchee, Portland, Oak Harbor)

Northwest Coast Ministries Share



MINISTRY MOMENTS

“And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers;”
Ephesians 4:11

Tacoma, Washington

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Reverends Moseley – Assistant Pastors / Church Operations / Married Couples Fellowship

Reverends Harris – Single’s Fellowship Group Leaders

Reverends McMillian – Outreach Directors – Our mission is to provide resource information to the communities of Pierce County.

Sister Schick – Administrative Secretary

Ministers Williams – Youth Ministers / International Administrative Secretary

Ministers Lee – Royal Regiment Ministers

Minister Gross – Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary Tacoma

Seattle, Washington

Reverend Humbert – Pastor

Ministers Quiroz – Assistant Pastor

V. & H. Nicolas – Deacon/ess / Outreach Directors

A. & C. Nicolas – Deacon/ess

Vancouver, Washington

Reverends Miguel – Pastors

Ministers Medina – Youth Leaders / Music Directors

Ushers Rosales – Ushers

Wenatchee/Oak Harbor, Washington

Reverends Harris – Pastors – Oak Harbor and Wenatchee Bible Study Leaders – Wenatchee Bible Study is in phase 1 and communicate via phone calls, zoom, and live stream. Our group size is four saints. Bro and Sis Aguilar are witnessing and leading souls to the Lord via a radio program. Oak Harbor Bible Study is pending until a group is re-established. In both locations, we are praying for the LORD’s Will to be done in their area. Please join with us in prayer!

Portland, Oregon

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Dr. Reverend Hintze-Pothen—Assistant Pastor

Ministers Dore—Exhorters / Children’s Service Ministers

Ministers Miller—Youth Ministers / Worship Leaders

Ministers Tyson —Deacon/ess / Treasurer

Ministers Miguel —Outreach Directors / Sunday School Superintendent

Ministers Figueroa—Young Married Couples Fellowship

Sister Miguel —Administrative Secretary / Royal Regiment Minister

Sister Woolbright —Royal Regiment Minister

MINISTRIES AND DEPARTMENTS

Elders—District 14 —Washington & Oregon

Pastors

Assistant Pastors

Associate Pastors

Reverends

Ministers

Word Ministry

Bible Study / Cell Groups Ministry

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Benevolence/Bereavement Ministry

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Single's Fellowship Group Ministry

Men's Fellowship Group Ministry

Women's Fellowship Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

District 14 — Church of Elders — Tacoma, Washington

cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

Continuing in the Love of Christ our LORD.



The Northwest Coast Ministry Churches Within District 14

Seattle, Washington — <https://www.facebook.com/CGCNWCM/>

Vancouver, Washington - Continuing in the Love of Christ our LORD.

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington — Continuing in the Love of Christ our LORD.

Portland, Oregon — Continuing in the Love of Christ our LORD. —————>



CGCII National Headquarters

Go to christgospel.org for the Bible Institute Correspondence Courses and EStore.

Download the cgc app for sermons and notes.

Sunday Sermons are streamed Live on cgc app or login on cgcset.org

<https://www.facebook.com/groups/2380881914/>

<https://www.facebook.com/groups/100129277158848/>



CGCII USA Affiliated Churches

Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O’ahu, HI — Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, IN— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— Portland, OR — Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— Oak Harbor, Wenatchee, Seattle, **Tacoma**, Vancouver, WA— Antigo, Milwaukee, WI— Princeton, WV

CGCII International Associated Churches

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe



Happy Birthday Saints born in the month of October from the Tribes of Dan & Gad.



Happy Anniversary Couples Married in the Month of September.

Spiritual Meanings of Animals In Our Dreams: Boar — Spirit of Destruction that Wars Against God’s Word and God’s People (Psalm 80:13)—**Bull (Wild)** — Spirit that Attacks or Deceives (Isaiah 51:20)—**Canker Worm** — Spirit of Destruction (Joel 1:4)



Spiritual Meanings of Numbers in God’s Word: The Number TEN Is the Legal Number of GOD’S TORAHTRUTH, which Lucifer Tries to Imitate: 1. God gave Ten Commandments ([Exodus 20:1-17](#)). 2. There were ten toes on Nebuchadnezzar’s Beast ([Daniel 2:31,35,40-43](#)). 3. The Beast in the vision that the Apostle John saw had ten horns ([Revelation 17:3,12](#)). 4. Jesus gave the Parable of Ten Servants being entrusted with Ten Pounds ([Luke 19:12-27](#)). 5. God poured out ten plagues on Egypt ([Exodus 7 through 11](#)). 6. Jesus gave the Parable of Ten Virgins: five were wise and five were foolish ([Matthew 25:1-13](#)). 7. Jesus cleansed ten lepers ([Luke 11:19](#)).



The Number FORTY Is God’s Number of TESTING, TRIAL, PROBATION, PUNISHMENT, CHASTISEMENT, and TEMPTATION for MAN. 1. The flood was upon the earth forty days and forty nights ([Genesis 7:17](#)). 2. Moses stayed forty days in the mountain ([Exodus 24:18](#)). 3. Moses received his call at the age of forty ([Acts 7:23](#)). 4. Moses was in the desert forty years ([Acts 7:29,30](#)). 5. Isaac was forty years of age when he married Rebekah ([Genesis 25:20](#)). 6. The spies were gone forty days to spy in Canaan’s Land ([Numbers 13:25; 14:34](#)). 7. Israel wandered forty years in the wilderness ([Numbers 14:33](#)). 8. Joshua spied out Canaan’s Land when he was forty years of age ([Joshua 14:7](#)). 9. Moses fasted four times, forty days each time: • for the first Tables of the Covenants ([Deuteronomy 9:9](#)); • for Israel’s sin regarding the Golden Calf ([Deuteronomy 9:18](#)); • for Israel’s rebellion against going into the Promised Land ([Deuteronomy 9:25](#)); • for the second Tables of Covenants ([Deuteronomy 10:10](#)).



Spotlighted Testimonial

Give a “SHOUT” OUT for Jesus!



CONGRATULATIONS TO ALL OF THE NEWLYWEDS IN 2020



“And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.”

Matthew 25:6

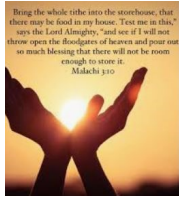
“Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.”

Matthew 25:13

Prayer Requests

- God's Master Plan & Purposive Will for the world.
- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —James 5:16



Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the Lord Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it.
Malachi 3:10

Always Remember to Pay Your...

Tithes: 10% of gross income

First Fruits: First hourly pay of pay period

Offerings: Whatever the LORD lays upon you to give to any other ministries

Love Offerings: Offer to help those in need

Alms: Whatever you would have spent on food saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence: \$5 a month to help anyone in need

Pastoral Benevolence: Gifts to the Pastors

Pledges: Those that you have agreed to pay

Nursery: For supplies to use for our babies and toddlers

Building Fund: To help with the expenses for the Building upkeep and maintenance.

Travel Funds: To help with travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

A Reminder .

Department Heads & Church

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

Congregational Members

Remember to reach out to one another in this time of social distancing, keep one another encouraged throughout the week, and above all, pray for one another.

Housekeeping- On Hold Until Further

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Brother Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

Final Words

Finally, my brethren, be strong in the Lord, and in the power of his might.—Ephesians 6:10

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—Numbers 6:24-26

**Shalom,
GOD Bless you,
Go in Peace!**