



The Bride's Message

Christ Gospel Church Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

cgcnwcm.org

Christ Gospel Church **Tacoma**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Elders/Pastors Reverends McGriff**
 Christ Gospel Church **Portland**, 6265 N Columbia Way, Portland, OR 97203, (971) 271-8748, **Elders/Pastors Reverends McGriff**
 Christ Gospel Church **Seattle**, 655 S Orcas St, Seattle, WA 98108, (253) 255-2221, **Reverend Humbert**
 Christ Gospel Church **Vancouver**, 2400 E Fourth Plain Blvd, Vancouver, WA 98661, (360) 326-6411, **Reverends Miguel**
 Christ Gospel Church **Wenatchee**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Reverends Harris**
 Christ Gospel Church **Oak Harbor**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Reverends Harris**

Christ Gospel Church Northwest Coast Ministries Offer (Private or Group) **Bible Study Cell Groups** via Online Applications. Contact the nearest Christ Gospel Church Northwest Coast Ministries Associate Church for more information.

A	1 On the Cover	A
L	2 From the Pen of Rev. B. R. Hicks	L
o	3 Sharing Sermon Study Notes	o
o	4 A Message from our Elders McGriff	o
k	5 The Governmental Names of the LORD / The Ten Commandments / The 16 Minds / Bridal Scriptures / The Revelation of the Unbegotten and Begotten Names of the LORD	k
I	6 "The Stars Speak" by Rev. B. R. Hicks	I
n	7 Prayer Tribes	n
s	8 Northwest Coast Ministries Share Ministerial Moments from Tacoma / Portland	s
i	9 Northwest Coast Ministries Share Ministerial Moments from Seattle / Vancouver / Oak Harbor / Wenatchee	i
d	10 Positions, Titles, Ministries, & Departments	d
e	11 Local / NWCM / National / International Information	e
	12 Birthdays / Anniversaries / 2 Timothy 2:15 / Read the Bible in A Year / A Spotlighted Book of the Month	
	13 Prayer Requests / Church Workers / Congregational Members / Housekeeping / Reminders / Final Words	

Chris Tomlin — Thank You God Lyrics Video

https://www.youtube.com/watch?v=vkxYTpKY-S8&list=RDQMjF6WB4QBh5U&start_radio=1

Thank You Lord — (ft. Thomas Rhett & Florida Georgia Line

<https://www.youtube.com/watch?v=xOgAmQvOUM0>

Don Moen — Thank You Lord — Live Worship Sessions

<https://www.youtube.com/watch?v=sax4aTgZ9dw>

Marvin Sapp — Thank You For It All (2020 Stellar Awards Performance

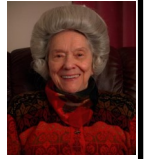
https://www.youtube.com/watch?v=q_S4W-5Hn50

O Give thanks
 unto the LORD;
 for *he is* good:
 for his mercy
endureth
 for ever.
 Psalm 136:1

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.
2 Timothy 3:16-17



From the Pen of Reverend B. R. Hicks



“THANKSGIVING AND GRATITUDE”

Preface — God instituted the first Thanksgiving Festival to be observed by the Nation of Israel. Since He ordained that His children, Israel, express gratitude to Him for the manifold blessings He heaped upon them daily, we can learn how to celebrate and express appropriate thanks to God for His great blessings to us individually and as a nation by studying God’s instructions to Israel. Since all Scripture is profitable, its writing being inspired by the Holy Ghost, we have the privilege to learn, through what God has revealed in His Word, about the true thanksgiving and how to practice it. As we look more closely at Israel’s Thanksgiving celebration and at the other lessons in this booklet, we will learn more about the kind of gratitude we need to have springing up in our heart and flowing out of our mouth to God. We live in a day of gross ingratitude, but we do not have to let ourself become like the world. Once we understand how far short we are falling, we can repent and let Jesus Christ fill our heart with the same overflowing gratitude that He has for His Heavenly Father. May God bless the words of this book to your heart and life. — The Author

Chapter One — The First Thanksgiving — The Book of Leviticus records the account of the first Thanksgiving Festival. This feast, known as the Feast of Tabernacles, was attended by Israel, the LORD’s natural Bride. Just as our own Thanksgiving, the Feast of Tabernacles was celebrated at the close of the harvest season in Canaan’s Land.

Chapter Two — Thanksgiving for God’s Headship — “In every thing give thanks: for this is the will of God in Christ Jesus concerning you” (*1 Thessalonians 5:18*). It is difficult for us fully to obey this portion of God’s Word if our faith is not deeply rooted and grounded in the Good, Righteous, and Just Nature of God’s Headship. If we are convinced of the Holiness of God’s Headship, it is easy to be thankful and grateful for every facet of it in our life.

Chapter Three — True Grace — True Grace is manifested in the form of true gratitude. The word *grace* means graciousness, objective beauty, favour, pleasant, precious, to bend or stoop in kindness to an inferior, to beseech, to have mercy or pity upon; it also means gratefulness and gratitude.

Chapter Four — The Power of a Grateful Mouth — Man’s mouth is a powerful instrument that can be used either for good or for evil. God created man’s mouth to praise and thank Him and to make His Truth known. Unfortunately, man often fills his mouth with cursing and deceit.

Closing Paragraphs — page 58.

We have been granted the privilege to have life in this present world. We can make it pleasant and enjoyable, or we can make it miserable and wretched, depending on whether we have gratitude or ingratitude for all things. If we choose to let Jesus circumcise our heart of ingratitude, He will also transform our mouth by making it like unto His own gracious Mouth. We, too, can have the same powerful Streams of Gratitude flowing out of our mouth. Words out of a grateful mouth will prophesy and show God’s provided Way of Redemption. Grateful words also have power to slay the wicked, and they have power to command Life out of Death.

May we seek God for the removal of ingratitude from our heart and mouth so that our heart and mouth may be filled with the Glorious Gratitude of the LORD Jesus Christ.

Sharing Sermon Study Notes



Christ Gospel Churches International, Inc .©

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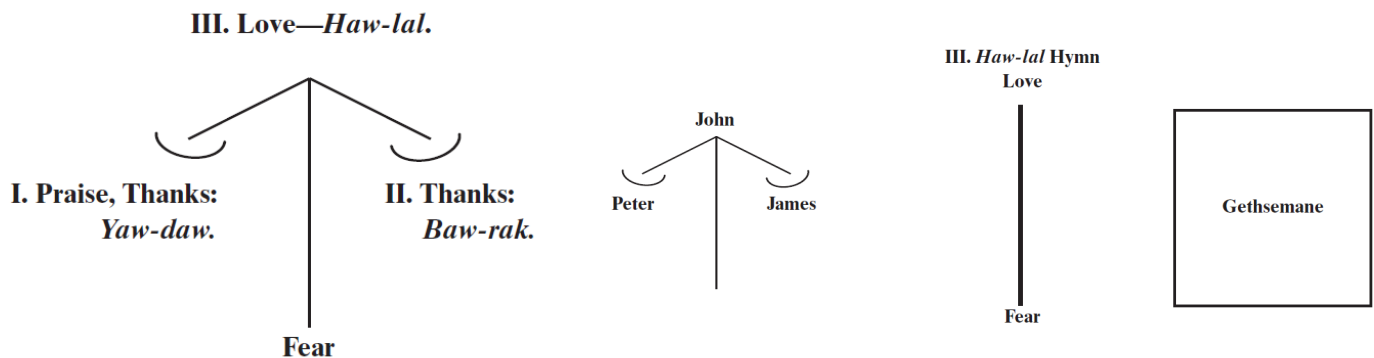
Sermon Study # 2651 — SCALES OF THANKSGIVING — 3RD MESSAGE — (SUN PM 11/25/2007)

This message continues discussing the three times Christ expressed gratitude to His Heavenly Father from His *lover* heart. On the right side of the scales, He gave *yaw-daw* thanks to His Father that He had hidden the Light of His Salvation Life from those who were wise and prudent in their own eyes.

On the left side of the scales, He gave *baw-rak* thanks for His Body and His Blood — His Life that was on that broken Bread and in that Cup. His Body was broken into twelve parts, pictured by the broken pieces of that Bread that He shared with His Disciples. He gave the Disciples an opportunity to help swallow up that Old Covenant. They had the opportunity to drink of the New Covenant that would get inside of them and swallow up, inside of them, the Old Covenant. Look how far the LORD took them in oneness and unity with His unified experience with the Father and the Holy Ghost, on one side. Yet, on the other side, these people were total strangers to what was going on that night.

And in the middle of the scales, He sang a hymn of *haw-lal* praise (*Matthew 26:30*). Jesus jumped and leaped and danced for joy because He knew He was going to the Garden, and He could not wait to go into the next level of suffering in order to do His Father’s Will. We are strangers — so often, in certain portions and in great portions — to the long-suffering Nature of the Son of God. But He was not a Stranger to suffering. When Jesus went to the Garden of Gethsemane, He took Peter, James, and John with Him, and He told them to stay awake and pray lest they enter into temptation (*Luke 21:40*). If the Disciples had stayed awake and prayed with Him, they would not have forsaken Him at the Cross. Then *Luke 21:41-46* tells what Jesus experienced as He was praying in agony, in travail. Jesus was drinking the cup of death there in the Garden, and He said, “[F]ather, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.” He was making a demonstration of His total surrender to His Father, saying, “I love You, only You. Not the ministry, not the Plan, not the Purpose even.” When Jesus prayed, He sweat great drops of Blood, and the Sea of Water and Blood was formed in the Garden. The Sea of Forgetfulness and Remembrance is comprised of the Blood and Water of Jesus Christ.

Hebrews 5:5-7 was also discussed in this message in relation to the cry that Jesus made in the Garden. Pg. 1.



Access these notes through the *cgc* app for Android or IOS.

Reverend B. R. Hicks, Founder CGCII



A Message From Our Elders



Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing. Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the Lord is good; his mercy is everlasting; and his truth endureth to all generations. (*Psalm 100:1-5*)

O give thanks unto the Lord; for he is good: because his mercy endureth for ever. Let Israel now say, that his mercy endureth for ever. Let the house of Aaron now say, that his mercy endureth for ever. Let them now that fear the Lord say, that his mercy endureth for ever. I called upon the Lord in distress: the Lord answered me, and set me in a large place. The Lord is on my side; I will not fear: what can man do unto me? The Lord taketh my part with them that help me: therefore shall I see my desire upon them that hate me. It is better to trust in the Lord than to put confidence in man. It is better to trust in the Lord than to put confidence in princes. All nations compassed me about: but in the name of the Lord will I destroy them. They compassed me about; yea, they compassed me about: but in the name of the Lord I will destroy them. They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the Lord I will destroy them. Thou hast thrust sore at me that I might fall: but the Lord helped me. The Lord is my strength and song, and is become my salvation. The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord doeth valiantly. The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly. I shall not die, but live, and declare the works of the Lord. The Lord hath chastened me sore: but he hath not given me over unto death. Open to me the gates of righteousness: I will go into them, and I will praise the Lord: This gate of the Lord, into which the righteous shall enter. I will praise thee: for thou hast heard me, and art become my salvation. The stone which the builders refused is become the head stone of the corner. This is the Lord's doing; it is marvellous in our eyes. This is the day which the Lord hath made; we will rejoice and be glad in it. Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity. Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord. God is the Lord, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar. Thou art my God, and I will praise thee: thou art my God, I will exalt thee. O give thanks unto the Lord; for he is good: for his mercy endureth for ever. (*Psalm 118:1-29*)

I will praise thee with my whole heart: before the gods will I sing praise unto thee. I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul. All the kings of the earth shall praise thee, O Lord, when they hear the words of thy mouth. Yea, they shall sing in the ways of the Lord: for great is the glory of the Lord. Though the Lord be high, yet hath he respect unto the lowly: but the proud he knoweth afar off. Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth for ever: forsake not the works of thine own hands. (*Psalm 138:1-8*)

Greetings in the Precious Name of Jesus, Brotherhood!

We would like to encourage you all to give thanks in all things. We have the unspeakable privilege of serving the Most High God, who has given us the Best Gift in all time and eternity, His Precious Son, the LORD Jesus Christ. There is nothing too difficult for God. Our God is a way maker, a promise keeper, a light in the time of darkness. There is no mountain too high and no valley too low that He cannot save us from. There is no enemy more powerful than the God we serve. We serve a God of promise and performance. Therefore we have every reason in the world to rejoice. Thank Him, Praise Him, Bless and Glorify Him! In Jesus Name and for Christ's Sake.

Amen.

The Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

If ye love me, keep my commandments. (*John 14:15*)

TWELVE GOVERNMENTAL NAMES

1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

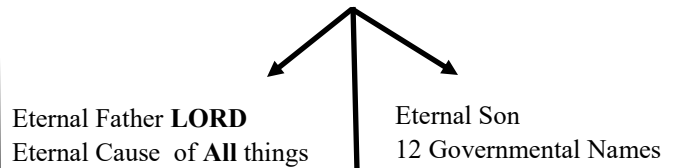
THE SIXTEEN MINDS

1. The **Blesser** *Keh-reb* Mind in Man's **Body**
2. The **Chooser** *Nephesh* Mind in Man's **Body**
3. The **Instuctor** *Moo-sawr* Mind in Man's **Body**
4. The **Speaker** *Peh* Mind in Man's **Body**
5. The **Worker** *Labe* Mind in Man's **Soul**
6. The **Willing or Giving** *Ned-ee-baw* Mind in Man's **Soul**
7. The **Lover** *Law-bab* Mind in Man's **Soul**
- The **Marker** *Zaw-kar* Mind in Man's **Soul**
- The **Former** *Yay-tser* Mind in Man's **Spirit**
- The **Abaser** *Roo-akh* Mind in Man's **Spirit**
- The **Weaver** *Khaw-shab* Mind in Man's **Spirit**
- The **Feeler** *Neshamah* Mind in Man's **Spirit**
- The **Recognizer** *Mad-dah* Mind in Man's **Will**
- The **Decider** *Eem, Maw-as* Mind in Man's **Will**
- The **Observer** *Sek-vee* Mind in Man's **Will**
- The **Unifier** *Say-kel* Mind in Man's **Will**

TEN COMMANDMENTS

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



THE BRIDAL SCRIPTURES

1. I can do all things through Christ which strentheneth me. *Philippians 4:13*
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. *Galatians 2:20*
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. *1 Corinthians 2:2*
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. *Philippians 2:12-13*
5. **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.** *Luke 10:20*
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: *Romans 5:1*
 Much more then, being now justified by his blood, we shall be saved from wrath through him. *Romans 5:9*
7. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. *Romans 8:28*
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: *Philippians 1:6*

“The Stars Speak” by Reverend B. R. Hicks

Chapter Five — Scorpio And The Tribe Of Gad — October 23 — November 21 — Diamond Stone



The sign of Scorpio is the third prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Gad. God's blessings of power granted to Scorpio is reflected in the diamond stone. **I. Description of the Sign** — The constellation of Scorpio can be seen in God's Prophetic Calendar between Libra and Sagittarius. Bearing the similitude of a scorpion or serpent, this southern constellation symbolizes death and deceit.



When man fell from God's Scales of Justice (the point of equilibrium) to degradation and death by the Serpent, he entered into the painful experience of being bitten continually by the Serpent. **II. The Sign's Relationship to God's Prophetic Calendar** — The sign of Scorpio speaks prophetically not only of man's continual harassment from the Serpent's bite but also of the time that the Serpent, fallen Lucifer, would bite the Heel of the Man Jesus, Who was our Substitute at Calvary's Cross. If man had perceived the significance of this sign, he would not have been surprised that the Holy, Powerful Heel of Jesus refused the Serpent's sinful poison and that Jesus, in turn, placed His nail-torn Heel upon the Serpent's head of deceitful wisdom, bringing a death to it. **III. The Archetypal Man** — The sign of Scorpio signifies the generative organs of the grand man in the skies. It represents the sexual or procreative power and system of humanity. Since it is an emblem of reproductive life, the people born under the sign of Scorpio are very fruitful in seminal fluids because this sign causes a creative increase of desire. **IV. The Tribe and Stone of Virgo** — The nature of the light of the sign of Scorpio was imparted to the Old Testament tribe of Gad, which was identified with the diamond stone. Let us direct our attention to the prophecies spoken to Gad by his father Jacob. **V. Description of Virgo People** — People born under this sign are meditative, which is a valuable asset. No wonder God desires to give them the mysteries of His Word. They excel in procreative power not only physically but also mentally. They have uncanny wisdom and insight into people and situations. Because of their deep-seated procreative inheritance, they are deeply emotional, affectionate, sympathetic, and understanding. Intellectually, Scorpio people are full of procreative ideas. They have an inexhaustible resource for suggestions, plans, inventions, concepts, and the like. **VI. Control of Light** — When under the control of the Serpent, Scorpio people can be very secretive, even to the point of alienating themselves from friends and relatives. When the Serpent controls them, they become excessive in their sexual desires. They also can become very angry, obstinate, and headstrong. There is no fury like that of a Scorpio person under the control of the Serpent. They become cynical and selfish. However, if Scorpio people allow the light of procreation to shine down upon them and influence them to come under the Headship of God, they become potential vessels for the depths and heights of God.

Chapter Six — Sagittarius And The Tribe Of Joseph-Ephraim — November 22 — December 21 — Ligure Stone



The sign of Sagittarius is the fourth prophetic light in the sky. The nature of this sign is seen in the OLD Testament tribe of Ephraim, who was the son of Joseph. Although Reuben was Jacob's legal first born, born to his despised wife Leah, the birthright with its double portion of inheritance did not pass to him because of his act of adultery with his father's concubine. **I. Description of the Sign** — The constellation of Sagittarius appears in God's Prophetic Calendar in the sky between Scorpio and Capricorn. This southern constellation is depicted as a centaur (half man and half horse) with the bow and arrow drawn to its head ready for shooting. Thus, we see in the sign of



Sagittarius the appearance of a warrior. **II. The Sign's Relationship to God's Prophetic Calendar** — Sagittarius prophesies of the dispensation of God's Moral Law, given to Moses on Mount Sinai. Moses descended from the smoking mountain as the archer with the arrows of God's Word. In this sign God foretold the time that He would send forth His Word to penetrate the hearts of mankind and reveal the enemies of sin which are hidden in every human heart. **III. The Archetypal Man** — The sign of Sagittarius signifies the thighs of the grand universal man in the sky. It represents the muscular foundation or seat of locomotion of humanity. It is the emblem of stability; it also represents authority, power, and wisdom. **IV. The Tribe and Stone of Libra** — The nature of the light of the sign of Sagittarius was imparted to the Old Testament tribe of Ephraim, son of Joseph, whose bow abode in strength and whose arms of his hands were made strong by the mighty God of Jacob. We see in Joseph, Egyptian ruler and lawgiver, the powerful arrows of authority which were passed on to Ephraim. During Israel's wilderness journey to Canaan's Land, Ephraim encamped on the west side of the Tabernacle in the Head-realm position by the Ark of God which contained the arrows of God's Law or Word. The tribe of Ephraim was identified with the ligure stone. Let us consider Jacob's blessings to Joseph, for they naturally would include Joseph's son Ephraim. **V. Description of Libra People** — Because the merciful influence through God's Head-realm Prophetic Word and Glory Light is visited upon the Sagittarians, they are born a very compassionate people. This characteristic is manifested in their tender concern for the needs of the poor, the orphans, the widows, and the sick, for instance. These people are born with a capacity to send forth pleasant words, like arrows, to those who are suffering in heart and mind. **VI. Control of Light** — A natural arrow is most happy when it can leave the quiver and go to its target. In like manner, Sagittarians are like arrows, for they delight in finding release from the bow, as it were, and are allowed to go their own independent way. Independence is a good quality when it is under the control of the Will of God, but it can be a destructive force when it is under human or Satanic control. **VII. Sharing of Light** — The light and sweet influences of Sagittarius vibrate throughout the whole world and warm each heart and soul in the natural realm; likewise, this is true in the spiritual realm. When we receive Jesus Christ, the true Warrior, and are quickened by His arrows of Truth, our tongue will become a flaming arrow to show forth the Light and Love of Jesus Christ to a dying World.

PRAYER TRIBES



Issachar — Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (*Genesis 49:14-15*).



Zebulun — Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (*Genesis 49:13; Deuteronomy 33:18*).



Judah — Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (*Genesis 49: 10; Deuteronomy 33:7*).



Simeon — Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (*Genesis 49:5-7*).



Reuben — Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (*Genesis 49:3-4; Deuteronomy 33:6*).



Gad — Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (*Genesis 49:19; Deuteronomy 33:20*).



Dan — Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (*Genesis 49:16-17; Deuteronomy 33:22*).



Asher — Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (*Genesis 49:20; Deuteronomy 33:24-25*).



Naphtali — Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (*Genesis 49:21; Deuteronomy 33:23*).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (*Genesis 49: 27; Deuteronomy 33:12*).



Joseph — Ephraim — Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (*Genesis 49:22-25; Deuteronomy . 33-13-17*).

Joseph — Manasseh — Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (*Genesis 49:22-26*;



Levi — Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (*Genesis 49:5-7; Deuteronomy 33:8-11*).

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; — *Ephesians 4:11*

TACOMA, WASHINGTON — REVERENDS MCGRUFF — ELDERS OF DISTRICT 14 & PASTORS

1. Men's Bible Study TBA. 2. Married Couple's Retreat TBA. 3. Single's Retreat TBA. 4. Leadership Training TBA. 5. Annual "End of the Summer" BBQ at the Seattle CGC TBA.

Reverends Moseley — Assistant Pastors / Church Operations / Married Couples Fellowship

The Married Couples Fellowship meets every third Saturday of the month at 2:00 pm.

Reverends Harris — Single's Fellowship Group Leaders & Pastors of Wenatchee & Oak Harbor

Upcoming Singles Hangout: TBA (Thursdays) at 7.30 PM via Zoom Meeting. Please contact Reverends Harris (CGCT) or Reverend Hintze-Pothen (CGCP) for the link.

<https://www.youtube.com/watch?v=z03aDJob--g>

Reverends McMillian — Outreach Directors

God's has commissioned us to provide resource information to the communities of Pierce County and packets of food, water, and hygienic items for the homeless. To God be all of the Glory, Amen. (You may support our outreach Department through these fundraising events — #1. **RADA Cutlery** — just click this link <http://bit.ly/2Mfyf7v>, and our group will receive 40% profit from your order. — #2. **Simply Sheets** — just click the link below.

<https://seller.simplysheetsfundraising.com/> a. Group ID – **HyxfeTbIQ** — b. Email – **outreachtacoma@cgnwcm.org** — c. Click on the Submit Button.)

<https://www.youtube.com/watch?v=aI44v5WqZqE>

<https://www.youtube.com/watch?v=FHk6rwPL06I>

Sister Schick — Administrative Secretary

Ministers CJ & O Humbert — Youth Ministers

Ministers Lee — Royal Regiment Ministers

Minister Gross — Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary

PORTLAND, OREGON — REVERENDS MCGRUFF — ELDERS OF DISTRICT 14 & PASTORS OF PORTLAND

Dr. Reverend Hintze-Pothen — Assistant Pastor

Upcoming Singles Hangout: TBA (Thursday) at 7.30 PM via Zoom. Please contact Reverend Hintze-Pothen (CGCP) or Reverends Harris (CGCT) for the link.

Reverends Dore — Children's Service Ministers

<https://www.youtube.com/watch?v=Bsno1EKKidc>

Ministers Miller — Youth Ministers / Worship Leaders

Ministers Tyson — Deacons / Treasurer

Ministers Miguel — Outreach Directors / Sunday School Superintendent

Sister Swanson — Administrative Secretary / Royal Regiment Minister

Sister Woolbright — Royal Regiment Minister

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – *Romans 1:5*

SEATTLE, WASHINGTON — REVEREND HUMBERT – PASTOR

<https://www.facebook.com/CGCSeattle>

Ministers Quiroz — Assistant Pastors / Exhorters

Ministers V & H Nicolas — Deacons / Outreach Directors

Ministers A & C Nicolas — Deacons

VANCOUVER, WASHINGTON — REVERENDS MIGUEL – PASTORS

<https://www.youtube.com/watch?v=B1C4Veq8ZAE>

Ministros Medina — Líderes Juveniles/ Directores Musicales

https://www.youtube.com/watch?v=mVybA_mPz0Y&t=811s

<https://www.youtube.com/watch?v=VHIxecroDrc>

https://www.youtube.com/watch?v=wacMDJzJ_0U

Ministro Costilla

<https://www.youtube.com/watch?v=09x-GdgJXOk>

Ministers Rosales — Ushers

<https://www.youtube.com/watch?v=VHIxecroDrc>

OAK HARBOR & WENATCHEE, WASHINGTON — REVERENDS HARRIS – PASTORS

<https://www.youtube.com/watch?v=z03aDJob--g> — Tacoma

Minister Aguilar — Wenatchee Bible Study Leader

POSITIONS, TITLES, MINISTRIES AND DEPARTMENTS

But we will give ourselves continually to prayer, and to the ministry of the word. *Acts 6:4*

Elders — District 14 — (**McGriff**)

Pastors — (**McGriff** — Washington & Oregon, Harris, Humbert, Miguel)

Assistant Pastors — (Moseley, Hintze-Pothen, Quiroz)

Associate Pastors — (Harris)

Reverends — (**McGriff**, Moseley, Harris, McMillian, Hintze-Pothen, Dore, Humbert, Miguel)

Exhorted Ministers — (Quiroz)

Word & Spirit Ministry

Bible Study / Cell Groups

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry — #1. RADA Cutlery — <http://bit.ly/2Mfy7y>. — #2. Simply Sheets — <https://seller.simplysheetsfundraising.com/> a. Grp ID - Hyxf6TbIQ — b. Email - outreachacoma@egenwcm.org — c. Click Submit Button.)

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Sisterhood Social Connection Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry — (G.F.M. — https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet)

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

Click on the Go Fund Me Link Below: Rebuilding The Temple

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Continuing in the Love of Christ our LORD.



THE NORTHWEST COAST MINISTRY CHURCHES WITHIN DISTRICT 14

Portland, Oregon — <https://www.facebook.com/CGCNWCM/> →

Seattle, Washington — <https://www.facebook.com/watch/CGCSeattle/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdztJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington

Continuing in the Love of Christ our LORD.



CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA

Go to christgospel.org for the Bible Institute Correspondence Courses and eStore.

Download the cgc app for sermons, notes, and music.

Sunday Sermons are streamed Live on cgc app or login on cgcset.org

<https://www.facebook.com/groups/2380881914/>

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Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O’ahu, HI — Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, **IN**— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— Portland, OR — Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— Oak Harbor, Wenatchee, Seattle, Tacoma, Vancouver, WA— Antigo, Milwaukee, WI— Princeton, WV

CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe



HAPPY BIRTHDAY TO ALL OF THE SAINTS BORN IN THE MONTH OF NOVEMBER THAT ARE FROM THE TRIBES OF GAD & JOSEHP-EPHRAIM!



HAPPY ANNIVERSARY TO ALL OF THE MARRIED SAINTS THAT ARE CELEBRATING THE MEMORIAL OF THEIR WEDDING IN THE MONTH OF NOVEMBER !

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. *2 Timothy 2:15* <https://www.biblegateway.com/>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

Nov 1: [Luke 19-20](#)
 Nov 2: [Luke 21-22](#)
 Nov 3: [Luke 23-24](#)
 Nov 4: [John 1-2](#)
 Nov 5: [John 3-4](#)
 Nov 6: [John 5-6](#)
 Nov 7: [John 7-8](#)
 Nov 8: [John 9-10](#)

Nov 9: [John 11-12](#)
 Nov 10: [John 13-15](#)
 Nov 11: [John 16-18](#)
 Nov 12: [John 19-21](#)
 Nov 13: [Acts 1-3](#)
 Nov 14: [Acts 4-6](#)
 Nov 15: [Acts 7-8](#)
 Nov 16: [Acts 9-10](#)

Nov 17: [Acts 11-13](#)
 Nov 18: [Acts 14-15](#)
 Nov 19: [Acts 16-17](#)
 Nov 20: [Acts 18-20](#)
 Nov 21: [Acts 21-23](#)
 Nov 22: [Acts 24-26](#)
 Nov 23: [Acts 27-28](#)
 Nov 24: [Rom 1-3](#)

Nov 25: [Rom 4-7](#)
 Nov 26: [Rom 8-10](#)
 Nov 27: [Rom 11-13](#)
 Nov 28: [Rom 14-16](#)
 Nov 29: [1Cor 1-4](#)
 Nov 30: [1Cor 5-8](#)



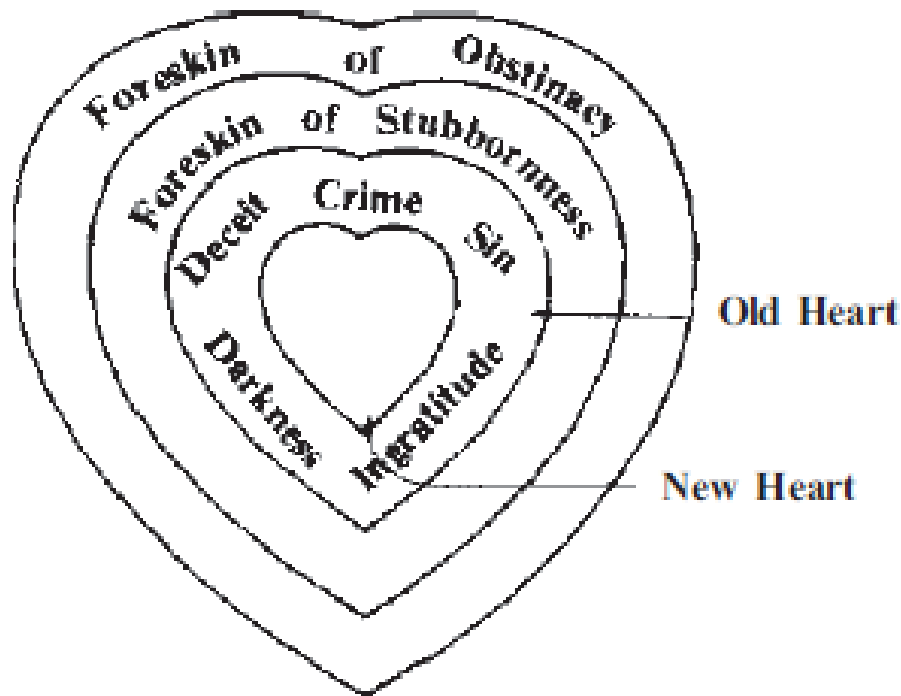
SPOTLIGHTED BOOK OF THE MONTH

BY REVEREND BERNICE R. HICKS

“Twenty-Four Degrees Of Gratitude Of The Heavenly Elders”



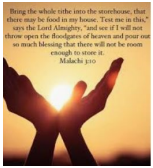
PREFACE - In the beginning, God created man with a spiritual heart which is the center of his affections, desires, hopes, and motives. The heart is also where man's understanding and perception are unified. Man's heart is also the centralization of his spiritual nature. The heart is where the light of truth shines, teaching man that Jesus Christ is the One Who reveals the LORD God. When man sinned, his heart became corrupt, deceitful, and desperately wicked. Man's old carnal heart is the seat of sin and crime. Since the LORD looks upon the heart, we are commanded to cultivate our heart as the most essential part of our nature, rather than majoring on our external appearance. At His death, the LORD Jesus Christ experienced a threefold separation of His being: His body was buried; His soul went to death and hell; His spirit went into the hands of the Father. After three days and three nights, He arose again to give all repentant believers a new heart.



PRAYER REQUESTS

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —*James 5:16*



ALWAYS PAY YOUR ...

Tithes: 10% of gross income

First-Fruits: First hourly pay

Offerings: Amount the LORD ask of you

Love Offerings: To help those in need

Alms: Amount not spent on food that was saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence/Outreach: \$120 a quarter per couple/\$60 a quarter per single—May the Lord bless you all for your support.

Pastoral Benevolence: Gifts to the Pastors

Pledges: Amount that you have agreed to give

Nursery: Supplies for babies and toddlers

Building Fund: Building Expenses

Click on the Go Fund Me Link Below:

https://www.gofundme.com/f/6a28k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=op_likes&share=heet

Travel Funds: Travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend E. Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

JUST A REMINDER ...

DEPARTMENT HEADS & CHURCH WORKERS

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING (when in service)

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- Replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Sister Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—*Ephesians 6:10*

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—*Philippians 3:1*

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—*Numbers 6:24-26*

**Shalom,
GOD Bless you,
Go in Peace!**