



The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

cgcnwcm.org

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Christ Gospel Church Northwest Coast Ministries
Offer Private or Group **Bible Study Cell Groups** via
online applications.
Contact the nearest Ministry for information



<https://www.youtube.com/watch?v=nCa4FZkdyJE>

Make a joyful noise unto the LORD, all ye lands. Serve the LORD with gladness: come before his presence with singing. Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the LORD is good; his mercy is everlasting; and his truth endureth to all generations. (Psalm 100:1-5)

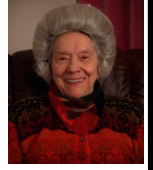
2 Timothy 3:16-17

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.”



From the Pen of Reverend B. R. Hicks

“Thanksgiving ”



Preface: God instituted the first Thanksgiving Festival to be observed by the Nation of Israel. Since He ordained that His children, Israel, express gratitude to Him for the manifold blessings He heaped upon them daily, we can learn how to celebrate and express appropriate thanks to God for His great blessings to us individually and as a nation by studying God’s instructions to Israel. Since all Scripture is profitable, its writing being inspired by the Holy Ghost, we have the privilege to learn, through what God has revealed in His Word, about the true thanksgiving and how to practice it. As we look more closely at Israel’s Thanksgiving celebration and at the other lessons in this booklet, we will learn more about the kind of gratitude we need to have springing up in our heart and flowing out of our mouth to God. We live in a day of gross ingratitude, but we do not have to let ourself become like the world. Once we understand how far short we are falling, we can repent and let Jesus Christ fill our heart with the same overflowing gratitude that He has for His Heavenly Father. May God bless the words of this book to your heart and life.—The Author

Chapter One: The First Thanksgiving – The Book of Leviticus records the account of the first Thanksgiving Festival. This feast, known as the Feast of Tabernacles, was attended by Israel, the LORD’s natural Bride. Just as our own Thanksgiving, the Feast of Tabernacles was celebrated at the close of the harvest season in Canaan’s Land. *Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute forever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God. And Moses declared unto the children of Israel the feasts of the LORD (Leviticus 23:39-44).* The Hebrew word for booth is *sook-kaw*, meaning a hut or lair of entwined boughs, booth, cottage, covert, den, pavilion, tabernacle, tent. In Egypt and in Canaan’s Land, the children of Israel lived in houses; in the wilderness phase of their journey, they experienced living in tents or booths. After leaving their homes in Rameses, the Israelites set up their first tent encampment in Succoth, which is called the place of booths. The children of Israel had no permanent dwelling place during their years of wandering in the wilderness. The LORD’s own House was called a Tabernacle, and the tribes of Israel encamped in tents around the LORD’s Tabernacle. Encircling and overshadowing all the tents was the LORD’s Pillar of Cloud and Fire. The Mosaic Tabernacle, in the center of the tents of Israel, was spiritual in its ministry; nevertheless, it belonged to the natural realm because its furniture was built and set up by man. Israel’s real booth in the wilderness was the spiritual one that overshadowed all the natural tents. Without the protection and blessing of the Living Booth of the LORD’s Pillar of Cloud and Fire, none of the Israelites would have survived to enter into the Promised Land. The foundation of Israel’s experience with the Pillar of Cloud and Fire in the wilderness was the lamb’s blood that they applied to the door posts of their homes in Egypt. Likewise, the booth experience in the wilderness formed the foundation for many of the blessings Israel received in Canaan’s Land. After Israel had entered into Canaan’s Land, the LORD instituted the annual Feast of Tabernacles or booths in order to give His natural Bride an opportunity to express thanksgiving to Her Bridegroom for her spiritual foundation that was made up of all His past blessings to her. The Feast of Tabernacles started on the fifteenth day of the first month, at which time Israel offered offerings made by fire. The whole burnt offerings on the Brazen Altar speak of the fiery love and consecration that the Bride of Jesus Christ is to offer to her Spiritual Bridegroom. The freewill offerings brought on this occasion speak of the voluntary, spontaneous spirit which the Bride is to manifest. The LORD does not receive offerings that are given grudgingly or presented out of a sense of dreary obligation. The four classes of trees that Israel used in making her booths, in order to celebrate the Feast of Tabernacles, portray the “house of praise” in which the spiritual Bride is to live as she passes through this world.



A Message From Our Elders McGriff



Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights. Praise ye him, all his angels: praise ye him, all his hosts. Praise ye him, sun and moon: praise him, all ye stars of light. Praise him, ye heavens of heavens, and ye waters that be above the heavens. Let them praise the name of the Lord: for he commanded, and they were created. He hath also stablished them for ever and ever: he hath made a decree which shall not pass. Praise the Lord from the earth, ye dragons, and all deeps: Fire, and hail; snow, and vapours; stormy wind fulfilling his word: Mountains, and all hills; fruitful trees, and all cedars: Beasts, and all cattle; creeping things, and flying fowl: Kings of the earth, and all people; princes, and all judges of the earth: Both young men, and maidens; old men, and children: Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven. He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the Lord. (Psalm 148:1-14)

“Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King. Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp. For the Lord taketh pleasure in his people: he will beautify the meek with salvation. Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth, and a two-edged sword in their hand; To execute vengeance upon the heathen, and punishments upon the people; To bind their kings with chains, and their nobles with fetters of iron; To execute upon them the judgment written: this honour have all his saints. Praise ye the Lord.” (Psalm 149:1-9)

Greetings in the Precious Name of Jesus!

At this time of the year the world specifically take moments to reflect on the many things that they have to be thankful for. We, the children of the Most High God, lift up our voice in thanks, praises, blessings, and glory unto our Heavenly Father, and our Saviour Jesus Christ, and His Precious Holy Spirit every day. We understand the importance and the privilege we have been afforded by the Blood of the Lamb, to be counted among those chosen to lift up His Name. It is with grateful hearts and surrendered wills that we offer the small finite feeble displays of our gratitude for what the LORD has done for us. We can truly never repay the debt that we owe, but with all sincerity, we can pour out all of our life in His service just as He has poured out all of His Life in obedience to the Fathers Master Plan and Purposive Will. *“I press toward the mark for the prize of the high calling of God in Christ Jesus.” (Philippians 3:14)*

Amen.

The Mercy and Grace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power. Praise him for his mighty acts: praise him according to his excellent greatness. Praise him with the sound of the trumpet: praise him with the psaltery and harp. Praise him with the timbrel and dance: praise him with stringed instruments and organs. Praise him upon the loud cymbals: praise him upon the high sounding cymbals. Let every thing that hath breath praise the LORD. Praise ye the LORD. (Psalm 150:1-6)

The Twelve Governmental Names

Exodus 24:5-7, Psalm 12:7, Jerimiah 9:24-25, & Job 7:20

“But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord. Behold, the days come, saith the Lord, that I will punish all them which are circumcised with the uncircumcised” –Jeremiah 9:24-25

1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

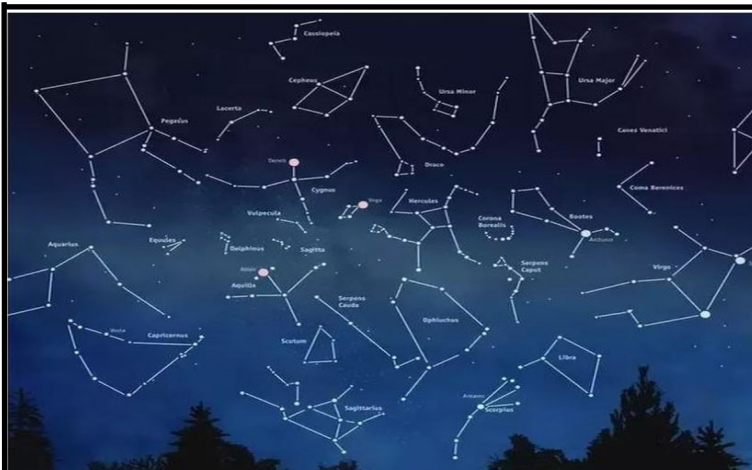
The Ten Commandments

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

Exodus 20:1-17

The Bridal Scriptures

1. I can do all things through Christ which strengtheneth me. [Philippians 4:13](#)
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. [Galatians 2:20](#)
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. [1 Corinthians 2:2](#)
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. [Philippians 2:12-13](#)
5. **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.** [Luke 10:20](#)
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: [Romans 5:1](#)
Much more then, being now justified by his blood, we shall be saved from wrath through him. [Romans 5:9](#)
7. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, [Romans 8:20](#)
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: [Philippians 1:6](#)

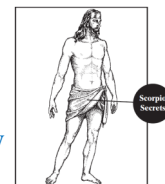


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“The Stars Speak”
by Reverend B. R. Hicks
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Tribes of Gad **Scorpio** **October 23—November 21** **Diamond Stone**



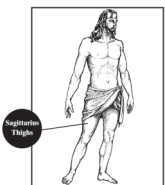
The sign of Scorpio is the third prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Gad. God’s blessings of power granted to Scorpio is reflected in the diamond stone. **I. Description of the Sign** The constellation of Scorpio can be seen in God’s Prophetic Calendar between Libra and Sagittarius. Bearing the similitude of a scorpion or serpent, this southern constellation symbolizes death and deceit. When man fell from God’s Scales of Justice (the point of equilibrium) to degradation and death by the Serpent, he entered into the painful experience of being bitten continually by the Serpent. **II. The Sign’s Relationship to God’s Prophetic Calendar** The sign of Scorpio speaks prophetically not only of man’s continual harassment from the Serpent’s bite but also of the time that the Serpent, fallen Lucifer, would bite the Heel of the Man Jesus, Who was our Substitute at Calvary’s Cross. If man had perceived the significance of this sign, he would not have been surprised that the Holy, Powerful Heel of Jesus refused the Serpent’s sinful poison and that Jesus, in turn, placed His nail-torn Heel upon the Serpent’s head of deceitful wisdom, bringing a death to it. In the eyes of unbelieving men, the Death of Jesus signified the disgraceful end of the Galilean pretender of divinity. But, Resurrection Morning declared His triumph as Life overcame Death, **Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die** (John 12:31-33).



Tribe of Ephraim **Sagittarius** **November 22—December 21** **Ligure Stone**



IV. The Tribe and Stone of Sagittarius – The nature of the light of the sign of Sagittarius was imparted to the Old Testament tribe of Ephraim, son of Joseph, whose bow abode in strength and whose arms of his hands were made strong by the mighty God of Jacob. We see in Joseph, Egyptian ruler and lawgiver, the powerful arrows of authority which were passed on to Ephraim. During Israel’s wilderness journey to Canaan’s Land, Ephraim encamped on the west side of the Tabernacle in the Head-realm position by the Ark of God which contained the arrows of God’s Law or Word. The tribe of Ephraim was identified with the ligure stone. Let us consider Jacob’s blessings to Joseph, for they naturally would include Joseph’s son Ephraim. *Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:) Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:* (Genesis 49:22-25).



Hicks, B. R. *The Stars Speak*. Jeffersonville: Christ Gospel

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Prayer Tribes



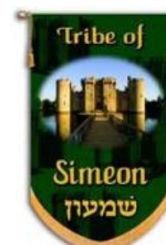
Issachar – Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (Genesis 49:14-15).



Zebulun—Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (Genesis 49:13; Deuteronomy 33:18).



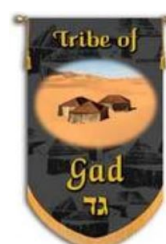
Judah—Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (Genesis 49: 10; Deuteronomy 33:7).



Simeon—Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (Genesis 49:5-7).



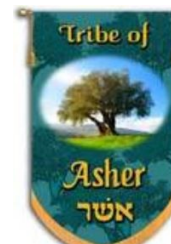
Reuben—Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (Genesis 49:3-4; Deuteronomy



Gad—Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (Genesis 49:19; Deuteronomy 33:20).



Dan – Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (Genesis 49:16-17; Deuteronomy 33:22).



Asher—Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (Genesis 49:20; Deuteronomy 33:24-25).



Naphtali – Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (Genesis 49:21; Deuteronomy 33:23).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (Genesis 49: 27; Deuteronomy 33:12).



Joseph—Ephraim—Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (Genesis 49:22-25; Deuteronomy . 33-13-17).

Joseph—Manasseh—Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (Genesis 49:22-26; Deuteronomy 33:13-17).



Levi—Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (Genesis 49:5-7; Deuteronomy 33:8-11).



Christ Gospel Churches International, Inc .©

INTERNATIONAL HEADQUARTERS

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Sermon Study # 1 9 8 8 FOUR CLASSES OF GIVING IN PSALM 100 — 4TH MESSAGE (SAT P M 7 / 2 1 / 2 0 0 1) (Fayettesville, NC.)

The message continues to discuss the natural and spiritual aspects of giving of our firstfruits, our tithes, our offerings, and our half shekel. Lifting up the LORD's Name is our birthright. Moses lifted up the LORD's Name three times on the pleasure side of the scales. (1) In Exodus, chapter seven, Moses lifted up the Rod of the LORD's judgmental Name over Pharaoh, and all the water in the streams, rivers, ponds, and pools was turned to blood. (2) In Exodus, chapter fourteen, Moses lifted up the Rod over the Red Sea. (3) In Exodus, chapter seventeen: Aaron and Hur held up Moses' arms so that he could hold up the rod in the battle against Amalek. This was a battle of the Brotherhood. The one time Moses lifted up the rod on the pain side of the Scales is recorded in Numbers, chapter twenty. Here, Moses lifted up his hand, and with his rod smote the Rock twice, when he was supposed to speak to it. Thus, Moses missed it on his strong point. We, too, often miss it on our strong points. Pg. 1.

FOUR CLASSES OF GIVING IN PSALM 100 — 5TH MESSAGE (SU N A M 7 / 2 2 / 2 0 0 1) (Fayetteville, NC.)

The spiritual counterpart of giving offerings is thankfulness, which is crowned with the LORD's hode glory above the heavens, above creation, in the Father's realm. Psalm 8:1,2 reveals that spiritual babes and sucklings are in this realm. The Son of God was small in the bosom of the Father. Yet, He came to earth so that we could grow big in His stature and become a Bride and a Manifested Son of God and learn to become small enough to go back to the bosom of the Father and be a servant both now and in eternity. Second Samuel, chapter twelve, gives us an example in David's life of how to repent in the Son's realm over the cause of sin and how to repent in the Father's realm over the effect of sin. In the Son's realm, the High Priest convicts our heart, and the King convinces the shaft of our will. In the Father's realm, God the Father, the Prophet, prophesies and shows us the effect of what our sin has done to Him, to His Word, to His Name, to His Glory above the Heavens, and to His very bosom, from which all things have been born. Pg. 9

Sermon Study # 2263 THANKSGIVING AND PRAISE — 1ST MESSAGE ZION AND JERUSALEM (SUN AM 9/14/2003)

Our whole purpose for existing is to thank and to praise God. There is a spiritual and natural Mount Zion for thanksgiving, and a spiritual and natural Jerusalem for praise. When these voices of thanksgiving and praise join, as the center of the Creation on the pain side and the pleasure side of the scales, praises will go out by growth and by gift to all universes. The Father has thanksgiving for the Son Who stepped forth and made His Twelve Governmental Names known. Thanksgiving is our foundation that puts us in contact with the Father Who then speaks to the Son of God to move for us. The Bride is beautiful as Tirzah, which represents gratitude for God's Purposive Will. And she is comely as Jerusalem, which represents His Master Plan. She clothes His Purposive Will with surrender and fulfills His Master Plan so that her works match what was written in the volume. The Bride is terrible as an army with banners of love for His Purposive Will for which she is thankful (Song of Solomon 6:1-4). Our Banner of Love is the LORD's Name. Pg. 3.

Reverend B. R. Hicks, Founder

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Northwest Coast Ministries Share



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MINISTRY MOMENTS

“And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers;”
Ephesians 4:11

Tacoma, Washington

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Reverends Moseley – Assistant Pastors / Church Operations / Married Couples Fellowship

Reverends Harris – Single’s Fellowship Group Leaders

Reverends McMillian – Outreach Directors – Our mission is to provide resource information to the communities of Pierce County.

Sister Schick – Administrative Secretary

Ministers Williams – Youth Ministers / International Administrative Secretary

Ministers Lee – Royal Regiment Ministers

Minister Gross – Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary Tacoma

Seattle, Washington

Reverend Humbert – Pastor

Ministers Quiroz – Assistant Pastor

V. & H. Nicolas – Deacon/ess / Outreach Directors

A. & C. Nicolas – Deacon/ess

Vancouver, Washington

Reverends Miguel – Pastors

Ministers Medina – Youth Leaders / Music Directors

Ushers Rosales – Ushers

Wenatchee/Oak Harbor, Washington

Reverends Harris – Pastors – Oak Harbor and Wenatchee Bible Study Leaders – Wenatchee Bible Study is in phase 1 and communicate via phone calls, zoom, and live stream. Our group size is four saints. Bro and Sis Aguilar are witnessing and leading souls to the Lord via a radio program. Oak Harbor Bible Study is pending until a group is re-established. In both locations, we are praying for the LORD’s Will to be done in their area. Please join with us in prayer!

Portland, Oregon

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Dr. Reverend Hintze-Pothen—Assistant Pastor

Ministers Dore—Exhorters / Children’s Service Ministers

Ministers Miller—Youth Ministers / Worship Leaders

Ministers Tyson —Deacon/ess / Treasurer

Ministers Miguel —Outreach Directors / Sunday School Superintendent

Ministers Figueroa—Young Married Couples Fellowship

Sister Miguel —Administrative Secretary / Royal Regiment Minister

Sister Woolbright —Royal Regiment Minister

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Pastors

Assistant Pastors

Associate Pastors

Reverends

Ministers

Word Ministry

Bible Study / Cell Groups Ministry

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Benevolence/Bereavement Ministry

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Single's Fellowship Group Ministry

Men's Fellowship Group Ministry

Women's Fellowship Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

District 14 — Church of Elders — Tacoma, Washington

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Continuing in the Love of Christ our LORD.

**The Northwest Coast Ministry Churches Within District 14**

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Vancouver, Washington - Continuing in the Love of Christ our LORD.

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington — Continuing in the Love of Christ our LORD.

Portland, Oregon — Continuing in the Love of Christ our LORD. —————>

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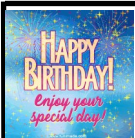
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Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O’ahu, HI — Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, IN— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— Portland, OR — Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— Oak Harbor, Wenatchee, Seattle, **Tacoma**, Vancouver, WA— Antigo, Milwaukee, WI— Princeton, WV

CGCII International Associated Churches

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe



Happy Birthday Saints born in the month of November from the Tribes of Gad.& Ephraim.



Happy Anniversary Couples Married in the Month of November.

Spiritual Meanings of Animals In Our Dreams: Wolf—Devouring, Greedy Spirit—The Hebrew word for wolf is *zeh-abe*, which means to be yellow. Wolves are a suitable picture of the Judges and Priests of Jerusalem who showed no mercy in their greedy devouring of the people. Wolves, which are ferocious animals, prowl at night in search of prey to satisfy their ravenous hunger. They devour all they kill, then eagerly await the next night so that they again can try to appease their insatiable appetites. The Judges and Priests in Israel exhibited wolf-like natures because they deceitfully, greedily, and unmercifully devoured the substance of the people to whom they ministered.



Spiritual Meanings of Numbers in God’s Word: The Number TWELVE Is the Number of GOD’S Perfect GOVERNMENT: 1. There were twelve Patriarchs ([Acts 7:8](#)). 2. Jesus called twelve Apostles ([Matthew 10:2](#)). 3. The High Priest’s Breastplate contained twelve stones ([Exodus 28:15:29](#)). 4. The Table of Shewbread held twelve cakes of Shewbread ([Leviticus 24:5-9](#)). 5. Twelve men were sent to spy out Canaan’s Land ([Numbers 13:1-16](#)). 6. Jesus was twelve years of age when He went to the Temple to take over His Father’s business ([Luke 2:42](#)). 7. Jesus told his Disciples that He could ask His Father for twelve legions of Angels to defend Him ([Matthew 26:53](#)). 8. In the Apostle John’s description of the New Jerusalem, he told that the names of the twelve tribes of Israel were written in the wall and that the names of the twelve Apostles were written in its twelve foundations ([Revelation 21:19-21](#)). 9. The Tree of Life in the New City bears twelve manner of fruits, and its yields fruit every month ([Revelation 22:2](#)). 10. Jacob had twelve sons who founded the Nation of Israel ([Genesis 35:22-26](#)). 11. Twelve baskets of food were taken up after the feeding of the five thousand ([Matthew 14:20](#)).



The Number FIFTY Is God’s Number of PENTECOST or the HOLY GHOST. 1. Fifty days separated the Feast of the Passover from the Feast of Pentecost ([Leviticus 23:15, 16](#); [Acts 2:1-4](#)). 2. Fifty loops were made in the curtains of the Tabernacle ([Exodus 26:5](#)). 3. Fifty loops were made in the edge of the curtain that was coupled to the second curtain ([Exodus 26:10](#)). 4. Fifty tacks of gold coupled the curtains together ([Exodus 26:6](#)).



Spotlighted Testimonial

Give a “SHOUT” OUT for Jesus!

CONGRATULATIONS TO ALL OF THE NEWLYWEDS IN 2020



“And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.”

Matthew 25:6

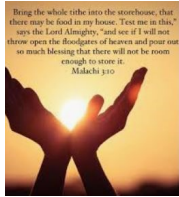
“Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.”

Matthew 25:13

Prayer Requests

- God's Master Plan & Purposive Will for the world.
- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —James 5:16



Always Remember to Pay Your...

Tithes: 10% of gross income

First Fruits: First hourly pay of pay period

Offerings: Whatever the LORD lays upon you to give to any other ministries

Love Offerings: Offer to help those in need

Alms: Whatever you would have spent on food saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence: \$5 a month to help anyone in need

Pastoral Benevolence: Gifts to the Pastors

Pledges: Those that you have agreed to pay

Nursery: For supplies to use for our babies and toddlers

Building Fund: To help with the expenses for the Building upkeep and maintenance.

Travel Funds: To help with travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

A Reminder .

Department Heads & Church

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

Congregational Members

Remember to reach out to one another in this time of social distancing, keep one another encouraged throughout the week, and above all, pray for one another.

Housekeeping- On Hold Until Further

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Brother Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

Final Words

Finally, my brethren, be strong in the Lord, and in the power of his might.—Ephesians 6:10

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—Numbers 6:24-26

**Shalom,
GOD Bless you,
Go in Peace!**