

The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying

cgcnwcm.org

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On the Cover

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Christ Gospel Church Northwest Coast Ministries Offer Private or Group Bible Study Cell Groups via online applications.

Contact the nearest Ministry for information

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Bless the Lord, O my soul, O my soul, worship His Holy Name Sing like never before, O my soul, I'll worship You Holy Name. The sun comes up, It's a new day dawning, It's time to sing You song again, Whatever may pass, and whatever lies before me, Let me be singing when the evening comes, Bless the Lord, O my soul, O my soul, worship His Holy Name Sing like never before, O my soul, I'll worship You Holy Name. You're rich in love, and You're slow to anger, Your name is great, And Your heart is kind, For all Your goodness, I will keep on singing, Ten thousands reasons for my heart to find. Bless the Lord, O my soul, O my soul, worship His Holy Name Sing like never before, O my soul, I'll worship You Holy Name. Bless You LORD! And on that day when my strength is failing, The end draws near and my time has come, Still my soul will sing Your praise unending, Ten thousand years and then forevermore. Bless the Lord, O my soul, O my soul, worship His Holy Name, Sing like never before, O my soul, I'll worship Your Holy Name. Bless the Lord, O my soul, O my soul, worship His Holy Name Sing like never before, O my soul, I'll worship Your Holy Name. Yes, I will worship Your Holy Name, Lord, I'll worship Your Holy Name, Sing like never before, O my soul, I'll worship You Holy Name. Jesus, I'll worship Your Holy Name, I'll worship Your Holy Name. https://www.youtube.com/watch?v=DXDGE IRIOE

2 Timothy 3:16-17

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works."

From the Pen of Reverend B. R. Hicks "The Tree Of Confidence In God's Nature"

Introduction To The Study Of The Tree Of Confidence In God's Nature.

Christians sometimes view faith in God as some intangible substance for which they must strive yet have little hope of ever acquiring. So many times during crises, we question God by saying, "Why did You let this happen to me?" However, we can find the answer as to how to lay hold of faith by studying God's Word. For instance, the Bible tells us that **faith is a fruit of the Spirit**. Since faith is a fruit, it obviously is produced as a result of growth to spiritual maturity because fruit is produced only when a plant reaches its mature stage of growth. Since God has ordained for fuit to grow on a tree, it also is evedent that Christians must possess the *Tree* that produces the *Fruit* before they, by spiritual stature, can have its Fruit. Furthermore, since Faith is a spiritual Substance, rather than a natural one, it follows that Fait must grow on a spiritual Tree. Hence, growing a spiritual Tree of Confidence in God is what produces the Fruit of Faith in one's heart.

In the beginning of this present world, God created Adam-male and Adam-female with pure hearts. He made them after His own Image and Likeness. He then planted in their pure hearts a spiritual Tree of Confidence. In its maturity, their Tree would have been exactly like God's own Tree of Confidence. He intended for the Tree of Confidence in Adam-male's and Adam-female's hearts to be sustained by their feeding from the Tree of Life that was in the middle of the Garden of Eden. But soon after the Serpent had crawled into the beautiful Garden, he infused into Adam-female's heart the poison of doubt by asking her, "hath God said?" Immediately the poison went to the roots of her Tree of Confidence, causing her to disbelieve God's spoken Word. After the Serpent's poison had done its work, she easily believed that she and her husband would encounter no adversity if they ate of the Tree of Knowledge of Good and Evil. She easily believed, at that point, that she and her husband would become like God. But immediately following their disobedience to God's Command, Adam-male and Adam-female died spiritually. In the process of their disobedience, they lost a priceless possession—their "Tree of Confidence in God's Word.

However, God's Plan included restoring all things to man through His Son, Jesus Christ. Jesus desires to replant, to feed, and to water a Tree of Confidence in God within repentant man's heart until it attains mature spiritual growth.

As we study the Tree of Confidence in God, we find the revelation of its Roots (Belief) and its Trunk and Branches (Trust) in the Old Testament. The Fruit (Faith) of the Tree is found in the New Testament. Thus, if we would have perfect confidence in God, we must grow in our hearts as we permit God's Spirit to uproot our carnal tree of misplaced confidence, with its roots of unbelief, its trunk and branches of distrust, and its fruit of doubt.

God's Word declared that in invisible, spiritual things of God are understood by His visible, natural creation.

"For the invisible things of him from the creation of the world are clearly seen, being understood by things that are made, even his eternal power and Godhead; so that they are without excuse: (Romans 1:20).

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A Message From Our Elders McGriff

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. 2 Chronicles 7:14

Greetings in the Precious Name of Jesus!

As God is positioning the world around us for the soon return of our Bridegroom, the LORD Jesus Christ, we, His Bride, must also prepare ourselves.

"Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready." Revelation 19:7

We are instructed to grow up in Christ.

"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:" Ephesians 4:13

We are instructed to study to the Word of God.

"Study to shew thyself approved unto God, a workman that needeth not **to** be ashamed, rightly dividing the word of truth." 2 Timothy 2:15

We are instructed to seek the LORD.

"But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." Hebrews 11:6

We are instructed to not complain and delight in Him.

"Do all things without murmurings and disputings: Philippians 2:14

"Delight thyself also in the Lord: and he shall give thee the desires of thine heart." Psalms 37:4

Beloved, Let us continue to press onward and upward and not weary of well doing as we watch and pray and await for our Beloveds soon return. Amen.

The Mercy and Grace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." I Thessalonians 4:16-18

The Twelve Governmental Names

Exodus 24:5-7, Psalm 12:7, Jerimiah 9:24-25, & Job 7:20

"But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord. Behold, the days come, saith the Lord, that I will punish all them which are circumcised with the uncircumcised"—Jeremiah 9:24-25

- 1. LORD
- 2. God
- 3. Merciful
- 4. Gracious
- 5. Longsuffering
- 6. Abundant in Goodness
- 7. Abundant in Truth
- 8. Preserver of Bountifulness
- 9. Forgiver of Iniquity
- 10. Forgiver of Transgression
- 11. Forgiver of Sin
- 12. Just Judge

The Ten Commandments

I. I am the LORD thy God.

II. Thou shalt have no other gods before me.

III. Thou shalt not take the name of the LORD thy God in vain.

IV. Remember the sabbath day, to keep it holy.

V. Honour thy father and thy mother.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness.

X. Thou shalt not covet.

The Bridal Scriptures

- 1. I can do all things through Christ which strentheneth me. Philippians 4:13
- 2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20
- 3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2
- 4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:12-13
- 5. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. Luke 10:20
- 6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1 Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:9
- 7. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Romans 8:20
- 8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Philippians 1:6



Tribe of Benjamin

Taurus

April 21—May 20

Amethyst Stone



The nature of the light of the sign of Taurus was imparted to the Old Testament tribe of Benjamin, which was associated with the amethyst stone. As the light of Taurus, the Bull, shone down on Benjamin, it gave him a twofold nature—the nature of the Warrior-Bull and the nature of the Husbandman-Bull. This is seen in the two names given to Benjamin at his birth. Rachel, the beloved wife of Jacob, travailed in hard labour to bring this, her last son, to birth. As she was dying, she named the child *Ben-oni* which

means the son of my sorrow. But, Jacob called his son Benjamin which means the son of the right hand. "And they journeyed from Beth-el, and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also. And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni; but his father called him Benjamin (Genesis 35:16-18).

Tribes of Simeon And Levi Gemini

May 21—June 21

Sapphire Stone



The nature of the sign of Gemini was imparted to the Old Testament tribe of Simeon and Levi. These tribes were identified with the sapphire stone in the Breastplate of the High Priest. Let us examine the prophetic Truth given by Jacob to the tribes of Simeon and Levi. "Simeon and Levi are brethren; instruments of cruelty are in their habitations. O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall. Curs-

ed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel" (Genesis 49:5-7). The Hebrew languages states that Simeon and Levi were brethren. They were brethren or twins in their character and disposition. They were revengeful fierce, and uncontrollable. Their swords, which should have been used as weapons of defense, were used, instead, as weapons of aggressive violence to bring harm, evil, and death to others. The nature of Simeon and Levi was totally unlike that of their father, who publicly protested their unified and barbarious acts against Shechem, the son of Hamor, the Hivite, and against Joseph, their brother.



Hicks, B. R. The Stars Speak. Jeffersonville: Christ Gospel

Tribe of

Prayer Tribes



Issachar – Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (Genesis 49:14-15).



Zebulun—Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (Genesis 49:13; Deuteronomy 33:18).



Judah—Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (Genesis 49: 10; Deuteronomy 33:7).



Simeon—Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (Genesis 49:5-7).



Reuben—Meaning "behold ye a son," as the firstborn those belonging to the tribe of Rueben will fight against fornication and will fight for divorce settlements (Genesis 49:3-4; Deuteronomy



Gad—Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (Genesis 49:19; Deuteronomy 33:20).



Tribe o

Dan – Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God's justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (Genesis 49:16-17; Deuteronomy 33:22).



Asher—Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (Genesis 49:20; Deuteronomy 33:24-25).



Naphtali – Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (Genesis 49:21; Deuteronomy 33:23).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ's second coming (Genesis 49: 27; Deuteronomy 33:12).



Joseph—Ephraim—Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (Genesis 49:22-25; Deuteronomy . 33-13-17).

Joseph—Manasseh—Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (Genesis 49:22-26; Deuteronomy 33:13-17).

Levi—Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (Genesis 49:5-7; Deuteronomy 33:8-11).

Hicks, B. R. The Stars Speak. Jeffersonville: Christ Gospel



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INTERNATIONAL HEADQUARTERS

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Sermon Study #3177—UNBEGOTTEN LORD REVEALED THROUGH THE FOOD AND THE

GLORY—1ST MESSAGE (SUNDAY AM 12/23/2012—(Christmas) In Luke, chapter two, the LORD revealed how His Glory always accompanies His Spiritual Food (Jesus Christ, the Bread of Life) in the Manger or the Crib. The Glory clothed in Angel Gabriel, the Angelic Choir on High, surrounded the shepherds, and shined through the swaddling bands of Christ in the Manger. We must understand that Spiritual Food will be found where God's Glory is. If we think that we will get to the place that we are worthy of God's doing something for us, we are wrong. God's Mercy pushes back what we deserve, and His Grace brings in what we do not deserve. That is the Nature of Almighty God. All the time, He pushes back *Death* and brings in living Food. Mercy from Above makes us *share*. It drives back our *selfishness*.

Love is the LORD's omnipresent Nature and Character. The LORD's Tetragrammaton, His holy Name of Love, fits with four examples of God's Principle of Spiritual Food accompanying His Glory. Our lesson takes the first example at the *yod* Wisdom-Love of the LORD's Name. The Glory and Food Principle teaches us to give thanks in everything. We cannot ride on anyone else's Glory that God has given to them. Our Manger or Crib will not be filled just because we hear a sermon; our Crib will be filled when we have brought down the Glory to the LORD's Name and have given Glory to His Word.

Israel never learned their lesson concerning God's Holy Goodness and Love. Regardless of how many stops they made or how many miracles God performed for them, they never ceased their murmuring and complaining. Exodus 16:2-12 tells us that after the Israelites had seen the LORD's Glory. He sent Flesh and Bread or Manna for them to eat. In the evening, the LORD sent Flesh for their strength so that they could gather the Bread in the morning. Every day, Israel was to gather only a certain amount of Manna.

The Earth gave its "moisture breath" of *dew* and prepared the way for the Manna. When God sees the moisture of our "earth," through our tears of appreciation and gratitude, then the Manna falls. Since we are studying the Food and Glory Principle, let us examine what came with the Manna. The Glory was there and the Son of God—the Bread of Life. The "Food" was in the crib. The Bible says that the joy of the LORD is our strength. The blessing, praising, thanking, and glorifying the LORD is our Meat. The joy of the LORD is our *Flesh* and *Bread*. The difference in the bread in the Manger and the Manna was that the *Manna* melted if it was left until noon. That sounds like *Ice*. God's Word says that it was also like a rock, and they ground it to make meal. When they gathered it, it was as *hoarfrost*. The taste was like *fresh oil*. Hebrew history says that if they would have eaten it in faith, the Manna would have become whatever taste they wanted it to be. If they had blessed, praised, thanked, and glorified God, then they would have had Omnipresence of the Father's Taste. They should have loved the Manna that God had put in their *crib* with its *Dew* of Humility. That Manna fell upon the *dew* in the *low* place, yet it also was covered by *dew* from on *High* for preservation. Another feature of the Manna was that unless they ate it at the right time, worms bred in it and ate it. There were many natures of the Manna. Through the Manna, God is telling us that unless we receive and use His Word in the way that He has appointed, it will be eaten up by the "worms" of the enemy.

Reverend B. R. Hicks, Founder CGCII

Login to www.christgospel.org to join the Bible Institute. Download the cgc app on your phone or pad.

Northwest Coast Ministries Share



MINISTRY MOMENTS

"And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers;" Ephesians 4:11

Tacoma, Washington

Reverends McGriff - Elders of District 14 and Pastors of Tacoma and Portland

Reverends Moseley – Assistant Pastors / Church Operations / Married Couples Fellowship

Reverends Harris – Single's Fellowship Group Leaders

Reverends McMillian – Outreach Directors – Our mission is to provide resource information to the communities of Pierce County.

Sister Schick – Administrative Secretary

Ministers Williams – Youth Ministers / International Administrative Secretary

Ministers Lee – Royal Regiment Ministers

Minister Gross – Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary Tacoma

Seattle, Washington

Reverend Humbert – Pastor

Ministers Quiroz – Assistant Pastor

V. & H. Nicolas – Deacon/ess / Outreach Directors

A. & C. Nicolas – Deacon/ess

Vancouver, Washington

Reverends Miguel – Pastors

Ministers Medina – Youth Leaders / Music Directors

Ushers Rosales – Ushers

Wenatchee/Oak Harbor, Washington

Reverends Harris – Pastors – Oak Harbor and Wenatchee Bible Study Leaders – Wenatchee Bible Study meets the 1st Saturday of the month from 1:30 to 3:30. Our group size is four saints and on occasion, we have visitors. Bro and Sis Aguilar are witnessing and leading souls to the Lord. Oak Harbor Bible Study will meets every 3rd Saturday from 1:30 to 3:30 when a group is re-established. In both locations, we are praying and asking each group to look for a building in their area. Please join with us in prayer!

Portland, Oregon

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Dr. Reverend Hintze-Pothen—Assistant Pastor

Ministers Dore—Exhorters / Children's Service Ministers

Ministers Miller—Youth Ministers / Worship Leaders

Ministers Tyson —Deacon/ess / Treasurer

Ministers Miguel —Outreach Directors / Sunday School Superintendent

Ministers Figueroa—Young Married Couples Fellowship

Sister Miguel — Administrative Secretary / Royal Regiment Minister

Sister Woolbright —Royal Regiment Minister

MINISTRIES AND DEPARTMENTS

Elders—District 14 —Washington & Oregon

Pastors

Assistant Pastors

Associate Pastors

Reverends

Ministers

Word Ministry

Bible Study / Cell Groups Ministry

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Men's Fellowship Group Ministry

Sister's Fellowship Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

District 14 — Church of Elders — Tacoma, Washington

cgcnwcm.org

https://www.facebook.com/CGCNWCM/

https://www.youtube.com/watch?v=DiZ551bdgek&t=0s



The Northwest Coast Ministry Churches Within District 14

Seattle, Washington — https://www.facebook.com/CGCNWCM/

Vancouver, Washington - Continuing in the Love of Christ our LORD.

Wenatchee, Washington — https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/

Oak Harbor, Washington — Continuing in the Love of Christ our LORD.

Portland, Oregon — Continuing in the Love of Christ our LORD.



CGCII National Headquarters

July Summer Convention — Wednesday — Saturday — July 1 — July 4, 2020

Youth Bible Quiz — Wednesday — July 15, 2020

July Youth Convention — Thursday — Saturday — July 16 — 18, 2020

Download the cgc app for sermons and notes. Sunday Sermons are streamed Live on cgc app or login on cgcset.org



CGCII USA Affiliated Churches

Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O'ahu, HI— Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **Jeffersonville**, La Port, IN— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— Portland, OR— Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— Oak Harbor, Wenatchee, Seattle, **Tacoma**, Vancouver, WA— Antigo, Milwaukee, WI— Princeton, WV

CGCII International Associated Churches

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe



Happy Birthday to all of the Saints born in the month of May from the Tribes of Benjamin & Simeon!



Happy Anniversary to all Couples Married in the Month of May.

Spiritual Meanings of Animals: Lion — In the Book of Revelation, God personifies His Son Jesus Christ as a Lion. In this instance, the lion presents a positive aspect of the lion's nature, which symbolizes the resurrected Christ's all-conquering and prevailing Power. "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root



of David, hath prevailed to open the book, and to loose the seven seals thereof" (Revelation 5:5). Christ's triumphant Power over the prey of sin, accomplished through His Death, burial, and resurrection, is likened unto a victorious lion that rejoices over its conquered prey. From the negative aspect, God uses the lion to personify fallen Lucifer's warfare against His people. "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:" (I Peter 5:8). In this verse, God personifies the Devil as a roaring lion that walks about seeking whom he may devour. The Devil, as a roaring lion, is a hungry, fierce, strong, cruel, greedy pursuer of souls.

Spiritual Meanings of Numbers: The number five is the number of the God's GRACE. Christ fed the five thousand with five loaves of bread (Matthew 14:13-21). David chose five smooth stones to slay Goliath (I Samuel 17:40, 49, 50). Man's spirit, soul, and body have five senses: Body—Sight, Taste, Smell, Hearing, Touch; Soul—Imagination, Reason, Conscience, Memory, Affection; Spirit—Faith, Prayer, Hope, Reverence, Worship. God wants to fill all of man's senses with His Grace. Human beings have five fingers and five toes. The Pentateuch is composed of the five Books of Moses: Genesis, Exodus, Leviticus, Numbers, Deuteronomy.

Spiritual Meanings of Colors—The Rainbow: The rainbow contains all the colors in the spectrum. A rainbow is formed in the sky by the refraction, reflection, and dispersion of the sun's rays in falling rain or mist. The word *rainbow* means to reflect, to throw back light, heat or sound; a mirror; to disperse, to break up and to scatter abroad; to scatter rays of light abroad. The following diagram forms a seal of Truth about the colors in the rainbow.





Spotlighted Testimonial Give a "SHOUT" OUT for Jesus!

Brotherhood, this is your time to shine a Light on what God has done for you! Please submit 4-5 brief lines of Praises for our LORD'S Display of His Abundant Goodness in your life to out-reachtacoma@cgcnwcm.org. Blessings.



God's Mercy and Grace!

Praise Your Holy Name, Jesus!!!

Prayer Requests

- God's Master Plan & Purposive Will for the world.
- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —James 5:16





Always Remember to Pay Your...

Tithes: 10% of gross income

First Fruits: First hourly pay of

Offerings: Whatever the LORD lays upon you to give to any other ministries

Love Offerings: Offer to help those in need

Alms: Whatever you would have spent on food saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence: \$5 a month to help anyone in need

Pastoral Benevolence: Gifts to the Pastors

Pledges: Those that you have agreed to pay

Nursery: For supplies to use for our babies

and toddlers

Building Fund: To help with the expenses for the Building upkeep and maintenance.

Travel Funds: To help with travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

A Reminder . . .

Department Heads & Church Workers

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

Congregational Members

Remember to reach out to one another in this time of social distancing, keep one another encouraged throughout the week, and above all, pray for one another.

Housekeeping - On Hold Until Further Notice

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Brother Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

Final Words

Finally, my brethren, be strong in the Lord, and in the power of his might.—Ephesians 6:10

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—
Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—Numbers 6:24-26

Shalom, GOD Bless you, Go in Peace!