



The Bride's Message

Christ Gospel Church Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

www.cgcnwcm.org

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Christ Gospel Church Northwest Coast Ministries Offer (Private or Group) ***Bible Study Cell Groups*** via Online Applications.

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CGCII Song of the Month — All Who Are Thirsty, Rev. Jonathan Wright on the cgc app

A LOOK INSIDE

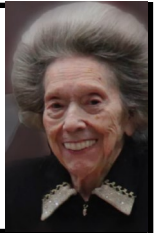
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All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.
2 Timothy 3:16-17



From the Pen of Reverend B. R. Hicks

“The Forty-Two Stops The Israelites Made On Their Journey From Egypt To Canaan’s Land”



Introduction

In the Israelites’ journey from Ramses, Egypt, to Gilgal in Canaan’s Land, they made forty-two stops. Over the course of this journey, the Nation of Israel experienced three different levels of relationship with God:

- In Egypt and the *four* stops therein, Israel was known as the Son of God.
- In the wilderness and the *thirty-six* stops therein, Israel was known as God’s Espoused Bride.
- In Canaan’s Land and the *two* stops therein, Israel was known as God’s spiritual Spouse-Wife.

These pictures that Israel presents in the nation’s journey from Egypt to Canaan’s Land are shadows and types of Christian believers’ pilgrim journey from Earth to the Heavenly Canaan’s Land, as they grow in Grace and Knowledge of Jesus Christ: first, as a *Son* (a child of God), then as an *Espoused Bride*, then as a *Spouse-Wife*. Within the Bride of Christ, different spiritual levels of growth can be achieved. The Bride can become Stand-up-Singing Soldiers in the LORD’s 144,000, who follow the Lamb whithersoever He goeth, as well as Priests in the Melchisedek Priesthood. The New City, the spiritual New Jerusalem, which is God’s spiritual Canaan’s Land, will be the Bride’s eternal abode. This study explores more of the depth, height, length, and breadth of this spiritual analogy, as we follow Israel’s journey, from place to place and experience to experience, on her way from bondage in Egypt to freedom in Canaan’s Land.

Chapter One — The Four Stops Israel, As God’s Son, — Made In Egypt

- I. As a Son, Israel Began Her Journey to Canaan’s Land from Egypt at *Ramses*, where They Experienced the Blood of the Lamb that Redeemed Them from Death.
- II. As a Son, Israel’s Second Stop in Egypt Was at *Succoth*, where They Experienced God’s Invisible Cloud of Protection.
- III. As a Son, Israel’s Third Stop in Egypt Was at *Etham*, where They Experienced Having the Visible Pillar of Cloud and Pillar of Fire Protecting and Guiding Them.
- IV. As a Son, Israel’s Fourth Stop in Egypt Was at *Pi-hahiroth*, where They Experienced a Baptism between the Icy Walls of the Red Sea that Protected Them from Their Enemies.

Chapter Two — The Thirty-Six Stops Israel, — As God’s Espoused Bride, — Made In The Wilderness

- I. As God’s Espoused Bride, Israel Stopped at *Marah*, Her First Stop in the Wilderness, in the Wilderness of Shur, where She Prophetically Experienced the Bitter Waters of the LORD’s Crucifixion and the Sweetness of His Resurrection Life.
- II. As God’s Espoused Bride, Israel’s Second Stop in the Wilderness Was at *Elim*, where She Experienced a Prophetic Foretaste of the Resurrected Christ’s Pleasurable Rule and Reign in Her *Lover* Heart.
- III. As an Espoused Bride, Israel’s Third Stop in the Wilderness Was in the *Wilderness of Sin*, where She Experience God’s Testing.
- IV. As an Espoused Bride, Israel’s Fourth Stop in the Wilderness Was at *Dophkah*, where They Experienced the LORD’s Knocking on Their Heart’s Door so that He Could Reveal More of His Love, Light, and Life to Them.
- V. As an Espoused Bride, Israel’s Fifth Stop in the Wilderness Was at *Alush*, where She Was Tested by the Spirits of Wild Beasts (*khah-yooth*).
- VI. As an Espoused Bride, Israel’s Sixth Stop in the Wilderness Was at *Rephidim*, where She Experienced Being Tested by Thirst.
- VII. As an Espoused Bride, Israel’s Seventh Stop in the Wilderness Was in the *Wilderness of Sinai*, where She Received God’s Oral and Written *Torah*-Truth.
- VIII. As an Espoused Bride, Israel’s Eighth Stop in the Wilderness Was at *Taberah* or *Kibroth-Hattaavah*, where She Experienced the Results of Her Unrestrained Lust and Gluttony.
- IX. As an Espoused Bride, Israel’s Ninth Stop in the Wilderness Was at *Hazereth*, where She Was Taught the Necessity for Living within the LORD’s Protective Fences and Walls.
- X. As an Espoused Bride, Israel’s Tenth Stop in the Wilderness Was at *Rithmah*, where She Was Taught that All Idols of Hate, Scorn, and Death Have to Be Cleansed from the *Lover* Heart.
- XI. As an Espoused Bride, Israel’s Eleventh Stop in the Wilderness Was at *Rimmon-Parez*, where She Was to Grow in the Knowledge of God’s Love that Was Found in His Holy *Torah*-Truth.
- XII. As an Espoused Bride, Israel’s Twelfth Stop in the Wilderness Was at *Libnah*, where She Was to Learn Greater Humility and More Gratitude for the Gift of His Provision of the Bread of Life and His Love in His Son.
- XIII. As an Espoused Bride, Israel’s Thirteenth Stop in the Wilderness Was at *Rissah*, where She Received a New Portion of the Father’s Anointed Dewdrops of the Night, which Were His Love, Light, and Life in His Written Law of Love, which She Was to Share with Others.
- XIV. As an Espoused Bride, Israel’s Fourteenth Stop in the Wilderness Was at *Kehelathah*, where She Learned to Assemble, as a United Brotherhood, around the Tabernacle so that God’s Presence in the Tabernacle Would be the Center of the Nation.
- XV. As an Espoused Bride, Israel’s Fifteenth Stop in the Wilderness Was at *Shapher*, where She Was to Learn about the LORD’s Good [*shaw-far*] Thoughts toward Her.
- XVI. As an Espoused Bride, Israel’s Sixteenth Stop in the Wilderness Was at *Haradah*, where She Was to Learn the Son’s Reverence for His Father and the Son’s Humility in Doing His Father’s Will.
- XVII. As an Espoused Bride, Israel’s Seventeenth Stop in the Wilderness Was at *Makheloth*, where God Sought to Bring Her into Greater Unity with Him and with Each Other.
- XVIII. As an Espoused Bride, Israel’s Eighteenth Stop in the Wilderness Was at *Tahath*, where She Had to Learn Who God Was and that He Was Her Creator so that She Could See Her Gross Idolatry in Making the Golden Calf.
- XIX. As an Espoused Bride, Israel’s Nineteenth Stop in the Wilderness Was at *Tarah*, where She Was to Meditate on the LORD’s *Torah*-Truth and All Her Past Blessings.
- XX. As an Espoused Bride, Israel’s Twentieth Stop in the Wilderness Was at *Mithcah*, where She Was to Remember God’s Sweet Blessings and Express Greater Gratitude to Him and Humbly Repent of Her Past Failures.
- XXI. As an Espoused Bride, Israel’s Twenty-first Stop in the Wilderness Was at *Hashmonah*, where She Was to Learn to Sing a Prophetic Song to Her Coming Messiah.
- XXII. As an Espoused Bride, Israel’s Twenty-second Stop in the Wilderness Was at *Mosereth*, where She Was to Learn to Stop Her Complaining and Make the LORD’s Name of Mercy and Grace Known by Submitting to His Will.
- XXIII. As an Espoused Bride, Israel’s Twenty-third Stop in the Wilderness Was at *Bene-jaakan*, where She Was to Gain More of God’s Wisdom, Understanding, and Knowledge.
- XXIV. As an Espoused Bride, Israel’s Twenty-fourth Stop in the Wilderness Was at *Hor-hagidgad*, where She Learned Gratitude for All He Had Done for Her in His Humility Obedience in Order to Save Her from Death.
- XXV. As an Espoused Bride, Israel’s Twenty-fifth Stop in the Wilderness Was at *Jotbathah*, where She Learned Better How to Please the LORD with Praise and Thanksgiving, in Pain as Well as in Pleasure.
- XXVI. As an Espoused Bride, Israel’s Twenty-sixth Stop in the Wilderness Was at *Ebronah*, where She Was to Learn God’s Moral Principle of Transition or Passing from One Set of Conditions to Another.
- XXVII. As an Espoused Bride, Israel’s Twenty-seventh Stop in the Wilderness Was at *Ezion-gaber*, where God Blessed Her with Faith and Courage to Fight and Overcome the Giants She Would Face in Canaan’s Land.
- XXVIII. As an Espoused Bride, Israel’s Twenty-eighth Stop in the Wilderness Was in the Wilderness of *Zin-Kadesh*, where the LORD Sanctified Her Anew.
- XXIX. As an Espoused Bride, Israel’s Twenty-ninth Stop in the Wilderness Was at *Mount Hor*, where, through Aaron’s Death, She Learned that God Is No Respector of Persons.
- XXX. As an Espoused Bride, Israel’s Thirtieth Stop in the Wilderness Was at *Zalmonah*, where She Was Tested to See Whether She Would *Press* Through the Shadow of Death in Order to Reach the LORD’s Prepared Table of the Love, Life, and Light of His Name.
- XXXI. As an Espoused Bride, Israel’s Thirty-first Stop in the Wilderness Was at *Pnnon*, where the LORD Proved Her Strength and Depth of Loyalty to the LORD God and His *Torah*-Truth and Tested Her Willingness to Become a Soldier in Warring Against Leviathan’s Doubts and Distractions.
- XXXII. As an Espoused Bride, Israel’s Thirty-second Stop in the Wilderness Was at *Oboth* where She Was Taught not to Confer with Familiar Spirits or Spirits of Divination.
- XXXIII. As an Espoused Bride, Israel’s Thirty-third Stop in the Wilderness Was at *Ijea-barim*, where She Was to Learn How to Respond to the Enemy’s Taunts that Would Lead Her to Become God’s Adversary, if She Listened to Him.
- XXXIV. As an Espoused Bride, Israel’s Thirty-fourth Stop in the Wilderness Was at *Dibon-gad*, where She Could Find Eternal Freedom from Leviathan’s Deceit and Lies.
- XXXV. As an Espoused Bride, Israel’s Thirty-fifth Stop in the Wilderness Was at *Almon-dibathaim*, where She Was to Learn to Hide Herself in the Tower of the LORD’s Secret Holy Name and Be Joined to the Sweetness of the LORD’s Divine Brotherhood.
- XXXVI. As an Espoused Bride, Israel’s Thirty-sixth Stop in the Wilderness Was at *Abiram*, where She Had a Prophetic Taste of the Light that Awaited Her in Canaan’s Land.

Chapter Three — The Two Stops Israel, — As God’s Spouse-Wife, — Made In Canaan’s Land

- I. As a Spouse-Wife, Israel’s First Stop in Canaan’s Land Was at *Jordan-Jericho*.
- II. Israel’s Last Stop on Her Journey Was at *Jodan-Gilgal* in Canaan’s Land.

Sharing Sermon Studies And Notes



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Sermon Study # 1753 — MOSES' MOTHER — 1ST MESSAGE — (SUN AM 5/16/99) (Mother's Day Message)

Exodus, chapter two, speaks about Moses' mother without naming her. Little is said in Scripture about Jochebed because she was in the Father's realm, the unknown realm. Jochebed's name is interesting because it has the **Yod** and the **Vaw** of the LORD's Name, and it also has the root letters of the **kawbode** glory. Jochebed's name means the LORD is her glory. Scripture reveals eight things about Jochebed. This message, however, deals with only the first one, which was her spiritual eyesight. Jochebed saw, with her spiritual eyesight, that Moses was a goodly child. Three examples of this same kind of spiritual eyesight were given: (1) When God looked down on all the wickedness in the world in Noah's day, He saw Noah and saw that he was a righteous man, and He spared Noah and his family from the judgment of the flood that destroyed the wicked ones on the earth. (2) God looked on Leah and saw that she was hated, and He opened her womb and made her a fruitful mother. (3) God saw the blood of the lamb that the children of Israel put on the inside of their doors, and he spared them when the death angel passed through the land and took the firstborn of all who did not have a blood covering on their doors. Intercession in the Father's realm also is discussed in this lesson. In the Son's realm, we have Dove intercession, which ascends to the Golden Altar. The Father's Eagle intercession descends from on high. God has given the black race a gift to sing in the Father's realm, which is sound without form. This class of singing was demonstrated by a group of black saints who knew how the old black mothers used to sing. Singing without form calls the Eagle down. Pg. 1.

Sermon Study # 1754 — MOSES' MOTHER — 2ND MESSAGE — (WED PM 5/19/99) (Mother's Day Message)

The *second chapter of Exodus* reveals eight things that Jochebed, Moses' mother, did in the Father's unknown realm. The first point, which was discussed in the first message, was reviewed and the other seven points were covered. These eight points are as follows: 1. Jochebed Saw that Moses Was a Goodly Child; She Had Spiritual Eyesight *Exodus 2:2*. 2. Jochebed hid Moses for Three Months (*Exodus 2:2*). Examples of the Hebrew word for **hid** are found in *Psalms 119:11*; *Proverbs 2:7*; and *Song of Solomon 7:13*. 3. Jochebed Took for Him an Ark of Bulrushes (*Exodus 2:3*). The Hebrew word for **ark** means box, and it is the same word that is used for Noah's ark. 4. Jochebed Daubed the Ark with Slime and with Pitch (*Exodus 2:3*). Just as Noah put pitch on his ark, inside and out, so did this mother put slime and pitch on the ark so that it would float. 5. Jochebed Put the Child Therein (*Exodus 2:3*). The Hebrew word for **put** means to place the LORD's Name. This is also the same Hebrew word used when Abraham told his servant Eliezer to put his hand under his thigh and swear that he would not take a wife for his son from among the heathen women. 6. Jochebed Appointed Her Daughter Miriam, Moses' Sister, to Stand Afar Off (*Exodus 2:4*). When Moses wept for the first time, he attracted the attention of Pharaoh's daughter. When Pharaoh's daughter saw that the babe was a Hebrew child, Miriam offered to call someone to nurse the child for her. 7. Jochebed Nursed the Child (*Exodus 2:9*). Moses grew both naturally and spiritually. His mother fed him on the Word of God so that, later, he was able to choose to be identified with God's people rather than the Egyptians. 8. Jochebed Brought Moses to Pharaoh's Daughter (*Exodus 2:10*). The Hebrew word for brought in this Scripture is translated as bring in *Genesis 6:19*, when the LORD told Noah to bring all the animals into the ark. Just as Noah brought the animals into the ark according to God's Master Plan so also did Jochebed bring her son to Pharaoh's daughter according to His Master Plan. Pg. 1.

Access these notes through the cgc app for Android or IOS.

Reverend B. R. Hicks, Founder CGCI

THE VICTOR'S CROWN

THE BRIDAL CROWN SCRIPTURES

I. I AM The LORD Thy God.

“And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all.” *Ephesians 1:22-23*

II. Thou Shalt Have No Other Gods Before Me.

“And we know that all things work together for good to them that love God, to them who are the called according to his purpose. *Romans 8:28*

III. Thou Shalt Not Take The Name Of The LORD Thy God In Vain.

“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.” *Acts 4:12*

IV. Remember The Sabbath Day, To Keep It Holy.

“Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:” *Philippians 1:6*

V. Honor Thy Father And Thy Mother.

“For it is God which worketh in you both to will and to do of his good pleasure. Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;” *Philippians 2:13-15*

VI. Thou Shalt Not Kill.

“I can do all things through Christ which strengtheneth me.” *Philippians 4:13*

VII. Thou Shalt Not Commit Adultery.

“For I determined not to know anything among you, save Jesus Christ, and him crucified.” *1 Corinthians 2:2*

VIII. Thou Shalt Not Steal.

“Fear thou not: for I am with thee: be not dismayed: for I am thy God: I will strengthen thee, yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.” *Isaiah 41:10*

IX. Thou Shalt Not Bear False Witness.

“Open thou mine eyes, that I may behold wondrous things out of thy law.” *Psalms 119:18*

X. Thou Shalt Not Covet.

“The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the LORD forever.” *Psalms 23:1-6*

TEN COMMANDMENTS

- I.** I Am the LORD thy God.
- II.** Thou shalt have no other gods before me.
- III.** Thou shalt not take the name of the LORD thy God in vain.
- IV.** Remember the sabbath day, to keep it holy.
- V.** Honour thy father and thy mother.
- VI.** Thou shalt not kill.
- VII.** Thou shalt not commit adultery.
- VIII.** Thou shalt not steal.
- IX.** Thou shalt not bear false witness.
- X.** Thou shalt not covet.

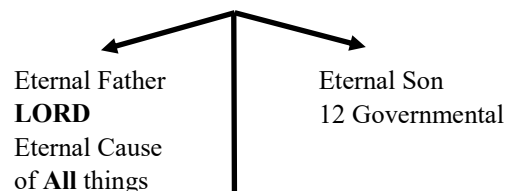
THE SIXTEEN MINDS

- 1.** The **Blesser** *Keh-reb* Mind in Man's **Body**
- 2.** The **Chooser** *Nephesh* Mind in Man's **Body**
- 3.** The **Instuctor** *Moo-sawr* Mind in Man's **Body**
- 4.** The **Speaker** *Peh* Mind in Man's **Body**
- 5.** The **Worker** *Labe* Mind in Man's **Soul**
- 6.** The **Willing or Giving** *Ned-ee-baw* Mind in Man's **Soul**
- 7.** The **Lover** *Law-bab* Mind in Man's **Soul**
- 8.** The **Marker** *Zaw-kar* Mind in Man's **Soul**
- 9.** The **Former** *Yay-tser* Mind in Man's **Spirit**
- 10.** The **Abaser** *Roo-akh* Mind in Man's **Spirit**
- 11.** The **Weaver** *Khaw-shab* Mind in Man's **Spirit**
- 12.** The **Feeler** *Neshamah* Mind in Man's **Spirit**
- 13.** The **Recognizer** *Mad-dah* Mind in Man's **Will**
- 14.** The **Decider** *Eem, Maw-as* Mind in Man's **Will**
- 15.** The **Observer** *Sek-vee* Mind in Man's **Will**
- 16.** The **Unifier** *Say-kel* Mind in Man's **Will**

TWELVE GOVERNMENTAL NAMES OF THE LORD

- 1.** LORD
- 2.** God
- 3.** Merciful
- 4.** Gracious
- 5.** Longsuffering
- 6.** Abundant in Goodness
- 7.** Abundant in Truth
- 8.** Preserver of Bountifulness
- 9.** Forgiver of Iniquity
- 10.** Forgiver of Transgression
- 11.** Forgiver of Sin
- 12.** Just Judge

THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



CROSSING THE RED SEA AND THE JORDAN RIVER

The Father's Name, Revealed through His Son's Twelve Governmental Names in Water Baptism in the Red Sea



Christ's Eyes of *Light* on the Right Icy Wall

All Twelve Tribes of Israel Passed through Their Own Separate Tribal Channel, with Icy Walls on the Right and Left.

Christ's Eyes of *Life* on the Left Icy Wall

All Israel Passed through Their Own Separate Tribal Channel, with Icy Walls on the Right and Left.

Christ's Eyes of Light and Life

Wall of Ice

Tribes of Reuben, Simeon, Levi, Judah, Dan, Naphtali, Gad, Asher, Issachar, Zebulun, Joseph, Benjamin	Wall of Ice	Life Light
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Red Sea – Walls of Ice on the Right and Left

The Four Priests Stood in the River with the Father's Ark (Moses' Ark).



Above —
Toward Mount Hermon:
Icy Wall Witness — Light

Below —
Toward Dead Sea:
Icy Wall Witness — Life

Twelve Stones



What the Two Arks Represented

• The Ark Made by Bezaleel for the Mosaic Tabernacle Represented the Headship of the Only Begotten Son of God.

• The Ark Made by Moses Represented the Headship of the Father.

See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,.... The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, (Exodus 31:2,3,7).

At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark. And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly; and the LORD gave them unto me (Deuteronomy 10:1-4).

THE BLOOD SCRIPTURES

SIN OFFERING BLOOD

"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." **1 JOHN 1:7**

TRESPASS OFFERING BLOOD

"For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses." **MATTHEW 6:14**

WHOLE BURNT OFFERING BLOOD

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." **ROMANS 12:1, 2**

PEACE OFFERING BLOOD

"In whom we have redemption through his blood, even the forgiveness of sins: **COLOSSIANS 1:14** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven." **COLOSSIANS 1:20**

ATONEMENT BLOOD

"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement." **ROMANS 5:8-11**

PASSOVER BLOOD

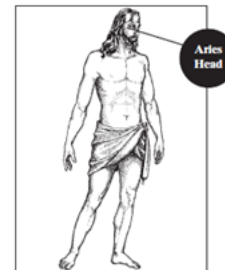
"And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt." **EXODUS 12:13**

“The Stars Speak” by Reverend B. R. Hicks

Chapter Ten – Aries And The Tribe Of Issachar – March 21 — April 20 – Topaz Stone



The sign of Aries is God’s eighth prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Issachar. God’s blessings of power granted to Aries are reflected in the topaz stone. **I. Description of the Sign** — The north constellation of Aries can be seen in God’s Prophetic Calendar between Pisces and Taurus. This sign has the appearance of a ram which symbolizes spring, the season that light and love are bestowed upon the Earth and its inhabitants through the sun. The sun enters this constellation about March 21st. **II. The Sign’s Relationship to God’s Prophetic Calendar** — The Aries, the ram of the sheep family, prophetically spoke of the time that Jesus Christ, the Lamb of God, would be raised again from the dead to be seated



at the Right Hand of God the Father until His Father makes His enemies His Footstool. Although Jesus Christ is working in His Kingdom, His position at the Father’s Right Hand reveals His rest from His enemies. The Father said to the Son: **“The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool” (Matthew 22:44).** **III. The Archetypal Man** — The sign of Aries represents the head and brains of the stature of the archetypal man in the skies. **IV. The Tribe and Stone of Aquarius** — The nature of the light of the sign of Aries was imparted to the Old Testament tribe of Issachar, which was identified in the Breastplate of the High Priest by a topaz stone. Jacob’s prophecy concerning his son Issachar enlightens us further as to the reward or blessing which came to this tribe from the Creative Word and Light shining forth from Aries. **V. Description of Pisces People** — People born under the sign of Aries have two sides to their natures; they have a rest side and a work side. On the rest side, their temperament is happy-go-lucky. They are not given to worry and agitating concern. They are impetuous and daring, moving along at a carefree pace. They have special talents of rest through meditation, and through this process, they lay hold of thoughts of originality. They receive inspired thoughts and ideas which assist greatly in their progress. Their restful meditation helps them to gain the most through study. **VI. Control of Light** — As has been stated before, the characteristics imparted through the light of the signs of the zodiac can be used either for good or for bad, depending upon whose headship (authority) is in control. If the headship is Satan’s or self’s, then these people use their great mental powers and light from Aries for resting when they should be working and for working when they should be resting. They use their reflective imaginations, which are given so that they might rest in God, for daydreaming and building castles in the sky instead of improving their minds with worthwhile knowledge. Their unharnessed minds tend to make them very impractical, for through daydreaming they lay many foundations for disillusionment when the Reality Principle of life proves contrary to their daydreams. Likewise, their productive, working powers become negative and detrimental when the wrong headship is in control. With a great mental capacity also goes a great driving force for work. Yet, when Satan controls this driving force, Aries people are driven into daring and reckless enterprises or hazardous ventures. **VII. Sharing of Light** — Every person born into this world shares in the impartial light of all twelve constellations in the sky. Therefore, we all can partake of the sweet influence of Aries. As this Creative Word and Glory Light illuminates our spiritual head, we learn two aspects of rest and work. We learn to flee to the Father’s Right Hand when our enemies are warring against us, and we learn to bow our shoulders and occupy ourself with productive work in the vineyard of the LORD. While we are resting in perfect confidence in the Father’s Faithfulness to avenge us of our adversaries, we are busy at the same time possessing our promised portion in spiritual Canaan’s Land. **VIII. Conclusion** — In this chapter we have seen that Aries, the Ram, is the eighth sign in God’s Prophetic Calendar in the sky. This northern constellation symbolizes spring, the season in which the sun bestows special light and love upon the Earth and its inhabitants. Since the sign of Aries has the appearance of a ram of the sheep family, it prophetically declared the time that God’s Holy Lamb, Jesus Christ, would be raised again from the dead and would be seated at the Right Hand of God the Father until His Father makes His enemies His Footstool.

- Chapter Three — [Virgo](#) And The Tribe Of [Asher](#) — August 23 — September 22 — [Onyx Stone](#)
 Chapter Four — [Libra](#) And The Tribe Of [Dan](#) — September 23 — October 22 — [Beryl Stone](#)
 Chapter Five — [Scorpio](#) And The Tribe Of [Gad](#) — October 23 — November 21 — [Diamond Stone](#)
 Chapter Six — [Sagittarius](#) And The Tribe Of [Joseph-Ephraim](#) — November 22 — December 21 — [Ligure Stone](#)
 Chapter Seven — [Capricorn](#) And The Tribe Of [Naphtali](#) — December 22 — January 19 — [Jasper Stone](#)
 Chapter Eight — [Aquarius](#) And The Tribe Of [Rueben](#) — January 20 — February 18 — [Emerald Stone](#)
 Chapter Nine — [Pisces](#) And The Tribe Of [Zebulun](#) — February 19 — March 20 — [Carbuncle Stone](#)
Chapter Ten — [Aries](#) And The Tribe Of [Issachar](#) — March 21 — April 20 — [Topaz Stone](#)
 Chapter Eleven — [Taurus](#) And The Tribe Of [Benjamin](#) — April 21 — May 20 — [Amethyst Stone](#)
 Chapter Twelve — [Gemini](#) And The Tribes Of [Simeon](#) & [Levi](#) — May 21 — June 21 — [Sapphire Stone](#)
 Chapter Thirteen — [Cancer](#) And The Tribe Of [Joseph-Manasseh](#) — June 22 — July 22 — [Agate Stone](#)
 Chapter Fourteen — [Leo](#) And The Tribe Of [Judah](#) — July 23 — [August 22](#) — [Sardis Stone](#)

PRAYER TRIBES

Zebulun — Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (*Genesis 49:13; Deuteronomy 33:18*).



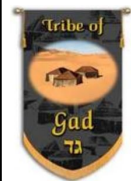
Asher — Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (*Genesis 49:20; Deuteronomy 33:24-25*).

Issachar — Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (*Genesis 49:14-15*).



Dan — Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (*Genesis 49:16-17; Deuteronomy 33:22*).

Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (*Genesis 49: 27; Deuteronomy 33:12*).



Gad — Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (*Genesis 49:19; Deuteronomy 33:20*).

Simeon — Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (*Genesis 49:5-7*).



Joseph — Ephraim — Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (*Genesis 49:22-25; Deuteronomy . 33-13-17*).

Levi — Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (*Genesis 49:5-7; Deuteronomy 33:8-11*).



Naphtali — Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (*Genesis 49:21; Deuteronomy 33:23*).

Joseph — Manasseh — Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (*Genesis 49:22-26; Deuteronomy 33:13-17*).



Reuben — Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Rueben will fight against fornication and will fight for divorce settlements (*Genesis 49:3-4; Deuteronomy 33:6*).

Judah — Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (*Genesis 49: 10; Deuteronomy 33:7*).



Hicks, B. R. *The Stars Speak. Jeffersonville: Christ Gospel*



A Message From Our Elders



Greetings in the Precious Name of Jesus, Brotherhood!

The Word of God is a Sweet Precious Gift from our Heavenly Father that we should cherish, nurture, and love above anything else. We can cherish God's Word by daily spending time reading the beautiful Truths. We can nurture The Word by praying over the Truth we have read. We can show our love for God's Word by thanking, praising, blessing, and glorifying God.

In the Crucified Way Message, we have the blessed privilege of fellowshiping with the Word of God that is extremely unique and rare to most. We have the honour to not only have Jesus Christ as our Saviour, but as our Bridegroom, Big Brother, High Priest, and the list is endless. This is not an ordinary walk and we should not treat it as such. Jesus is not an ordinary man and we should not treat Him as such. The Bride's Message is not an ordinary Message and we should not treat it as such.

Our prayer for all of the saints of the Brotherhood is to see God's Word with brand new lenses to view the brilliance illuminating while you read, study, pray, and meditate on the Treasures that are contained in the between the covers of your Bible so that God's Word may be hidden within your hearts.

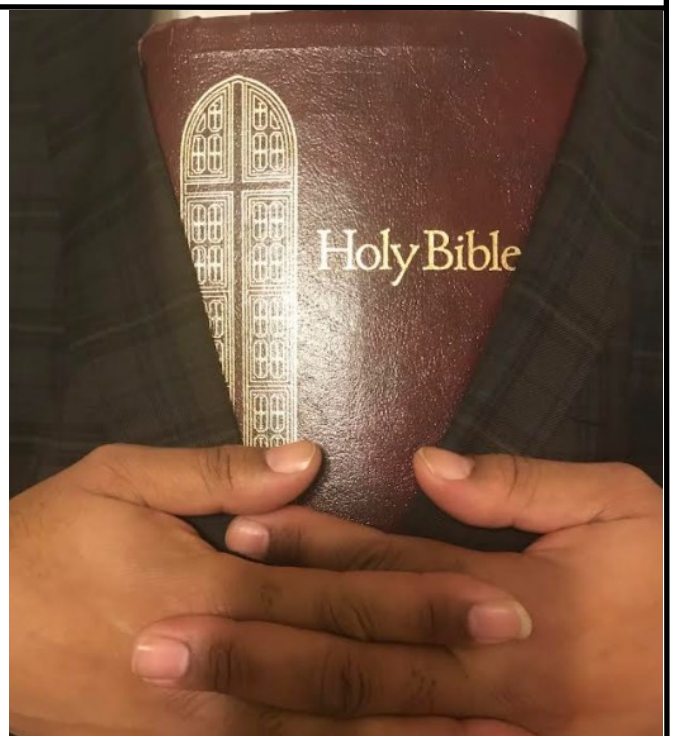
May God's Continual Grace and Mercy give you Reverence, Faith, Hope, Pray/Praise and Worship for His Great Name, Love, Life, and Light.

Amen.

The Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

**“Thy word have I
hid in mine heart,
that I might not
sin against thee.”
*Psalm 119:11***



If ye love me, keep my commandments. (*John 14:15*)

MINISTERS OF THE NORTHWEST COAST MINISTRIES

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; – *Ephesians 4:11*

REVERENDS MCGRIFF — ELDERS OF DISTRICT 14 & PASTORS IN TACOMA, WASHINGTON

Reverends Moseley — Assistant Pastors / Church Operations / Married Couples Fellowship
 Reverends Harris — Single’s Fellowship Group Leaders & Pastors of Wenatchee & Oak Harbor
 Reverends McMillian — Outreach Directors
 Ministers CJ & O Humbert — Youth Ministers
 Ministers Lee — Royal Regiment Ministers
 Minister Gross — Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary
 Sister Schick — Administrative Secretary

REVERENDS MCGRIFF — ELDERS OF DISTRICT 14 & PASTORS IN PORTLAND, OREGON

Dr. Reverend Hintze-Pothen — Assistant Pastor
 Reverends Dore — Ministers of the Children’s Services
 Ministers Miller — Youth Ministers / Worship Leaders
 Ministers Miguel — Outreach Directors / Sunday School Superintendent
 Sister Swanson — Administrative Secretary / Royal Regiment Minister
 Sister Woolbright — Royal Regiment Minister

REVEREND HUMBERT — PASTOR IN SEATTLE, WASHINGTON

Ministers Quiroz — Assistant Pastors / Exhorters
 Ministers V & H Nicolas — Deacons / Outreach Directors
 Ministers A & C Nicolas — Deacons

REVERENDS MIGUEL — PASTORS IN VANCOUVER, WASHINGTON

Ministers Medina — Youth Leaders/ Music Directors
 Minister Costilla
 Ministers Rosales — Ushers

REVERENDS HARRIS – PASTORS IN OAK HARBOR & WENATCHEE, WASHINGTON

Minister Aguilar — Wenatchee Bible Study Leader

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – *Romans 1:5*

POSITIONS, TITLES, MINISTRIES AND DEPARTMENTS

But we will give ourselves continually to prayer, and to the ministry of the word. *Acts 6:4*

Word & Spirit Ministry

Elders — District 14 — (*McGriff*)

Pastors — (*McGriff*—Washington & Oregon, Humbert, Miguel, Harris)

Assistant Pastors — (Moseley, Hintze-Pothen, Quiroz)

Associate Pastors — (Harris)

Reverends — (*McGriff*, Moseley, McMillian, Hintze-Pothen, Dore, Humbert, Miguel, Harris)

Exhorted Ministers — (Quiroz)

Supportive Ministries

Bible Study / Cell Groups

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Sunday School Ministry — Superintendents, Adults, Children, & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Sisterhood Social Connection Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

“The Heart of the Prudent getteth knowledge; and the ear of the wise seeketh knowledge” *Proverbs 18:15*

SAINTS, DID YOU KNOW THAT THIS IS HAPPENING IN 2022?

CGCII Conventions

- ◆ **Ministerial — Thursday, March 3 — Sunday, March 6, 2022 — This Week!**
- ◆ July Summer
- ◆ Youth

Tacoma Church Renovations

Weekly Services

Youth Sunday Service

Men’s Bible Study and Retreat

Women’s Bible Study — every third Friday at 7:00 pm and Retreat in April — Date and Time TBA

Married Couple’s Bible Study and Retreat in August — Date and Time TBA

Single’s Bible Study and Retreat

Youth Bible Study, Retreat, and Rally

Leadership Training

Financial Training

Annual “End of the Summer” BBQ

◆ ***Happy Birthday To The Tribe of Issachar!*** ◆

◆ ***Happy Anniversary March’s Married Saints!*** ◆

BIBLE STUDY RESOURCES

BIBLE HUB — <https://biblehub.com/>

BIBLEGATEWAY.COM — <https://www.biblegateway.com/>

BLUE LETTER BIBLE — <https://www.blueletterbible.org/study/misc/66books.cfm>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. ***2 Timothy 2:15***

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The Bride’s Message © Christ Gospel Church Northwest Coast Ministries (Tacoma, Seattle, Vancouver, Wenatchee, & Oak Harbor, WA & Portland, OR)

DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

Click on the Go Fund Me Link Below: Rebuilding The Temple

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Continuing in the Love of Christ our LORD.



THE NORTHWEST COAST MINISTRY CHURCHES WITHIN DISTRICT 14

Portland, Oregon — <https://www.facebook.com/CGCNWCM/> →

Seattle, Washington — <https://www.facebook.com/watch/CGCSeattle/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdztJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington

Continuing in the Love of Christ our LORD.



CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA

Go to christgospel.org for the Bible Institute Correspondence Courses and eStore.

Download the cgc app for sermons, notes, and music.

Sunday Sermons are streamed Live on cgc app or login on cgcset.org

<https://www.facebook.com/groups/2380881914/>

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CGCII USA AFFILIATED CHURCHES

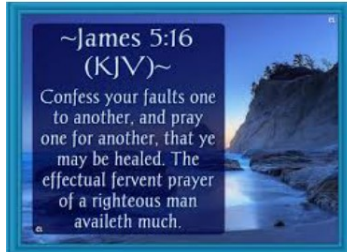
Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O’ahu, HI — Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, **IN** — Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— [Portland, OR](#) — Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— [Oak Harbor, Wenatchee, Seattle, Tacoma, Vancouver, WA](#)— Antigo, Milwaukee, WI— Princeton, WV

CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe

PRAYER REQUESTS

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants



Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Malachi 3:10

ALWAYS PAY YOUR ...

Tithes: 10% of gross income

First-Fruits: First hourly pay

Offerings: Amount the LORD ask of you

Love Offerings: To help those in need

Alms: Amount not spent on food that was saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence/Outreach: \$120 twice a year per couple/\$60 twice a year per single—May the Lord bless you all for your support.

Pastoral Benevolence: Gifts to the Pastors

Pledges: Amount that you have agreed to give

Nursery: Supplies for babies and toddlers

Building Fund: Building Expenses

Click on the Go Fund Me Link Below:

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Travel Funds: Travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend E. Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sister Gross (CGCT) or a Sister (CGCP).

JUST A REMINDER ...**DEPARTMENT HEADS & CHURCH WORKERS**

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING (when in service)

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- Replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Sister Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sister Gross (CGCT) or a Sister (CGCP).

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—*Ephesians 6:10*

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—*Philippians 3:1*

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—*Numbers 6:24-26*

**Shalom,
GOD Bless you,
Go in Peace!**