



The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

cgcnwcm.org

Christ Gospel Church **Tacoma**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Elders/Pastors Reverends McGriff**
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Christ Gospel Church Northwest Coast Ministries Offer (Private or Group) **Bible Study Cell Groups** via Online Applications. Contact the nearest Christ Gospel Church Northwest Coast Ministries Associate Church for more information.

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"The Lamb Who Was Slain" by Calvin

https://www.youtube.com/watch?v=9tZ_NqZVS-E

"Worthy Is The Lamb" by Brooklyn Tabernacle

<https://www.youtube.com/watch?v=4Gae-n0Pb7Q>

"Revelation Song" by Kari Jobe

<https://www.youtube.com/watch?v=boyddl0yIfE>

Original Song — *"Lamb Slain, Lion Risen"* by Natalie & Nate Furlong <https://www.youtube.com/watch?v=boyddl0yIfE>



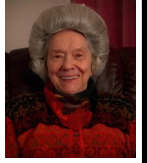
All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.

2 Timothy 3:16-17



From the Pen of Reverend B. R. Hicks

“Revelation Book Two Jesus Christ The Slain Lamb”



PREFACE – The Book of Revelation is a profitable and precious prophecy. Through the years it has been the support of the faith of God's people and the direction of their hope. The beautiful disclosures of God which have come to light through the study of this book, could never have been unearthed by the carnal reasonings of finite human understanding. The deep things of God found in the Book of Revelation are known and revealed by the Spirit of God to those who hunger and thirst for the divine wisdom and understanding of Jesus Christ. As Jesus Christ is unveiled by John, the apostle, the faculties of one's soul become enlightened with the holy mysteries of God's divine plan for the ages. God's wise design and purpose of the Book of Revelation is to fill the hearts and minds of His children with a deep spiritual understanding of His glorious resurrected Son, Jesus Christ. The Book of Revelation belongs to the very highest realm of spiritual understanding and knowledge of the entire Word of God -the head realm of the spiritual stature of the Word of God. If we are faithful to feed on the sincere milk of the Word of God throughout the Bible, our spiritual understanding will grow to the extent that we are finally prepared for the strong meat of God's mature Word which is found in the Book of Revelation. The last book of the New Testament is like a trumpet, calling our attention to things which must shortly come to pass and things which must be hereafter. There are four great pictures of Jesus Christ in the Book of Revelation: (1) as the Resurrected King, (2) as the Slain Lamb, (3) as the Son of Man Sitting on a White Cloud, and (4) as KING OF KINGS AND LORD OF LORDS Coming on the White Horse. In Book One, Jesus Christ the Resurrected King, we dealt with the first great picture of Jesus Christ, showing the priestly and prophetic ministries ascribed to His Kingship. The second presentation of Jesus Christ in the Book of Revelation is that of the Slain LAMB. In the Greek the word used for LAMB is a diminutive term expressing endearment. Thus the name LAMB signifies the endeared relationship which the now glorified Jesus Christ shares with the Father and with us as the result of His being sacrificed as the precious Lamb of God on Calvary's Cross. Jesus Christ, as the sacrificial Lamb, innocently and patiently went to death to expiate sin. No wonder He is now the exalted, endeared darling of the universe. As we study Jesus Christ as a Lamb, we see many comparisons between a natural lamb and Jesus Christ as a spiritual Lamb. A lamb's body, contrary to a man's body, assumes two positions. A four-footed animal maintains a horizontal position with its body, while its four legs stand in a vertical position. That was why a natural lamb was qualified to fulfill the will of God as a sacrifice. His body goes in the horizontal and the vertical position, the two directions of God's will. This same principle was displayed on Calvary's Cross when the Crucified Lamb was slain for the sins of the world, for His Blood was shed in the horizontal position and in the vertical position. These two positions make up the Cross. Because the Blood of the Lamb was shed in these two positions, proper provision was made for our human wills to be cleansed, which enables us to do the will of God through the power of His Blood. In some circumstances of life, it is God's will for us to assume the horizontal position of surrender and obedience. Then how comforting and consoling it is to know that Jesus Christ provided His precious Blood to cleanse our wills from the pride that rebels against our taking a place of humility, surrender, and obedience. Jesus Christ has made a way whereby we can walk in the will of God even though it leads through the way of suffering and surrender. At other times circumstances may call for us to assume the vertical position of authority and commanding power, and this can be God's will too. If this is the situation, we have the comfort and consolation of the efficacious Blood of the Lamb with its power to cleanse our wills from the pride that makes us shrink and rebel against our taking a stand for the right and true. Yes, the vertical Blood of the Lamb gives us power to do the will of God when it is necessary to boldly stand in power and authority for the truth. When He was slain, the Crucified Lamb ministered in the positions of humility and authority. Likewise, the resurrected, exalted Lamb ministers in the position of humility and the position of authority, which proves that Jesus is the same yesterday, today, and forever (*Hebrews 13:8*). There is a deep true sense in which humility and authority are found in the Lord Jesus Christ, the Lamb. The Lamb of God was both human and divine. Jesus was the name of the human side of Jesus Christ. It was the man, Jesus, who assumed the position of surrender, humility and obedience, or the horizontal side. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (*Luke 1:31,32*). Christ was the name of the divine side of Jesus Christ. It was the Christ who stood in the position of authority and commanding power, or the vertical side. In the tenth chapter of *I Corinthians*, verse four, we read that Christ was the Rock. *Deuteronomy 32:4* tells us that the Rock was a God of truth; therefore, the Christ is the Word, the truth. *John 1:1* says that the Word was God. These Scriptures confirm that Christ was the divine side, or the Word side, of the Lamb. He is a God-Lamb. The man, Jesus, kept Himself in complete subjection and obedience to the Christ, the Word. During the earthly journey of the Lamb, the will of Jesus was always subject to the will of the Christ (the Word, the God that was in Him). Jesus maintained a oneness of relationship, or marriage union, of His human will with the divine will of the God-Lamb. Even Calvary's Cross did not destroy this union. As Jesus Christ hung on the Cross we see how Jesus' human will took the place of surrender to the authority of Christ's will, keeping the union of the two wills intact. Had Jesus' will ever stood up in the authoritative position, He would never have made it to the Cross. The Cross is our proof that Jesus never broke His union with the Christ. Because of the earthly surrender and obedience of Jesus, He now has an eternal union with the Christ. Jesus, the man, has been eternally deified and glorified. "Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ" (*Acts 2:36*). The Lamb is more than just the man Jesus. He is more than Christ the Word. He is a union of both. He is the LORD JESUS CHRIST. When John looked into the midst of the Throne of God, he saw the Lamb, the LORD JESUS CHRIST. This is where our study begins. -The Author

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Sharing Sermon Study Notes



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Sermon Study # 1354D — TEN THINGS WHICH COME OUT OF THE THRONE — 11TH MESSAGE — (SUN PM 11/20/1994) — *Matthew 13:31,32* records the Parable of the Mustard Seed that was planted in the field. This message explains how we can say, “I am crucified with Christ...” (*Galatians 2:20*). We can say this when we are one with the Slain Lamb in the midst of the Throne. We have to fight to get there; then a tiny seed is planted within our heart, and the seed grows into a tree. We love with our *lay-bawb* or lover heart. Pg. 3.

Tape #1542 Sermon Notes — TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 8TH MESSAGE — (FRI PM 5/16/97) — This is a continuation of the subject of Christ’s Scars and Wounds, with the emphasis being on His Wounds. In *Romans 8:36*, the Apostle Paul said that we are counted as sheep for the slaughter for Christ’s Sake. When we suffer for Christ’s Sake, His spiritual Wounds and Scars become our spiritual Drink and spiritual Bread. As we fellowship Christ’s Wounds and Scars, His Wounds and Scars swallow up the natural wounds and scars we experience mentally and emotionally, as well as physically, as we go through this life. In *Matthew 22:2-6*, Jesus told a Parable in which the Kingdom of Heaven is likened unto a certain king who made a marriage feast for his son. In this Parable, the Slain Lamb was personified as the ox and the fatlings on the table. He will be the Meat on the Table the Marriage Feast. If we are repulsed by the Slain Lamb, now, we will not fit in the New City. *Revelation 1 9:7* says, “Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.” Christ’s Bride will fall in love with the Slain Lamb and will take His Scars and His Wounds and let Him swallow up her earthly scars and wounds so that she might have Eternal Scars, Eternal Bread, and Eternal Drink of Light and Life and Love. Some who were invited to the Marriage Feast of the Lamb rejected the invitation, including John the Baptist who twice had a vision of the Slain Lamb and twice cried, “Behold the Lamb of God.” Pg. 1.

Sermon Study #1676 — THE SLAIN LAMB — 1ST MESSAGE — (SUN AM 9/27/98) — (Communion Service) The text of this communion service message is *Matthew 26:26-29*. In the last supper Jesus ate with His Disciples, He took the Bread and blessed it and brake it and said, “Take, eat; this is my body.” Then, He gave thanks for the Cup and said, “Drink ye all of it.” This message graphically demonstrated how the Lamb will look in Eternity. In *Revelation 5:6*, the Apostle John saw, in the midst of the Throne, the Lamb as it had been slain. In Eternity, God’s only Begotten Son, the Holy Lamb, Jesus Christ, will be seen as a freshly slain Lamb. The Holy Lamb of God will be seen, forever and ever, with His Living Blood flowing out. After the Bride gets to Heaven and before the Marriage Supper, she will be making choices to follow the Lamb whithersoever He goeth. In the New City, there will be only God and the Lamb and His Bride. And the Bride will know her Bridegroom as the slain Lamb Who takes the low place so that she, after she has served Him her grateful love and appreciation, may reign in the position of exaltation at His Right Hand. *Revelation 22:5* says that they (speaking of those who are in the Bride) will reign for ever and ever. The word for reign means to take counsel, to take advice. The Bride will not reveal herself and her surrenders and her White Linen that she gained during her earthly journey. Instead, before going out of the New City to minister to others, she will touch the Lamb and ask Him to show her what part of His Blood and which of His twelve Governmental Names He wants her to show to the people. Pg. 1.

Access these notes through the cgic app for Android or IOS.

Reverend B. R. Hicks, Founder CGCII



A Message From Our Elders



And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. *Revelation 5:6*

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5:12*

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. *Revelation 13:8*

Greetings in the Precious Name of Jesus!

Saints, as we reflect daily in our walk with God, on the sacrifice that our LORD and Saviour Jesus Christ has made for us. It is an opportunity to lay down our own lives just as He did for us. We have learned and are learning that God is looking for an experience from us. He requires an experience that only we can give Him and only in the situations He ordained for us. A selfless and unconditional demonstration of love that we expressed as we heave up our thanks, praises, blessings, and glorifying of His Name (Nature), Blood, Fire, and Water. God is not asking us for anything more than what He has already given and shown, gives, and shows us each and every day without ceasing. As husbands, wives, sons, daughters, brothers, sisters, uncles, aunts, nephews, nieces, relatives, and friends, we all know what it is like to love and sacrifice for those near and dear to us. And what they mean to us and how we care for them. God is no different. God loves us. God cares for us. God provides for us. He is Omnipresent, Omnipotent, Omniscient, and Prudent. He is unchanging. He is the same, yesterday, today, and forevermore. He is consistent. He is forever. He created us, not to destroy us but to make us just as He is, to change us, in a twinkling of an eye, moment by moment, and time after time, forever! To give us His Name (Nature). That is Awesome. That is the Awesome God we serve. Not only does He require it but He Alone Deserves all of our thanks, praises, blessings, and glorifying. He is Worthy! He is Holy! He is Almighty God! When we begin and continue to give honor to Whom it Truly belongs to in All Things then All Things will be worth it, Amen.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. *Romans 8:18*

Amen.

The Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

...Behold the Lamb of God, which taketh away the sin of the world. (*John 1:29b*)

TWELVE GOVERNMENTAL NAMES

1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

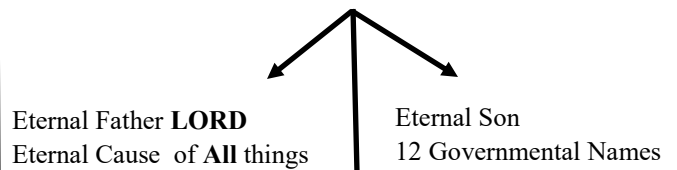
THE SIXTEEN MINDS

1. The **Blesser** *Keh-reb* Mind in Man's **Body**
2. The **Chooser** *Nephesh* Mind in Man's **Body**
3. The **Instuctor** *Moo-sawr* Mind in Man's **Body**
4. The **Speaker** *Peh* Mind in Man's **Body**
5. The **Worker** *Labe* Mind in Man's **Soul**
6. The **Willing or Giving** *Ned-ee-baw* Mind in Man's **Soul**
7. The **Lover** *Law-bab* Mind in Man's **Soul**
- The **Marker** *Zaw-kar* Mind in Man's **Soul**
- The **Former** *Yay-tser* Mind in Man's **Spirit**
- The **Abaser** *Roo-akh* Mind in Man's **Spirit**
- The **Weaver** *Khaw-shab* Mind in Man's **Spirit**
- The **Feeler** *Neshamah* Mind in Man's **Spirit**
- The **Recognizer** *Mad-dah* Mind in Man's **Will**
- The **Decider** *Eem, Maw-as* Mind in Man's **Will**
- The **Observer** *Sek-vee* Mind in Man's **Will**
- The **Unifier** *Say-kel* Mind in Man's **Will**

TEN COMMANDMENTS

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



THE BRIDAL SCRIPTURES

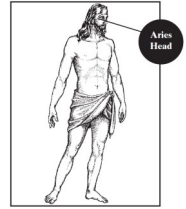
1. I can do all things through Christ which strentheneth me. *Philippians 4:13*
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. *Galatians 2:20*
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. *1 Corinthians 2:2*
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. *Philippians 2:12-13*
5. **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.** *Luke 10:20*
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: *Romans 5:1*
 Much more then, being now justified by his blood, we shall be saved from wrath through him. *Romans 5:9*
7. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. *Romans 8:28*
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: *Philippians 1:6*

“The Stars Speak” by Reverend B. R. Hicks

Chapter Ten — Aries And The Tribe Of Issachar — March 21 — April 20 — Topaz Stone



The sign of Aries is God's eighth prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Issachar. God's blessings of power granted to Aries are reflected in the topaz stone. **I. Description of the Sign**—The north constellation of Aries can be seen in God's Prophetic Calendar between Pisces and Taurus. This sign has the appearance of a ram which symbolizes spring, the season that light and love are bestowed upon the Earth and its inhabitants through the sun. The sun enters this constellation about March 21st. **II. The Sign's Relationship to God's Prophetic Calendar**—Aries, the ram of the sheep family, prophetically spoke of the time that Jesus

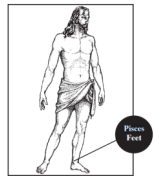


Christ, the Lamb of God, would be raised again from the dead to be seated at the Right Hand of God the Father until His Father makes His enemies His Footstool. Although Jesus Christ is working in His Kingdom, His position at the Father's Right Hand reveals His rest from His enemies. The Father said to the Son: “**The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool**” (*Matthew 22:44*). A sitting position signifies an established, settled position of authority. Jesus Christ did not take this position of Honour and Authority to Himself but was entitled to it by covenant from His Father. The Father promised to subdue Jesus' enemies by either converting them to friends or by making them a footstool. Footstools are placed under the feet; likewise, the enemies of God's Son will be brought under His Feet. Since the Father has promised to deal with all His Son's enemies, lost mankind could save themselves many inextricable difficulties by allowing God to convert them, now, from the realm of enemies into the realm of friends. Under Aries, the Ram, we have an unusual paradoxical combination — a marriage of rest and work. Following His Death and Resurrection, Jesus Christ ascended to the Father and took His position at the Right Hand of the Father. He rests there, particularly in relation to His enemies. In so many words, Jesus said, “All Power is given unto Me both in Heaven and in Earth that I might sit down and rest from My enemies.” God the Father has assumed the responsibility of dealing, now, with the enemies of His Son, Jesus Christ. Likewise, we, too, must seek the “All Power” of Jesus Christ so that we, too, might rest from our enemies and allow God the Father time to avenge us. We also must allow the Father freedom to work this out in His own Will and Way. While the Son is seated in Heaven, resting from His enemies, He is working actively in behalf of His Church and His people. It is indeed spiritual springtime, and the Sun of Righteousness is bestowing His Light and Love upon the children of His Kingdom. He is the Head over all things to the Church. He works, directs, and functions as the central Governing Shaft of the Church.

Chapter Nine—Pisces And The Tribe Of Zebulun—February 19—March 20—Carbuncle Stone



The sign of Pisces is the seventh prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Zebulun. God's blessings of power granted to Pisces are reflected in the carbuncle stone. **I. Description of the Sign**—The constellation of Pisces is seen in God's Prophetic Calendar in the sky between Aquarius and Aries. The Latin word Pisces is a plural word, meaning fish. Because this constellation, which is south of Andromeda, resembles fish, it was named Pisces. This sign of the zodiac is entered by the sun about February 19th. **II. The Sign's Relationship to God's Prophetic Calendar**—



The sign of Pisces symbolized the great sea or flood called Time in which God has placed the fish of mankind. Prophetically, this sign represents the great evangelistic thrust which was the immediate results of the outpouring of the Holy Ghost upon the 120 in the Upper Room on the Day of Pentecost. At the beginning of His Public ministry, Jesus promised His Disciples that He would make them fishers of men. **And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him** (*Matthew 4:18-20*). Jesus knew that He could and would qualify these men to be fishers of human souls. He called them, taught them His Word, and later empowered them with the Holy Ghost, which He sent from on High after His resurrection; then, they went forth to be successful fishers of men by the Power and Authority of His Word and Spirit. The spiritual order is still the same today. First, we must hear and accept the call of Salvation through the precious Blood of Jesus Christ, our Scapegoat (Capricorn). Next, we must experience the empowering of the Baptism of the Holy Ghost (Aquarius). Then, we, too, can become fishers of men by casting in the great net of Salvation into the sea of mankind (Pisces) and bringing in some precious souls to Jesus Christ. **III. The Archetypal Man**—The sign of Pisces signifies the feet of the grand cosmic man. Therefore, it represent the foundation of humanity. It is the emblem of obedience.

PRAYER TRIBES



Issachar — Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (*Genesis 49:14-15*).



Zebulun — Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (*Genesis 49:13; Deuteronomy 33:18*).



Judah — Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (*Genesis 49: 10; Deuteronomy 33:7*).



Simeon — Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (*Genesis 49:5-7*).



Reuben — Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (*Genesis 49:3-4; Deuteronomy 33:6*).



Gad — Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (*Genesis 49:19; Deuteronomy 33:20*).



Dan — Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (*Genesis 49:16-17; Deuteronomy 33:22*).



Asher — Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (*Genesis 49:20; Deuteronomy 33:24-25*).



Naphtali — Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (*Genesis 49:21; Deuteronomy 33:23*).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (*Genesis 49: 27; Deuteronomy 33:12*).



Joseph — Ephraim — Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (*Genesis 49:22-25; Deuteronomy . 33-13 -17*).

Joseph — Manasseh — Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (*Genesis 49:22-26; Deuteronomy 33:13-17*).



Levi — Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (*Genesis 49:5-7; Deuteronomy 33:8-11*).

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; — *Ephesians 4:11*

TACOMA, WASHINGTON — REVERENDS MCGRUFF — ELDERS OF DISTRICT 14 & PASTORS

1. Leadership Training in April. 2. Inservice Training for Finance Team in May. 3. Women's Retreat in June. All of these dates & times will be announced when determined.

Reverends Moseley — Assistant Pastors / Church Operations / Married Couples Fellowship — The Married Couples Fellowship meets every third Saturday, (March 20, 2021) of the month at 2:00 pm.

Reverends Harris — Single's Fellowship Group Leaders & Pastors of Wenatchee & Oak Harbor

Reverends McMillian — Outreach Directors — Our mission is to provide resource information to the communities of Pierce County. Several trips with clothing and non-perishable food items were donated to the Tacoma Rescue Mission. All Glory to God our Father through His Son Jesus Christ and His Precious Holy Spirit, Amen. (You may support our outreach Department through these fundraising events — #1. **RADA Cutlery** — just click this link <http://bit.ly/2Mfyf7v>, and our group will receive 40% profit from your order. — #2. **Simply Sheets** — just click the link below. <https://seller.simplysheetsfundraising.com/> a. Group ID – HyxfeTbIQ — b. Email – outreachtacoma@cgcnwcm.org — c. Click on the Submit Button.)

Sister Schick — Administrative Secretary

Ministers Williams — Youth Ministers / International Administrative Secretary

Ministers CJ & O Humbert — Youth Ministers

Ministers Lee — Royal Regiment Ministers

Minister Gross — Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary

PORTLAND, OREGON — REVERENDS MCGRUFF — ELDERS OF DISTRICT 14 & PASTORS OF PORTLAND

Dr. Reverend Hintze-Pothen — Assistant Pastor — Brother Isaac shared an illuminating lesson with us: “let us love one another, for love is of God” (*1 John 4:7*). We learned about the unselfish and generous nature of God's love. Praise be to Jesus! Upcoming Singles Hangout: March 18th 2021 at 7.30 PM via Zoom. Please contact Reverends Harris (CGCT) or Reverend Hintze-Pothen (CGCP) for the link.

Reverends Dore — Children's Service Ministers

Ministers Miller — Youth Ministers / Worship Leaders

Ministers Tyson — Deacons / Treasurer

Ministers Miguel — Outreach Directors / Sunday School Superintendent

Sister Swanson — Administrative Secretary / Royal Regiment Minister

Sister Woolbright — Royal Regiment Minister

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – *Romans 1:5*

SEATTLE, WASHINGTON — REVEREND HUMBERT – PASTOR

We have a new Facebook page at:

<https://www.facebook.com/watch/CGCSeattle/>

Ministers Quiroz — Assistant Pastors / Exhorters

Ministers V & H Nicolas — Deacons / Outreach Directors

Ministers A & C Nicolas — Deacons

VANCOUVER, WASHINGTON — REVERENDS MIGUEL – PASTORS

Ministers H & T Miguel — Assistant Pastors

Ministers Medina — Youth Leaders / Music Directors

Ushers Rosales — Ushers

OAK HARBOR & WENATCHEE, WASHINGTON — REVERENDS HARRIS – PASTORS

Ministers Aguilar — Wenatchee Bible Study Leaders — Minister M. Aguilar shared the word from John **12:35**, “Mystery of the Light” and “the Sound of God”. Walk in the light, believe in the light, we are children of God. Two souls gave their lives to the Lord. One of the souls had a stroke and went into a coma. God healed her, she accepted the Lord. The Radio Ministry will be uploaded to YouTube soon.

POSITIONS, TITLES, MINISTRIES AND DEPARTMENTS

But we will give ourselves continually to prayer, and to the ministry of the word. *Acts 6:4*

Elders — District 14 (**McGriff**)

Pastors (**McGriff** — Washington & Oregon, Harris, Humbert, Miguel)

Assistant Pastors (Moseley, Hintze-Pothen, Quiroz, Miguel)

Associate Pastors (Harris)

Reverends (**McGriff**, Moseley, Harris, McMillian, Hintze-Pothen, Dore, Humbert, Miguel)

Exhorted Ministers (Quiroz)

Ministry of the Word & the Spirit

Bible Study / Cell Groups

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry — #1. RADA Cutlery — <http://bit.ly/2Mfy77y>. — #2. Simply Sheets — <https://seller.simplysheetsfundraising.com/> a. Grp ID - Hyxf6TbIQ — b. Email - outreachacom@egenwcm.org — c. Click Submit Button.)

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Sisterhood Social Connection Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry — (G.F.M. — https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet)

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

Click on the Go Fund Me Link Below: Rebuilding The Temple

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Continuing in the Love of Christ our LORD.



THE NORTHWEST COAST MINISTRY CHURCHES WITHIN DISTRICT 14

Portland, Oregon — <https://www.facebook.com/CGCNWCM/> →

Seattle, Washington — <https://www.facebook.com/watch/CGCSeattle/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdztJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington

Continuing in the Love of Christ our LORD.



CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA

Go to christgospel.org for the Bible Institute Correspondence Courses and eStore.

Download the cgc app for sermons, notes, and music.

Sunday Sermons are streamed Live on cgc app or login on cgcset.org

<https://www.facebook.com/groups/2380881914/>

<https://www.facebook.com/groups/100129277158848/>



CGCII USA AFFILIATED CHURCHES

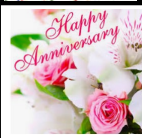
Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O’ahu, HI — Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, **IN**— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— Portland, OR — Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— Oak Harbor, Wenatchee, Seattle, Tacoma, Vancouver, WA— Antigo, Milwaukee, WI— Princeton, WV

CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe



HAPPY BIRTHDAY TO ALL OF THE SAINTS BORN IN THE MONTH OF MARCH THAT ARE FROM THE TRIBES OF ZEBULUN & ISSACHAR!



HAPPY ANNIVERSARY TO ALL OF THE MARRIED SAINTS THAT ARE CELEBRATING THE MEMORIAL OF THEIR WEDDING IN THE MONTH OF MARCH.

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **2 Timothy 2:15** <https://www.biblegateway.com/>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

Mar 1: Deut 5-7	Mar 9: Deut 30-31	Mar 17: Josh 22-24	Mar 25: Jud 19-21
Mar 2: Deut 8-10	Mar 10: Deut 32-34	Mar 18: Jud 1-2	Mar 26: Ruth
Mar 3: Deut 11-13	Mar 11: Josh 1-4	Mar 19: Jud 3-5	Mar 27: 1Sam 1-3
Mar 4: Deut 14-16	Mar 12: Josh 5-8	Mar 20: Jud 6-7	Mar 28: 1Sam 4-8
Mar 5: Deut 17-20	Mar 13: Josh 9-11	Mar 21: Jud 8-9	Mar 29: 1Sam 9-12
Mar 6: Deut 21-23	Mar 14: Josh 12-15	Mar 22: Jud 10-12	Mar 30: 1Sam 13-14
Mar 7: Deut 24-27	Mar 15: Josh 16-18	Mar 23: Jud 13-15	Mar 31: 1Sam 15-17
Mar 8: Deut 28-29	Mar 16: Josh 19-21	Mar 24: Jud 16-18	

BIBLE INSTITUTE — DISCIPLE PROGRAM — 71 SEMESTER HOURS — REQUIRED COURSES — + PREVIOUS 40 HOURS

- | | |
|---|--|
| 2 credits for Christ’s Pots Of Humility | 3 credits for Man’s Threefold Nature, Vol. II (Heart) |
| 2 credits for Confirming Our Faith In The LORD Jesus Christ | 2 credits for The Missing Link |
| 2 credits for Daniel, God’s Revelation to Daniel About His Day And The End Time | 4 credits for Revelation, Vol. III (Jesus Christ, Son Of Man On A White Cloud) |
| 1 credit for Dragon Warfare | 2 credits for The Stars Speak |
| 3 credits for Emotional Depression (1st. Ed. 2 Cr. Hrs.) | 2 credits for The Three Frog-Like Spirits |
| 2 credits for God And The Blood, Vol. III, (Rulers) | 2 credits for The Tree Of Confidence |
| 2 credits for Lucifer’s Army | 2 credits for Twenty-four Degrees Of Gratitude |

Login to www.christgospel.org to join the Bible Institute.

<http://www.cgci.com/estore/books/bible-institute>

SPOTLIGHTED BOOK OF THE MONTH

BY REVEREND BERNICE R. HICKS

“TEN DEGREES OF SIN OFFERING BLOOD”

God’s Holy Lamb, the Lord Jesus Christ, was sacrificed on God’s great eternal Altar of the Cross and was reduced to ashes, as it were, that fell down inside the Altar. The 144,000 will follow Christ, the Lamb, to become one with Him in His Blood, His Ashes, and the Father’s Name (the LORD’s Anointing Oil at the bottom of the Altar). The proof that the 144,000 followed the Lamb inside the Altar is that they will have the Father’s Name written or engraved in their foreheads. By faith, we also can take on Christ’s precious Blood that is on and under the Altar and inside the Altar, by sharing and experiencing His wounds. The open wounds from the Slain Lamb, God’s only Begotten Son, also will begin appearing in the Christ, the New Man inside us. These open wounds are not the literal wounds that were created in Christ’s physical body, but are the uncovered, unwrapped, unsealed openings of His eternal rivers of Redemptive Love in the form of His resurrected Blood that flows out through His twelve governmental Names to all Creation. Therefore, the New Man inside of us can become one with the LORD Jesus Christ, Who is God’s Slain Lamb and our Big Brother at God’s Right Hand. And by following the Lamb inside the Altar, we, too, by His Mercy and Grace, can take on the eternal openings of His Redemptive Love through Christ’s resurrected Blood and governmental Names, which are as follows: LORD, God, Merciful, Gracious, Long-suffering, Abundant in Goodness, Abundant in Truth, Preserver of Bountifulness, Forgiver of Iniquity, Forgiver of Transgressions, Forgiver of Sin, Just Judge. The 144,000 in the Book of Revelation are the Manifested Sons of God, by spiritual growth, who take on the Father’s Name in their foreheads. Inside the Altar, shut in with the LORD God and the Lamb in the secret place, the LORD God takes a surrendered believer’s old heart (when the believer desires to grow up in Christ Jesus’ Stature) and makes it a Bride by regenerating it, converting it, conforming it, and transforming it into Jesus Christ’s Image and Likeness. The LORD God takes the New Heart or the New Man in the heart of a surrendered believer who desires to complete his growth of a hundred and twentyfold fruitfulness and makes a mature Son out of it by making his New Man a mature “Brother” to Jesus Christ and an “Adopted Son” to the Heavenly Father. Pg. 35-36.

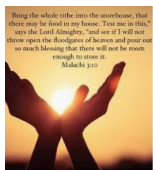
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The Bride’s Message © Christ Gospel Church Northwest Coast Ministries (Tacoma, Seattle, Vancouver, Wenatchee, & Oak Harbor, WA & Portland, OR)

PRAYER REQUESTS

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much — *James 5:16*



ALWAYS PAY YOUR ...

Tithes: 10% of gross income

First-Fruits: First hourly pay

Offerings: Amount the LORD ask of you

Love Offerings: To help those in need

Alms: Amount not spent on food that was saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence/Outreach: \$120 a quarter per couple/\$60 a quarter per single—May the Lord bless you all for your support.

Pastoral Benevolence: Gifts to the Pastors

Pledges: Amount that you have agreed to give

Nursery: Supplies for babies and toddlers

Building Fund: Building Expenses

Click on the Go Fund Me Link Below:

https://www.gofundme.com/f/6a28k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=op_likes&share=sheet

Travel Funds: Travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend E. Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

JUST A REMINDER ...

DEPARTMENT HEADS & CHURCH WORKERS

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING (when in service)

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- Replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Sister Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—*Ephesians 6:10*

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—*Philippians 3:1*

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—*Numbers 6:24-26*

**Shalom,
GOD Bless you,
Go in Peace!**