



The Bride's Message

Christ Gospel Church Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

www.cgcnwcm.org

Christ Gospel Church **Tacoma**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, *Elders/Pastors Reverends McGriff*
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Christ Gospel Church Northwest Coast Ministries Offer (Private or Group) ***Bible Study Cell Groups*** via Online Applications.

Contact the nearest Christ Gospel Church Northwest Coast Ministries Associate Church for more information.

CGCH Song of the Month — Broken Bread, Reverend Jonathan Wright on the cgc app

A LOOK INSIDE

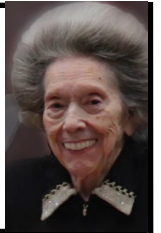
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All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.
2 Timothy 3:16-17

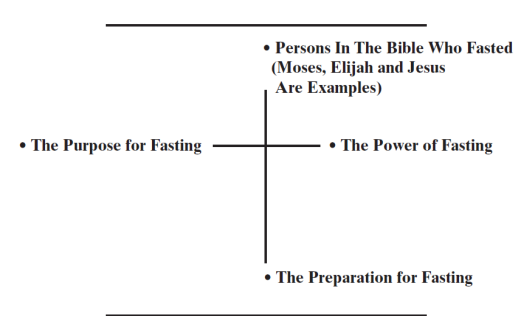


From the Pen of Reverend B. R. Hicks

“The Rewards Of Fasting”



Introduction — God first instituted fasting on the Day of Atonement, the tenth day of the seventh month. On this day, the Israelites were commanded to “afflict the soul” or to starve the soul. Fasting means to make the soul poor, to deny it subsistence by abstaining from food. True scriptural fasting lies in true self-humiliation and penitence. Fasting is God’s method of subduing the carnal nephesh soul, causing it to be in submission to God’s Spirit. Fasting is an act of expressing and demonstrating sorrow for sin; it is an outward expression of inward, sorrowful mourning for sin. Fasting indicates humility and a sense of total dependence on Almighty God. When a person truly fasts, his heart is filled with the voice of supplication and inward sobs of grief and repentance. True fasting is a means of growth in Grace and Knowledge of the LORD and Saviour, Jesus Christ. True fasting is a manifestation of the soul’s profound humbling of itself as believers kneel before God’s Face in repentance, seeking the mortification of their sinful thoughts, feelings, and deeds. Fasting was and is practiced in both the Old Testament and the New Testament dispensations. The Apostolic Church practiced fasting, regularly, twice a week. The study of church history indicates that groups and individuals who have been greatly used by God have practiced fasting. Such men as Luther, Knox, Wesley, Edwards, Finney, and Spurgeon were men who gave themselves to fasting on a regular basis. Unfortunately, the practice of fasting has almost ceased in many churches. The message of self-denial is needed in this day of abundance and affluence. Softness never has bred good soldiers. The believer has a spiritual warfare to fight; now is not the time for ease or slumber. As Charles Spurgeon once said, “I am not sure whether we have not lost a very great blessing in the Christian church by giving up fasting. It is said that there is superstition in it. But, as an old proverb says, ‘We had better have a spoonful of superstition than a bowl full of gluttony.’” Fasting is good for the body and the soul! Saints of God need to become more separated in the matter of prayer, and fasting adds intensity and power to prayer. When believers fast, the LORD has practical proof of the sincerity and urgency of their desire. Someone once said, “Fasting is the unceasing, practical expression of a prayer without words.” Man’s finite powers keep him from perceiving the essence of fasting-prayers. But God is able to distinguish the shapes and forms of believers’ invisible fasting-prayers as their prayers, expressed by their fasting, ascend along with their spoken words. The Stature of Truth about fasting is laid out in the Word of God as follows:



As we see from our diagram, the first major point on the Stature of Truth about fasting covers the preparation for fasting. In order for believers to reap the full benefits from fasting, it is necessary for them to prepare themselves properly, both naturally and spiritually, so that their spirits, souls, and bodies can cope with the special conditions that fasting brings. The second major point reveals the purposes of fasting. When believers understand the purposes God has for leading them to fast and the good that is to be gained when they fast, their hearts and minds are strengthened with steadfast determination to obey God’s command to fast. The third major point reveals the power of fasting. The great power of fasting is manifested in its ability to cleanse the body of toxic poisons, to increase the mental capacity of the soul, and to strengthen the moral control and authority of the spirit. The fourth major point gives examples of notable persons in the Bible who fasted. Their faithful dedication to practice the Principle of Fasting reveals the typical pattern which each believer is to imitate. My hope is that these living Principles of Truth, which God so graciously has placed within in my heart, will also find lodging in the heart of every reader. The Holy Spirit has promised that the revealed Truth will bless people whose hearts are hungry and who are looking for our LORD Jesus Christ’s soon return from Glory. Those who have a desire to be ready for His Coming will fast and pray in order to put on their spiritual Wedding Garments. — The Author

Sharing Sermon Studies And Notes



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Sermon Study # 3133 — **FASTING OR AFFLICHTING OURSELVES** — 1ST MESSAGE

— (FRI PM 8/24/2012) — (Webcast) We are going to begin a course of study on the subject of fasting. The word fast in Hebrew is *aw-naw*, which means an abstinence from food; self-denial; to humble one's self; to afflict self. It is good to fast, both physically and spiritually. In the physical realm, fasting gives the body a rest and a chance to purify and cleanse itself. In the spiritual realm, fasting helps to purify our souls, spirits, and wills. There are great rewards for fasting. God rewards us for the great effort we have made in self-denial. **Genesis 49:26** speaks of learning about the Everlasting Hills (Father's realm) and the Ancient Mountains (Son's realm) as a blessing for our fasting. In the Old Testament Tabernacle, on the Day of Atonement, Israel was instructed to afflict their souls or, in other words, to fast, while the High Priest made Atonement with the blood from the sacrifices for himself, his family, and for the Nation of Israel so that they would be cleansed from all their sins before the LORD (**Leviticus 16:29,30**). We gain the Name of the LORD while we are fasting. Jesus instituted the Last Supper, and that was the last time He ate before His Crucifixion. So as He hung upon the Cross, He was fasting. We see how fasting and Blood go together. Israel had it under the shadow and type; they had to afflict their souls by fasting, and God said that it would be a Statute forever. So the same Principle of fasting that was done in the Old Testament, Jesus brought into the New Testament. If Jesus could fast for us and give us His Blood for Salvation, what is wrong with our giving one small day a week of fasting for Him? In **Second Samuel 22:36**, Jesus said that His Father's Gentleness hath made Him great. The Hebrew word for gentleness comes from *aw-naw*, which means to afflict, condescension, humility or fasting. God fasted and left His Throne, (not in Presence, just in Person) as it were, and came down and picked up His Son and lifted Him up. We need to shout because the Father's Fasting, the Father's Humility, the Father's Gentleness has made us a great Saviour! We get to fellowship the Begotten Name—*yod, hay, vaw*, and *hay*—through the Son's fasting, and we get to fellowship the Unbegotten Name from the Father's fasting. **The Psalmist David** said "I am afflicted very much" or "I am doing a lot of fasting." Many times in the Old Testament and the New Testament, men and women fasted and afflicted themselves for the LORD and the people. In **Isaiah 53:4,7**, which is a prophetic account, Jesus said that He was oppressed and afflicted. In other words, He was fasting when He never opened His Mouth before His persecutors when He was crucified. **Isaiah, chapter fifty-eight**, is about God's acceptable fast. When we fast, we must have our minds on God and be fellowshiping His Son. God does not want us to fast for debating and arguing and to smite people. Our fast should be to loose the bands of wickedness, to undo the heavy burdens, to let the oppressed go free, and to break every yoke. God was talking about breaking the bondage of thoughts and feelings, not a natural yoke. Pg. 3.

[Access these notes through the cgc app for Android or IOS.](#)

Reverend B. R. Hicks, Founder CGCI

THE VICTOR'S CROWN

THE BRIDAL CROWN SCRIPTURES

I. I AM The LORD Thy God.

“And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all.” *Ephesians 1:22-23*

II. Thou Shalt Have No Other Gods Before Me.

“And we know that all things work together for good to them that love God, to them who are the called according to his purpose. *Romans 8:28*

III. Thou Shalt Not Take The Name Of The LORD Thy God In Vain.

“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.” *Acts 4:12*

IV. Remember The Sabbath Day, To Keep It Holy.

“Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:” *Philippians 1:6*

V. Honor Thy Father And Thy Mother.

“For it is God which worketh in you both to will and to do of his good pleasure. Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;” *Philippians 2:13-15*

VI. Thou Shalt Not Kill.

“I can do all things through Christ which strengtheneth me.” *Philippians 4:13*

VII. Thou Shalt Not Commit Adultery.

“For I determined not to know anything among you, save Jesus Christ, and him crucified.” *1 Corinthians 2:2*

VIII. Thou Shalt Not Steal.

“Fear thou not: for I am with thee: be not dismayed: for I am thy God: I will strengthen thee, yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.” *Isaiah 41:10*

IX. Thou Shalt Not Bear False Witness.

“Open thou mine eyes, that I may behold wondrous things out of thy law.” *Psalms 119:18*

X. Thou Shalt Not Covet.

“The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the LORD forever.” *Psalms 23:1-6*

TEN COMMANDMENTS

- I.** I Am the LORD thy God.
- II.** Thou shalt have no other gods before me.
- III.** Thou shalt not take the name of the LORD thy God in vain.
- IV.** Remember the sabbath day, to keep it holy.
- V.** Honour thy father and thy mother.
- VI.** Thou shalt not kill.
- VII.** Thou shalt not commit adultery.
- VIII.** Thou shalt not steal.
- IX.** Thou shalt not bear false witness.
- X.** Thou shalt not covet.

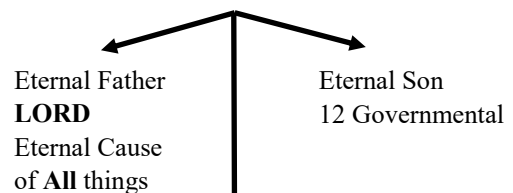
THE SIXTEEN MINDS

- 1.** The **Blesser** *Keh-reb* Mind in Man's **Body**
- 2.** The **Chooser** *Nephesh* Mind in Man's **Body**
- 3.** The **Instuctor** *Moo-sawr* Mind in Man's **Body**
- 4.** The **Speaker** *Peh* Mind in Man's **Body**
- 5.** The **Worker** *Labe* Mind in Man's **Soul**
- 6.** The **Willing or Giving** *Ned-ee-baw* Mind in Man's **Soul**
- 7.** The **Lover** *Law-bab* Mind in Man's **Soul**
- 8.** The **Marker** *Zaw-kar* Mind in Man's **Soul**
- 9.** The **Former** *Yay-tser* Mind in Man's **Spirit**
- 10.** The **Abaser** *Roo-akh* Mind in Man's **Spirit**
- 11.** The **Weaver** *Khaw-shab* Mind in Man's **Spirit**
- 12.** The **Feeler** *Neshamah* Mind in Man's **Spirit**
- 13.** The **Recognizer** *Mad-dah* Mind in Man's **Will**
- 14.** The **Decider** *Eem, Maw-as* Mind in Man's **Will**
- 15.** The **Observer** *Sek-vee* Mind in Man's **Will**
- 16.** The **Unifier** *Say-kel* Mind in Man's **Will**

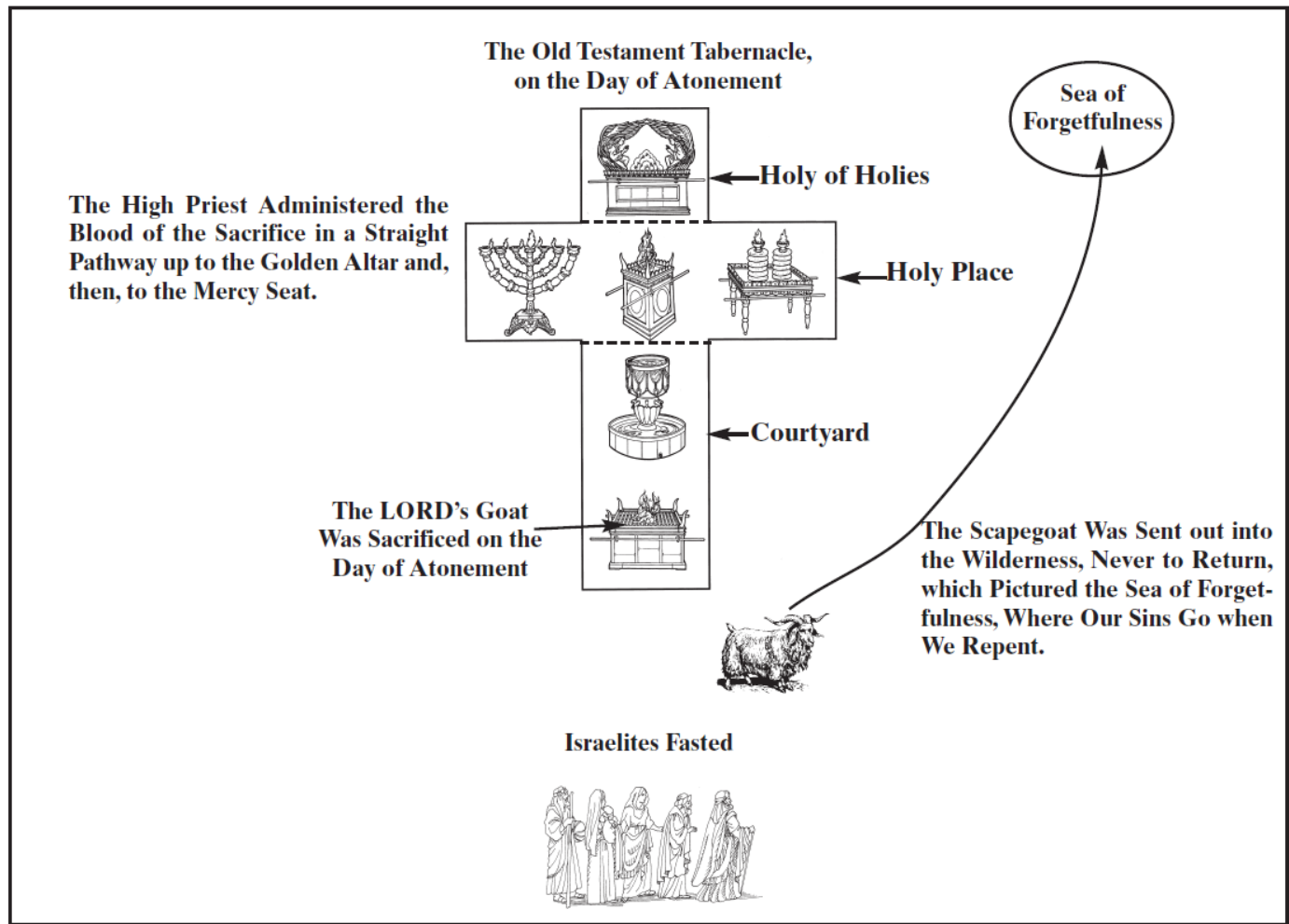
TWELVE GOVERNMENTAL NAMES OF THE LORD

- 1.** LORD
- 2.** God
- 3.** Merciful
- 4.** Gracious
- 5.** Longsuffering
- 6.** Abundant in Goodness
- 7.** Abundant in Truth
- 8.** Preserver of Bountifulness
- 9.** Forgiver of Iniquity
- 10.** Forgiver of Transgression
- 11.** Forgiver of Sin
- 12.** Just Judge

THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



SERMON STUDY # 3133 — FASTING OR AFFLICTING OURSELVES — 1ST MESSAGE



THE BLOOD SCRIPTURES

SIN OFFERING BLOOD

“But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.” **1 JOHN 1:7**

TRESPASS OFFERING BLOOD

“For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.” **MATTHEW 6:14**

WHOLE BURNT OFFERING BLOOD

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.” **ROMANS 12:1, 2**

PEACE OFFERING BLOOD

“In whom we have redemption through his blood, even the forgiveness of sins: **COLOSSIANS 1:14** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.” **COLOSSIANS 1:20**

ATONEMENT BLOOD

“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.” **ROMANS 5:8-11**

PASSOVER BLOOD

“And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.” **EXODUS 12:13**

“The Stars Speak” by Reverend B. R. Hicks

Chapter Thirteen – Cancer And The Tribe Of Joseph—Manasseh – June 22 — July 22 – Agate Stone



The sign of Cancer is the eleventh prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Manasseh, the son of Jacob’s son Joseph. According to Law, Reuben should have received the birthright and, with it, the double portion of inheritance. But, the birthright passed to Joseph because Reuben sinned by lying with his father’s concubine. **I. Description of the Sign** — The northern constellation of Cancer appears in God’s prophetic calendar in the sky between Gemini and Leo. It resembles a crab in shape. This sign is entered by the sun at the summer solstice about June 22nd. **II. The Sign’s Relationship to God’s Prophetic Calendar** — In the preceding sign of Gemini, the Twins, we saw the Millennial Reign of peace under Jesus Christ. The twins, Simeon and Levi, are seen with their war clubs folded within their arms, demonstrating the peaceful time in which men will study war no more. **III. The Archetypal Man** — The sign of Cancer signifies the vital organs of the grand man’s stature in the skies; therefore, it represents the breathing and digestive functions of the human body. **IV. The Tribe and Stone of Cancer** — The nature of the light of the sign of Cancer was imparted to the Old Testament tribe of Manasseh, the son of Joseph. Joseph’s double portion of inheritance was divided between Ephraim, who was influenced by the light of Sagittarius, and Manasseh. We already have noted the characteristics of Ephraim. Now let us consider the characteristics of Manasseh. **V. Description of Cancer People** — People born under the sign of Cancer have a definite natural tenacity. They have tremendous powers of cohesion, and because of these powers, they have very good memories. Thoughts cling like crabs to their memory channel. For the most part, they can be trusted with secrets. Great powers of meditation also characterize these people. These crablike people enjoy holding on to pleasant memories of the past. This is why they seldom hold grudges, and they find it easier to forgive than do most people. Because they naturally are fruitful in love and joy, they love home and children. They also have a great appreciation for nature and its fruitfulness. **VI. Control of Light** — When God controls Cancer’s light energy as it flows out through these people, they become very fruitful in God’s Spirit and Word. They have the capacity and desire to grow to full spiritual maturity. Their merciful and compassionate natures make them wonderful teachers, ministers, and counselors. But, when Satan and flesh are in control, their powers, which were meant for blessings, become tremendous hindrances. Their tenacious love and affections make them cling to things and to people rather than to God’s Word. This behavior proves destructive to them and to God’s Will in their lives. Their cohesive powers can make them retain thoughts and information so well that, unless they are being ruled by God’s merciful Headship, they can treat others as though they were unlearned children in comparison to themselves. **VII. Sharing of Light** — All Creative Word and Glory Light from Cancer streams out of all directions. Therefore, we all can share in its sweet influences. When this agate Crab-light penetrates our heart, it influences us to cling tenaciously to the Truth of God’s Word, even when the powers of Hell are arrayed against us. It will influence us to forget and forgive all the sufferings in exchange for the pleasure of being joined to the Rock and to the Glory of His Personal Presence. **VIII. Conclusion** — We have seen in this chapter that Cancer, the Crab, is the eleventh sign in God’s Prophetic Calendar in the sky. This sign foretold the events which will transpire at the end of the peaceful Millennial Reign of Jesus Christ and His Bride. This is when Satan and the Devil will be loosed for a season to try those living on the Earth. Even after they have known a thousand years of peace under the righteous Reign of Christ, great multitudes will forsake Him to follow this rebellious tempter. But, there will be a nucleus of people who will so love the Rock of Truth, Who revealed Himself to them as KING OF KINGS, AND LORD OF LORDS and as their Bridegroom, that they will cling tenaciously to Him, regardless of how furiously Satan and the Devil fight against them and the Rock.

Chapter Three — Virgo And The Tribe Of Asher — August 23 — September 22 — Onyx Stone
 Chapter Four — Libra And The Tribe Of Dan — September 23 — October 22 — Beryl Stone
 Chapter Five — Scorpio And The Tribe Of Gad — October 23 — November 21 — Diamond Stone
 Chapter Six — Sagittarius And The Tribe Of Joseph-Ephraim — November 22 — December 21 — Ligure Stone
 Chapter Seven — Capricorn And The Tribe Of Naphtali — December 22 — January 19 — Jasper Stone
 Chapter Eight — Aquarius And The Tribe Of Rueben — January 20 — February 18 — Emerald Stone
 Chapter Nine — Pisces And The Tribe Of Zebulun — February 19 — March 20 — Carbuncle Stone
 Chapter Ten — Aries And The Tribe Of Issachar — March 21 — April 20 — Topaz Stone
 Chapter Eleven — Taurus And The Tribe Of Benjamin — April 21 — May 20 — Amethyst Stone
 Chapter Twelve — Gemini And The Tribes Of Simeon & Levi — May 21 — June 21 — Sapphire Stone
Chapter Thirteen — Cancer And The Tribe Of Joseph-Manasseh — June 22 — July 22 — Agate Stone
 Chapter Fourteen — Leo And The Tribe Of Judah — July 23 — August 22 — Sardis Stone

PRAYER TRIBES

Zebulun — Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (*Genesis 49:13; Deuteronomy 33:18*).



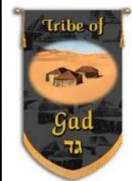
Asher — Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (*Genesis 49:20; Deuteronomy 33:24-25*).

Issachar — Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (*Genesis 49:14-15*).



Dan — Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (*Genesis 49:16-17; Deuteronomy 33:22*).

Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (*Genesis 49: 27; Deuteronomy 33:12*).



Gad — Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (*Genesis 49:19; Deuteronomy 33:20*).

Simeon — Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (*Genesis 49:5-7*).



Joseph — Ephraim — Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (*Genesis 49:22-25; Deuteronomy . 33-13-17*).

Levi — Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (*Genesis 49:5-7; Deuteronomy 33:8-11*).



Naphtali — Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (*Genesis 49:21; Deuteronomy 33:23*).

Joseph — Manasseh — Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (*Genesis 49:22-26; Deuteronomy 33:13-17*).



Reuben — Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Rueben will fight against fornication and will fight for divorce settlements (*Genesis 49:3-4; Deuteronomy 33:6*).

Judah — Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (*Genesis 49: 10; Deuteronomy 33:7*).



Hicks, B. R. *The Stars Speak. Jeffersonville: Christ Gospel*



A Message From Our Elders



Greetings in the Precious Name of Jesus, Brotherhood!

As we as a Brotherhood have just completed a 14 day Daniel’s Fast or Water Fast as the LORD has spoken, and the Holy Ghost has witnessed for us as a body of Christ to fast for all of our churches and country, we would also like to remind us all that fasting, prayer and alms giving should be a regular part of our spiritual journey, Amen. As it is written:

Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord? Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy reward. Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day: And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it. *Isaiah 58:1-14*

Let us seek the LORD in all that we do, Trust in the Holy Ghost for guidance, and obey the commands of our Heavenly Father, because He will never fail us.

Amen.

The Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

Water Fast



Daniel’s Fast



If ye love me, keep my commandments. (*John 14:15*)

MINISTERS OF THE NORTHWEST COAST MINISTRIES

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; – *Ephesians 4:11*

REVERENDS MCGRIFF — ELDERS OF DISTRICT 14 & PASTORS IN TACOMA, WASHINGTON

Reverends Moseley — Assistant Pastors / Church Operations / Married Couples Fellowship
 Reverends Harris — Single’s Fellowship Group Leaders & Pastors of Wenatchee & Oak Harbor
 Reverends McMillian — Outreach Directors
 Ministers CJ & O Humbert — Youth Ministers
 Ministers Lee — Royal Regiment Ministers
 Minister Gross — Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary
 Sister Schick — Administrative Secretary

REVERENDS MCGRIFF — ELDERS OF DISTRICT 14 & PASTORS IN PORTLAND, OREGON

Dr. Reverend Hintze-Pothen — Assistant Pastor
 Reverends Dore — Ministers of the Children’s Services
 Ministers Miller — Youth Ministers / Worship Leaders
 Ministers Miguel — Outreach Directors / Sunday School Superintendent
 Sister Swanson — Administrative Secretary / Royal Regiment Minister
 Sister Woolbright — Royal Regiment Minister

REVEREND HUMBERT — PASTOR IN SEATTLE, WASHINGTON

Ministers Quiroz — Assistant Pastors / Exhorters
 Ministers V & H Nicolas — Deacons / Outreach Directors
 Ministers A & C Nicolas — Deacons

REVERENDS MIGUEL — PASTORS IN VANCOUVER, WASHINGTON

Ministers Medina — Youth Leaders/ Music Directors
 Minister Costilla
 Ministers Rosales — Ushers

REVERENDS HARRIS – PASTORS IN OAK HARBOR & WENATCHEE, WASHINGTON

Minister Aguilar — Wenatchee Bible Study Leader

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – *Romans 1:5*

POSITIONS, TITLES, MINISTRIES AND DEPARTMENTS

But we will give ourselves continually to prayer, and to the ministry of the word. *Acts 6:4*

Word & Spirit Ministry

Elders — District 14 — (*McGriff*)

Pastors — (*McGriff*)—Washington & Oregon, Humbert, Miguel, Harris)

Assistant Pastors — (Moseley, Hintze-Pothen, Quiroz)

Associate Pastors — (Harris)

Reverends — (*McGriff*, Moseley, McMillian, Hintze-Pothen, Dore, Humbert, Miguel, Harris)

Exhorted Ministers — (Quiroz)

Supportive Ministries

Bible Study / Cell Groups

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Sunday School Ministry — Superintendents, Adults, Children, & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Sisterhood Social Connection Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

“The Heart of the Prudent getteth knowledge; and the ear of the wise seeketh knowledge” *Proverbs 18:15*

SAINTS, DID YOU KNOW THAT THIS IS HAPPENING IN 2022?

CGCII Conventions

- ◆ July Summer — Thursday, June 30 — Sunday, July 3, 2022 — This Month!
- ◆ Youth — Thursday, July 21 — Saturday, July 23, 2022 — In 1 Month!

Tacoma Church Renovations Beginning Soon!

Weekly Services

Tacoma Youth Sunday Service — Mary-Kate Smith

Men’s Bible Study and Retreat

Women’s Bible Study — every third Friday at 7:00 pm

Married Couple’s Bible Study and Retreat in August — Date and Time TBA

Single’s Bible Study and Retreat

Youth Bible Study, Retreat, and Rally

Leadership Training

Financial Training

Annual “End of the Summer” BBQ

✦ ***Happy Birthday To The Tribe of Joseph y Manasseh!*** ✦

✦ ***Happy Anniversary June’s Married Saints!*** ✦

BIBLE STUDY RESOURCES

BIBLE HUB — <https://biblehub.com/>

BIBLEGATEWAY.COM — <https://www.biblegateway.com/>

BLUE LETTER BIBLE — <https://www.blueletterbible.org/study/misc/66books.cfm>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. ***2 Timothy 2:15***

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DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

Click on the Go Fund Me Link Below: Rebuilding The Temple

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Continuing in the Love of Christ our LORD.



THE NORTHWEST COAST MINISTRY CHURCHES WITHIN DISTRICT 14

Portland, Oregon — <https://www.facebook.com/CGCNWCM/> →

Seattle, Washington — <https://www.facebook.com/watch/CGCSeattle/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdztJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington

Continuing in the Love of Christ our LORD.



CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA

Go to christgospel.org for the Bible Institute Correspondence Courses and eStore.

Download the cgc app for sermons, notes, and music.

Sunday Sermons are streamed Live on cgc app or login on cgcset.org

<https://www.facebook.com/groups/2380881914/>

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CGCII USA AFFILIATED CHURCHES

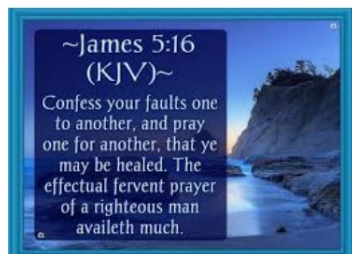
Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O’ahu, HI — Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, **IN** — Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— [Portland, OR](#) — Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— [Oak Harbor, Wenatchee, Seattle, Tacoma, Vancouver, WA](#)— Antigo, Milwaukee, WI— Princeton, WV

CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe

PRAYER REQUESTS

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants



Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Malachi 3:10

ALWAYS PAY YOUR ...

Tithes: 10% of gross income

First-Fruits: First hourly pay

Offerings: Amount the LORD ask of you

Love Offerings: To help those in need

Alms: Amount not spent on food that was saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence/Outreach: \$120 twice a year per couple/\$60 twice a year per single—May the Lord bless you all for your support.

Pastoral Benevolence: Gifts to the Pastors

Pledges: Amount that you have agreed to give

Nursery: Supplies for babies and toddlers

Building Fund: Building Expenses

Click on the Go Fund Me Link Below:

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Travel Funds: Travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend E. Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact the church Secretary.

JUST A REMINDER . . .

DEPARTMENT HEADS & CHURCH WORKERS

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING (when in service)

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact the Housekeeping Staff.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be replenished (like toilet paper, paper towels, or cleaning supplies). Please let the Housekeeping Staff know if they need to be replenished.

If you have any question about these items, please contact the Housekeeping Staff.

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—*Ephesians 6:10*

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—*Philippians 3:1*

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—*Numbers 6:24-26*

***Shalom,
GOD Bless you,
Go in Peace!***