



The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying

cgcncwm.org

Christ Gospel Church Tacoma 1517 112th St S Tacoma, WA 98444 (253) 584-3904	Christ Gospel Church Seattle 655 S Orcas St Seattle, WA 98108 (253) 255-2221	Christ Gospel Church Vancouver 2400 E Fourth Plain Blvd Vancouver, WA 98661 (360) 326-6411	Christ Gospel Church Portland 6265 N Columbia Way Portland, OR 97203 (971) 271-8748
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Christ Gospel Church Wenatchee 1517 112th St S Tacoma, WA 98444 (253) 584-3904	Christ Gospel Church Oak Harbor 1517 112th St S Tacoma, WA 98444 (253) 584-3904	Christ Gospel Church Northwest Coast Ministries Offer Private or Group Bible Study Cell Groups via online applications. Contact the nearest Ministry for information
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God of creation There at the start Before the beginning of time With no point of reference You spoke to the dark And Fleshed out the wonder of light And as you speak A hundred billion galaxies are born In the vapour of Your breath the planets form If the stars were made to worship so will I, I can see Your heart in everything You've made Every burning star A signal fire of grace, If creation sings Your praises so will I, God of Your promise, You don't speak in vain, No syllable empty or void, For once You have spoken, All nature and science Follow the sound of Your voice, And as You speak, A hundred billion creatures catch Your breath, Evolving in pursuit of what You said, If it all reveals Your nature so will I, I can see Your heart in everything You say, Every painted sky, A canvas of Your grace, If creation still obeys You so will I, If the stars were made to worship so will I, If the mountains bow in reverence so will I, If the oceans roar Your greatness so will I, For if everything exist to lift You high so will I, If the win goes where You send it so will I, If the rocks cry out in silence so will I, If the sum of all our praises still falls shy, Then we'll sing again a hundred billion times, God of salvation, You chased down my heart, through all of my failure and pride, On a hill You created, The light of the world, Abandoned in darkness to die, And as You speak, A hundred billion failures disappear, Where You lost Your life so I could find it here, If You left the grave behind You so will I, I can see Your heart in everything You've done, Every part designed in a work of art called love, If You gladly chose surrender so will I, I can see Your heart Eight billion different ways, Every precious one A child You died to save, If You gave Your life to love them so will I, Like You would again a hundred billion times, But what measure could amount to Your desire, You're the One who never leaves the one behind,
<https://www.youtube.com/watch?v=fyYn21RdBbQ>

2 Timothy 3:16-17

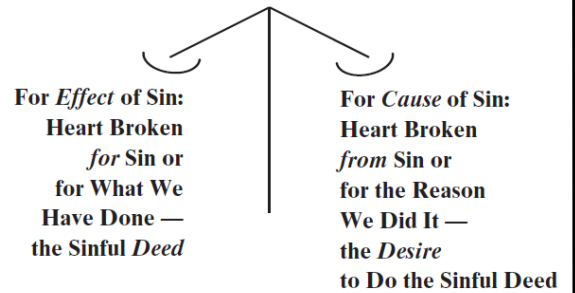
“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.”

From the Pen of Reverend B. R. Hicks

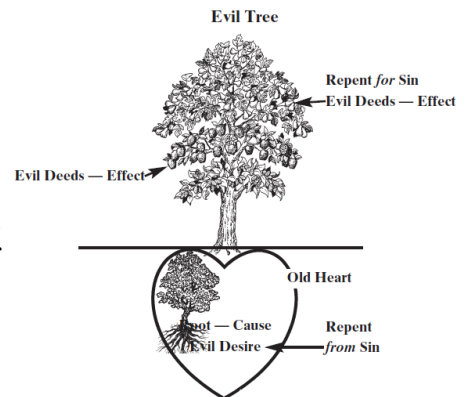
“What is True Repentance”

An initial feeling of repentance is a necessary emotion to experience in the heart if a person is to come to Christ and accept His free offer of Salvation. Then, in order for the repentant person to continue striding forward in his spiritual education and moral development in Christ’s Spiritual Stature, repentance is necessary on a *daily* basis. The greatest of all faults is for a person to be unconscious of having any faults. One certainly has no problem in seeing the faults of those around him. But, a true and sincere heart will acknowledge his own faults and repent of them. As we study God’s Word, we see that *true repentance* consists of brokenness of heart *for* sin and *from* sin. #1

When God’s Spirit moves upon our heart to convict us *for* our sin, our heart becomes broken, fractured, and splintered with painful grief for the part we have played in committing sinful deeds, which are the *effect* of the evil desire or the evil inclination that abides in our old heart. Sinful deeds are the fruits which have sprung from the root of evil desire, the cause, that abides in our old heart or carnal Adamic nature which we have inherited as a result of man’s original choice for sin. It is possible to repent for the effect of sinful deeds done and still not repent of the *cause*, the *evil desire* within our carnal heart that makes sin seem appealing and pleasant. #2.

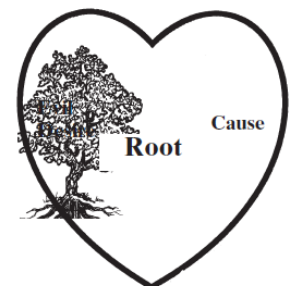


Seeing that there is a cause as well as an effect of our sins explains why some people can repent of evil deeds that were done yesterday or that are done today; yet tomorrow they repeat the same the same evil, sinful deeds. They have repented only *for* their sins—not from their sins. It is obvious that they never have allowed the LORD Jesus to deal with the root, the cause of sinful deeds, which is the evil desire to sin that is in the old heart. John the Baptist commanded us to lay the axe at the *root* of evil, which is the *desire* to sin (Matthew 3:10) When the fruits or deeds of sins have been removed, the evil root of desire in the old heart feels lonely, sad, robbed, and empty. Hence, the evil root or desire begins plotting and planning how it can bring forth more of its evil fruit. This inherent, evil inclination makes us feel this is the only to find satisfaction. However, sin is deceitful because it was fathered by a liar, fallen Lucifer. We may give up the *fruit* of our sins by confessing and repenting of our sinful deeds, but if we do not kill the *root* by repenting of our evil inclination to sin or our desire to sin, the root or cause will produce the fruit of sin again and again in our life. #3.



After a person has repented of outward, sinful deeds that have been done, he will return and perform more of the same evil deeds *unless* he allows God to break or sever his heart from the cause, the evil root that remains in his old heart. When our heart is broken *from* the sin, we will repent over the desire we had *to* sin/ When we are filled with grievous disappointments, emptiness, and loneliness because the fruits of sin have been removed from our life, the we need to repent of the root or desire we have within us that makes us want to sin.

Repent from Sin in Old Heart



A Message From Our Elders McGriff

“Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent... He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.” (Revelation 2:4,5,7)

Greetings in the Precious Name of Jesus!

Beloved, We know that in the Word of God, the LORD desires for us to return to our First Love.

“We love him, because he first loved us.” (1 John 4:19)

“What is a first love? First love is when Jesus is the only One in your vision.” (Sermon Study #2157).

When we take our eyes, our focus off of our Bridegroom, the Love of our life, we begin to place our own idolatrous and adulterous ideologies and images in His place.

Naturally speaking, we look for a creature-creature love relationship to make us happy while occupying on this earth. We long for someone physically present to love and love us back. However that may look in our mind’s eye. When all along our one and only True Love has been patiently waiting for us to choose Him to occupy a place within our heart that is reserved only for Him and no mere finite mortal creature can ever fill it, satisfy it, or replace it.

When we as the prodigal child return from our long journey of self-fulfillment, self-pleasure, and self-gratification and recognize that Jesus has never left us nor forsaken us and has been and is still standing and waiting for us to choose Him as He has chosen us, we have finally arrived and found, recognized and realized the Greatest Love of All.

God’s Word call us to repentance of and for all of the things we look for, seek after, and endlessly search outside of the Lord Jesus Christ.

Jesus was, is, and forever will be our one and only Original and True First Love.

There are no replacements, stand-ins, standbys, substitutes....There is Only One, He is the Only One that can fulfill our of our hopes, desires, and dreams.

“Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.” (Ephesians 3:20-21)

Let us continually repent and return to our First Love, Jesus Christ.

Amen.

The Mercy and Grace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

The Twelve Governmental Names

Exodus 24:5-7, Psalm 12:7, Jerimiah 9:24-25, & Job 7:20

“But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord. Behold, the days come, saith the Lord, that I will punish all them which are circumcised with the uncircumcised” –Jeremiah 9:24-25

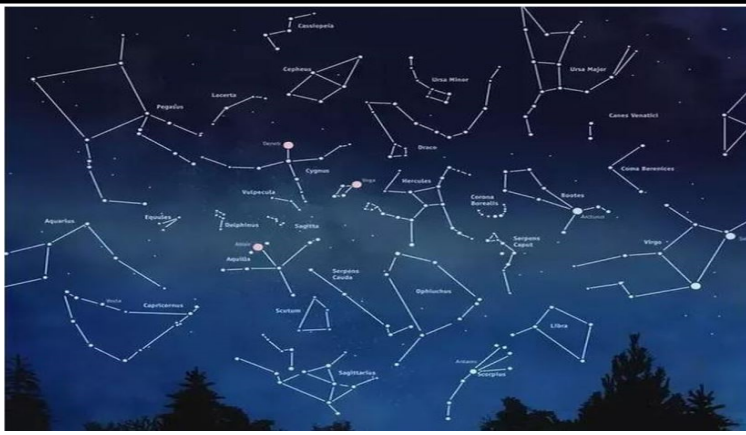
1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

The Ten Commandments

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

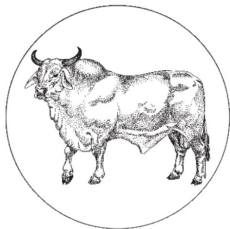
The Bridal Scriptures

1. I can do all things through Christ which strengtheneth me. Philippians 4:13
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:12-13
5. **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.** Luke 10:20
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1
Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:9
7. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Romans 8:20
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Philippians 1:6

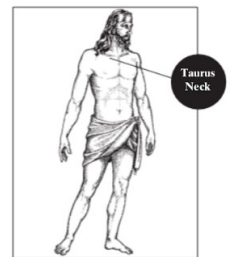


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“The Stars Speak”
by Reverend B. R. Hicks
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Tribes of Simeon And Levi Gemini May 21—June 21 Sapphire Stone



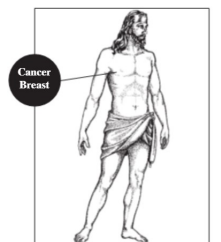
The nature of the light of the sign of Taurus was imparted to the Old Testament tribe of Benjamin, which was associated with the amethyst stone. As the light of Taurus, the Bull, shone down on Benjamin, it gave him a twofold nature—the nature of the Warrior-Bull and the nature of the Husbandman-Bull. This is seen in the two names given to Benjamin at his birth. Rachel, the beloved wife of Jacob, travailed in hard labour to bring this, her last son, to birth. As she was dying, she named the child *Ben-oni* which means the son of my sorrow. But, Jacob called his son *Benjamin* which means the son of the right hand. “And they journeyed from Beth-el, and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also. *And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni; but his father called him Benjamin (Genesis 35:16-18).*



Tribes of Joseph/Manasseh Cancer June 22—July 22 Agate Stone



The nature of the light of the sign of Cancer was imparted to the Old Testament tribe of Manasseh, the son of Joseph. Joseph’s double portion of inheritance was divided between Ephraim, who was influenced by the light of Sagittarius, and Manasseh. We already have noted the characteristics of Ephraim. Now let us consider the characteristics of Manasseh. The tribe, along with the tribes of Ephraim and Benjamin, was positioned on the west side of the Old Testament Tabernacle where the Headship or Ruling Authority of God was found at the Ark of the Covenant, which was overshadowed with the LORD’s *Shekinah* Glory Cloud. This piece of furniture represented the full stature of spiritual growth in Jesus Christ. The twofold characteristic set forth by the tribes of Ephraim and Manasseh (as well as those of the tribe of Benjamin) are needful in order for us to attain full mature Spiritual Stature in Jesus Christ. Let us read Jacob’s prophecy to Joseph so that we might understand which portion of the message pertained to Manasseh, whose name means forgetfulness. “*Joseph is a fruitful bough, even by a well; whose branches run over the wall: The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)* Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breast, and of the womb: The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren (Genesis 49:22-26).



Hicks, B. R. *The Stars Speak*. Jeffersonville: Christ Gospel

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Prayer Tribes



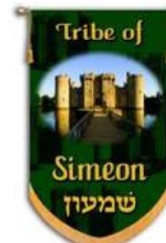
Issachar – Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (Genesis 49:14-15).



Zebulun—Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (Genesis 49:13; Deuteronomy 33:18).



Judah—Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (Genesis 49: 10; Deuteronomy 33:7).



Simeon—Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (Genesis 49:5-7).



Reuben—Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Rueben will fight against fornication and will fight for divorce settlements (Genesis 49:3-4; Deuteronomy



Gad—Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (Genesis 49:19; Deuteronomy 33:20).



Dan – Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (Genesis 49:16-17; Deuteronomy 33:22).



Asher—Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (Genesis 49:20; Deuteronomy 33:24-25).



Naphtali – Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (Genesis 49:21; Deuteronomy 33:23).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (Genesis 49: 27; Deuteronomy 33:12).



Joseph—Ephraim—Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (Genesis 49:22-25; Deuteronomy . 33-13-17).

Joseph—Manasseh—Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (Genesis 49:22-26; Deuteronomy 33:13-17).



Levi—Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (Genesis 49:5-7; Deuteronomy 33:8-11).



Christ Gospel Churches International, Inc .©

INTERNATIONAL HEADQUARTERS

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The Four Realms of First-Love Repentance

The LORD’s omnipotent First-Love Repentance is His first gift to fallen mankind. There are four major realms of the LORD’s First-Love Repentance, which are identified by the Hebrew words *shoob*, *naw-khaw*, *no-kham*, and *nekh-aw-maw*. These realms of First-Love Repentance fit together with His Tetragrammaton, the LORD’s Holy, Foursquare Name that is spelled with the Hebrew letters *yod*, *hay*, *vaw*, *hay*. The *yod* of the Name represents the LORD’s Wisdom; the first *hay* represents the LORD’s Understanding; the *vaw* represents the LORD’s Knowledge; and the second *hay* represents the LORD’s Prudence.

In this lesson, we will introduce all four major realms of the LORD’s First-Love Repentance, although the only realm we will study in-depth is the first one, the *shoob* Repentance.

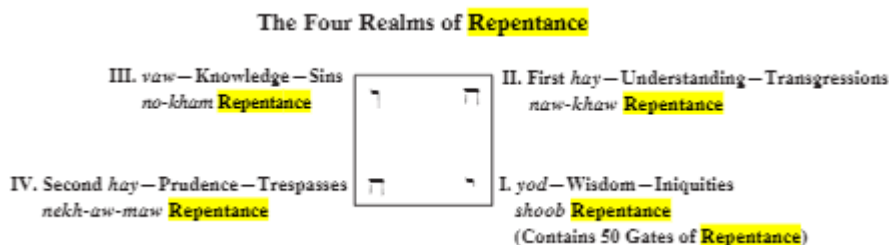
These four realms of First-Love Repentance and the letters of the LORD’s Name with which they fit are:

- I. *shoob* Repentance — *yod*
- II. *naw-khaw* Repentance — the first *hay*
- III. *no-kham* Repentance — *vaw*
- IV. *nekh-aw-maw* Repentance — the second *hay*

When man rebelled against the LORD, he committed four offenses against the LORD God and His Holy Name. These four offenses are committed against each letter of the LORD’s foursquare Name and fit with the realms of repentance above.

- I. Iniquities are acts of rebellion against the *yod* of the LORD’s Name.
- II. Transgressions are acts of rebellion against the first *hay* of the LORD’s Name.
- III. Sins are acts of rebellion against the *vaw* of the LORD’s Name.
- IV. Trespasses are acts of rebellion against the second *hay* of the LORD’s Name.

The following diagram shows how these four offenses fit together with the LORD’s four-lettered Name and with the four realms of Repentance.



Reverend B. R. Hicks, Founder CGCI

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Northwest Coast Ministries Share



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MINISTRY MOMENTS

“And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers;”
Ephesians 4:11

Tacoma, Washington

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Reverends Moseley – Assistant Pastors / Church Operations / Married Couples Fellowship

Reverends Harris – Single’s Fellowship Group Leaders

Reverends McMillian – Outreach Directors – Our mission is to provide resource information to the communities of Pierce County.

Sister Schick – Administrative Secretary

Ministers Williams – Youth Ministers / International Administrative Secretary

Ministers Lee – Royal Regiment Ministers

Minister Gross – Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary Tacoma

Seattle, Washington

Reverend Humbert – Pastor

Ministers Quiroz – Assistant Pastor

V. & H. Nicolas – Deacon/ess / Outreach Directors

A. & C. Nicolas – Deacon/ess

Vancouver, Washington

Reverends Miguel – Pastors

Ministers Medina – Youth Leaders / Music Directors

Ushers Rosales – Ushers

Wenatchee/Oak Harbor, Washington

Reverends Harris – Pastors – Oak Harbor and Wenatchee Bible Study Leaders – Wenatchee Bible Study meets the 1st Saturday of the month from 1:30 to 3:30. Our group size is four saints and on occasion, we have visitors. Bro and Sis Aguilar are witnessing and leading souls to the Lord. Oak Harbor Bible Study will meet every 3rd Saturday from 1:30 to 3:30 when a group is re-established. In both locations, we are praying and asking each group to look for a building in their area. Please join with us in prayer!

Portland, Oregon

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Dr. Reverend Hintze-Pothen—Assistant Pastor

Ministers Dore—Exhorters / Children’s Service Ministers

Ministers Miller—Youth Ministers / Worship Leaders

Ministers Tyson —Deacon/ess / Treasurer

Ministers Miguel —Outreach Directors / Sunday School Superintendent

Ministers Figueroa—Young Married Couples Fellowship

Sister Miguel —Administrative Secretary / Royal Regiment Minister

Sister Woolbright —Royal Regiment Minister

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Pastors

Assistant Pastors

Associate Pastors

Reverends

Ministers

Word Ministry

Bible Study / Cell Groups Ministry

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Men's Fellowship Group Ministry

Sister's Fellowship Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

District 14 — Church of Elders — Tacoma, Washington

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The Northwest Coast Ministry Churches Within District 14

Seattle, Washington — <https://www.facebook.com/CGCNWCM/>

Vancouver, Washington - Continuing in the Love of Christ our LORD.

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-11228780704855/>

Oak Harbor, Washington — Continuing in the Love of Christ our LORD.

Portland, Oregon — Continuing in the Love of Christ our LORD. —————>



CGCII National Headquarters

July Summer Convention — Wednesday — Saturday — July 1 — July 4, 2020

Youth Bible Quiz — Wednesday — July 15, 2020

July Youth Convention — Thursday — Saturday — July 16 — 18, 2020

Download the cgc app for sermons and notes. Sunday Sermons are streamed Live on cgc app or login on cgcset.org, <https://www.facebook.com/groups/2380881914/>, <https://www.facebook.com/groups/100129277158848/>



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Happy Birthday Saints born in the month of June from the Tribes of Simeon/Levi & Joseph Manesseh.



Happy Anniversary Couples Married in the Month of June.

Spiritual Meanings of Animals In Our Dreams: Bear — Represents Carnal Reasoning; Forcefulness — *“And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock.”* (1 Samuel 17:34); *“And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.”* (Revelation 13:2).



Spiritual Meanings of Numbers in God’s Word: The number six is the number of Man. God made man on the sixth day ([Genesis 1:26, 27](#)). God gave man six days in which to labour ([Exodus 20:8](#)). A Hebrew slave served six years ([Exodus 21:2](#)). The land was sown for six years, but the seventh year it rested ([Exodus 23:10, 11](#)). The kingdoms of this world will last for six thousand years ([II Peter 3:9, Revelation 20:1-9](#)). Moses spent six days on the mount waiting for the LORD to reveal Himself to him ([Exodus 24:15-18](#)). The children of Israel compassed the city for six days before Jericho’s walls fell on the seventh day ([Joshua 6:3](#)). There were six steps to Solomon’s throne ([I Kings 10:19](#)). Nebuchadnezzar’s image measure sixty cubits high and six cubits broad ([Daniel 3:1](#)). The number of the Beast in the Book of Revelation is 666 ([Revelation 13:13-18](#)).



Spiritual Meanings of Colors—The Rainbow:

The following diagram forms a seal of Truth about the colors in the rainbow. A rainbow is a semicircle of seven colors that are produced by the sun’s rays being reflected in drops of falling water, such as rain dropping from a cloud or a mist rising from the sea or land. The rainbow appears in the greatest brilliancy when the spectator the shining sun, is on one side of the sky, and rain cloud is on the other side. In the natural realm, the rainbow is a sign that proclaims peace between God and man. In the spiritual real, the rainbow proclaims the peace of the LORD’s Eternal covenant of Mercy and Grace.

Blue—the Color of the Sky and Sea—Stands for Loving Forgiveness and the Revealed Word of God.

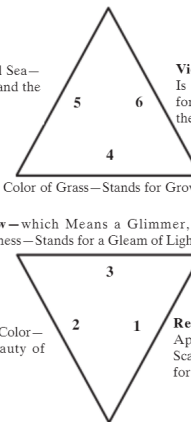
Violet—a Bluish Purple Color, which Is a Mixture of Red and Blue—Stands for a Kind of Light that Shows Forth the Victorious Color of Gratitude.

Green—the Color of Grass—Stands for Growth and Life.

Yellow—which Means a Glimmer, Flash, or Brightness—Stands for a Gleam of Light or Hope.

Orange—a Vivid, Glowing Color—Stands for the Special Beauty of God’s Holy Headship.

Red—a Bright Warm Color—Appears in Shades of Crimson, Scarlet, and Vermillion. It Stands for Blood.



Spotlighted Testimonial

Give a “SHOUT” OUT for Jesus!



“And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.”

Matthew 25:6

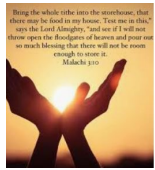
“Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.”

Matthew 25:13

Prayer Requests

- God's Master Plan & Purposive Will for the world.
- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —James 5:16



Always Remember to Pay Your...

Tithes: 10% of gross income

First Fruits: First hourly pay of

Offerings: Whatever the LORD lays upon you to give to any other ministries

Love Offerings: Offer to help those in need

Alms: Whatever you would have spent on food saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence: \$5 a month to help anyone in need

Pastoral Benevolence: Gifts to the Pastors

Pledges: Those that you have agreed to pay

Nursery: For supplies to use for our babies and toddlers

Building Fund: To help with the expenses for the Building upkeep and maintenance.

Travel Funds: To help with travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

A Reminder . . .

Department Heads & Church Workers

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

Congregational Members

Remember to reach out to one another in this time of social distancing, keep one another encouraged throughout the week, and above all, pray for one another.

Housekeeping- On Hold Until Further Notice

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Brother Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

Final Words

Finally, my brethren, be strong in the Lord, and in the power of his might.—Ephesians 6:10

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—Numbers 6:24-26

**Shalom,
GOD Bless you,
Go in Peace!**