



The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

cgcnwcm.org

<p>Christ Gospel Church Tacoma 1517 112th St S Tacoma, WA 98444 (253) 584-3904</p>	<p>Christ Gospel Church Seattle 655 S Orcas St Seattle, WA 98108 (253) 255-2221</p>	<p>Christ Gospel Church Vancouver 2400 E Fourth Plain Blvd Vancouver, WA 98661 (360) 326-6411</p>	<p>Christ Gospel Church Portland 6265 N Columbia Way Portland, OR 97203 (971) 271-8748</p>
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I'm Depending
On You
The Canton
Spirituals



<https://www.youtube.com/watch?v=ISAgcN8hQyE>

**JULY INTERNATIONAL
LIVE STREAM
CONVENTION
2020**

Thursday, July 2 | 7PM
Friday, July 3 | 11AM & 7PM
Saturday, July 4 | 7PM
Sunday, July 5 | 11AM & 7PM

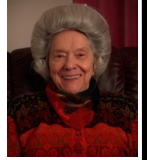
2 Timothy 3:16-17

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.”



From the Pen of Reverend B. R. Hicks

“Remedy and Relief for You”



Every human mother is a daughter of fallen Eve; hence, every mother is a daughter of sin and death, and the children she bears are conceived in sin.

What are the consequences of being born in sin? It means that every person’s soul has been removed from the Fire of God’s Presence. This is the reason for everyone’s feelings of being lost, cold, and alone until he finds Jesus Christ as his Saviour.

God has provided a **Remedy** for fallen mankind’s sinful condition; but, first, each person must recognize and acknowledge that he is a sinner, just as God’s Word says. Every person *is* a sinner by *birth* and by *deed*.

I. A Sinner by Right of Birth

King David called upon his soul to behold how he was shapen in iniquity.

Behold, **I was shapen in iniquity**; and in sin did my mother conceive me (Psalm 51:5).

If a person looks at his corrupt beginning, he must hang his head while his heart agonizes over his condition. Man is shapen in iniquity. In other words, while he is being shapen or formed in his mother’s womb, iniquity is woven into the very fiber of his spirit, soul, body, and will.

The Word *iniquity* means perversity. Thus, the very fiber of a person’s being is twisted by an evil inclination that causes him always to resist right; always to be obstinate and disobedient; always to be stubbornly contrary; and always to be persistent in his errors and faults.

The sad, mournful fact is that every person is born into the world with a corrupt nature that is wretchedly degenerated from its original purity and innocence. From birth, man has the snares of sin and death in his body, the seeds of sin in his soul, and the stain of sin upon his spirit. His condition is the result of the original and ancient sin that he has inherited from his forefather and mother, Adam-male and Adam-female, both of whom transgressed God’s Commandments in the Garden of Eden. The choice they made to be sinners becomes every human being’s right of birth or his birthright.

In addition to being born with an inheritance of sin, man is also a sinner by deed.

II. A Sinner by Deed

The evil inclination, which every man inherits at his conception and by which he is shapen, causes him to sin by deed as soon as he is born.

The human heart works wickedness from the time of a person’s birth.

The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies. Their poison *is* like the poison of a serpent: *they are* like the deaf adder that stoppeth her ear; (Psalm 58:3,4).

The evil inclination within man grows with each sinful deed, ingraining itself more deeply into his nature through repeated exercise. The following are three examples of the first manifestations of the corruption man receives as his birthright.

Publisher: Christ Gospel Press, P. O. Box 786, Jeffersonville, Indiana 47131-0786, © Christ Gospel Churches Int’l., Inc.,



A Message From Our Elders McGriff



“Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it: That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey. Hear, O Israel: The LORD our God is one LORD: And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates.” (Deuteronomy 6:1-9)

Greetings in the Precious Name of Jesus!

Let us pray: Lord God we bless, thank, praise, and glorify You, because You first loved us, and You are Faithful. You are Holy, Lord, You are Merciful and Gracious. We trust you Lord to teach us everyday and in every place that You lead us, to fear and reverence You, oh Lord, our God, to keep all of Your statutes and commandments that You have commanded us and our families to observe all the day of our life. Open our ears to hear and the will to do so that it may be well with us, that You may increase with in us, and that we may inherit the land that You have promised us. Help us, oh Lord our God to love You with all of our heart, and with all of our soul, and with all of our might and inscribe Your Word upon our heart that we may teach them diligently to our children, and You Word shall be the only topic of our discussions within and without our homes. Help us, oh Lord to keep Your Word in our mouth and upon our lips upon rising in the mornings and laying down in the evenings. Help us, oh Lord to keep Your Word in our hand and on our minds and write them upon our houses, our temples, and the gates and borders

Amen.

The Mercy and Grace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

“Thy word is a lamp unto my feet, and a light unto my path.” Psalm 119:105

The Twelve Governmental Names

Exodus 24:5-7, Psalm 12:7, Jerimiah 9:24-25, & Job 7:20

“But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord. Behold, the days come, saith the Lord, that I will punish all them which are circumcised with the uncircumcised” –Jeremiah 9:24-25

1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

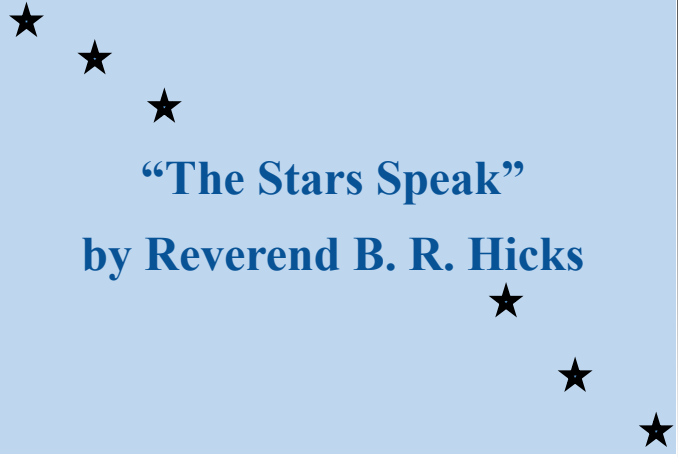
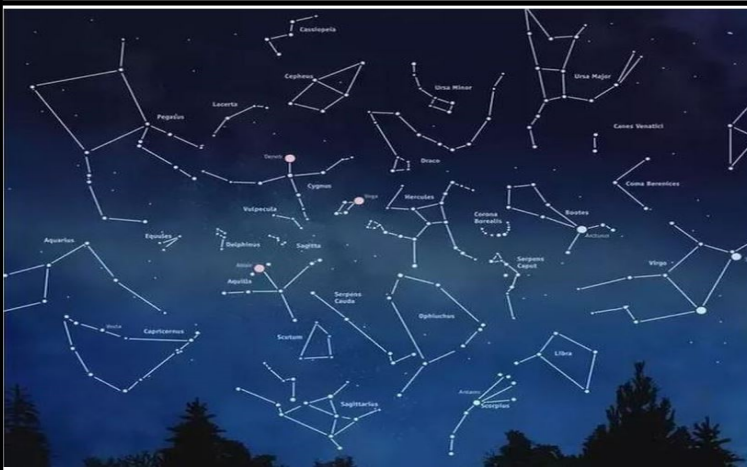
The Ten Commandments

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

Exodus 20:1-17

The Bridal Scriptures

1. I can do all things through Christ which strengtheneth me. Philippians 4:13
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:12-13
5. **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.** Luke 10:20
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1
Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:9
7. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Romans 8:20
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Philippians 1:6



“The Stars Speak”

by Reverend B. R. Hicks

Tribes of Joseph/Manasseh

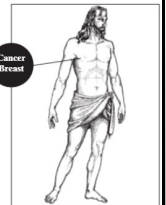
Cancer

June 22—July 22

Agate Stone



The nature of the light of the sign of Cancer was imparted to the Old Testament tribe of Manasseh, the son of Joseph. Joseph’s double portion of inheritance was divided between Ephraim, who was influenced by the light of Sagittarius, and Manasseh. We already have noted the characteristics of Ephraim. Now let us consider the characteristics of Manasseh. The tribe, along with the tribes of Ephraim and Benjamin, was positioned on the west side of the Old Testament Tabernacle where the Headship or Ruling Authority of God was found at the Ark of the Covenant, which was overshadowed with the LORD’s *Shekinah* Glory Cloud. This piece of furniture represented the full stature of spiritual growth in Jesus Christ. The twofold characteristic set forth by the tribes of Ephraim and Manasseh (as well as those of the tribe of Benjamin) are needful in order for us to attain full mature Spiritual Stature in Jesus Christ. Let us read Jacob’s prophecy to Joseph so that we might understand which portion of the message pertained to Manasseh, whose name means forgetfulness. *“Joseph is a fruitful bough, even by a well; whose branches run over the wall: The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:) Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breast, and of the womb: The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren (Genesis 49:22-26).*



Tribe of Judah

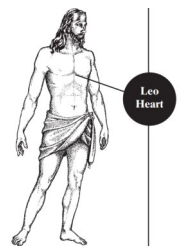
Leo

July 23—August 22

Sardis Stone



The nature of the light of the sign of Leo was imparted to the Old Testament tribe of Judah, whose name means praise. Naturally speaking, Jesus was a descendant of the tribe of Judah through King David. Let us note the prophecy spoken by Jacob concerning Judah. *Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father’s children shall bow down before thee. Judah is a lion’s whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? (Genesis 49:8,9).* God was praised for Judah’s birth; He was praised by him and praised in him; therefore, it is fitting that his brethren should praise him and that he should be victorious and successful in war. Judah represents the roar of praise which shall burst forth out of the Holy City in the ever unfolding ages of Eternity. The praise of the Lion is divided in this prophecy in order to give us greater understanding of the realms of praise.



Hicks, B. R. *The Stars Speak*. Jeffersonville: Christ Gospel

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Prayer Tribes



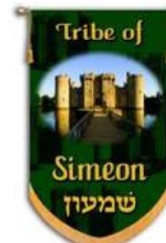
Issachar – Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (Genesis 49:14-15).



Zebulun—Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (Genesis 49:13; Deuteronomy 33:18).



Judah—Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (Genesis 49: 10; Deuteronomy 33:7).



Simeon—Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (Genesis 49:5-7).



Reuben—Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Rueben will fight against fornication and will fight for divorce settlements (Genesis 49:3-4; Deuteronomy



Gad—Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (Genesis 49:19; Deuteronomy 33:20).



Dan – Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (Genesis 49:16-17; Deuteronomy 33:22).



Asher—Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (Genesis 49:20; Deuteronomy 33:24-25).



Naphtali – Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (Genesis 49:21; Deuteronomy 33:23).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (Genesis 49: 27; Deuteronomy 33:12).



Joseph—Ephraim—Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (Genesis 49:22-25; Deuteronomy . 33-13-17).

Joseph—Manasseh—Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (Genesis 49:22-26; Deuteronomy 33:13-17).



Levi—Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (Genesis 49:5-7; Deuteronomy 33:8-11).



Christ Gospel Churches International, Inc .©

INTERNATIONAL HEADQUARTERS

P.O. BOX 786 JEFFERSONVILLE, INDIANA 47131-0786 PHONE (812) 282-4265

Sermon Study #1808 - HOW TO RECKON OURSELVES DEAD UNTO SIN - (SUN PM 10/17/99)

This lesson begins with a brief description of the numbers sixteen and thirty-two. There are thirty-two paths of wisdom: sixteen are in the Father and sixteen are in the Son, for the Father is in the Son.

In the Garden, we took on a body of sin. Lucifer works through this body of sin, and we wrestle against principalities, powers, rulers of darkness, and spiritual wickedness in high places.

Man has eight horizontal minds and eight vertical minds. In the Father's realm, there is no past nor future. When the Blessor mind praises God for His headship, the other minds become balanced. Then we can say with Paul, "Knowing this, that our old man is crucified with him," because our Recognizer mind or "knowing mind" is in the correct position, also. And we can reckon ourselves dead to sin with our Weaver mind.

However, when the Chooser mind in the body assumes an upright, stolen position, all the other minds assume wrong positions. In the upright position, the Chooser mind, joining with the Decider mind in the will, causes a person to become a reprobate. The Unifier mind, moving into a ruling position, becomes the "Old Fool" in unity with the body of sin.

Did you learn anything this morning about God's Circle of Management? That is an awesome Principle. You have to understand that. When you come to the house of God, God puts a pebble in your soul. Then, if you do not let it hit and let the waves begin to turn in your own life, you hinder other people from getting the blessing because when a wave hits here, then it hits another group, hits another group, hits another group, hits another group, until everybody who wants to be hit is hit.

Many times we come into church, and we are not on fire. This does not mean that we have left God or anything like that. Sometimes we are just beat up. We have worked hard, and we have poured out our energy. A lot of times I come in here, and just wait on the LORD. Sometimes He gives me my own pebble, but sometimes He does it through somebody else. Then, when the waves start moving in me, that kicks them in somebody else; and that kicks them in somebody else; and that kicks them in somebody else. It is just too awesome to go on for God and be obedient. And when you sit there like wood, hay, and stubble, you hinder what God wanted to do through you. You do not have to be in the pulpit to minister. Sometimes you see somebody dancing, and their pebble and their motion set you in motion. This is why we should not forsake the assembling of ourselves together, as the manner of some is. Do you know why? It is because God wants us to see how dependent we are on one another for our waves of blessing. It is so wonderful to serve the LORD, so very wonderful!

Let us go to Proverbs, the sixteenth chapter, and verse thirty-two. There are some people that get into numbers, and they do not even begin to understand the true significance of numbers. I ran into a group in Texas, when I was first down there preaching the Message, and it was a fetish, a fad, or something with them; they counted everything. Suppose you could count everything. You do not know the mysteries of numbers until you know about Jesus and the Father. Now, the number sixteen is what? [The Father] Twice sixteen is what? [Thirty-two] You cannot forget this verse here. Chapter sixteen, verse thirty-two. And there are thirty-two paths of wisdom. The Son has the Father in Him, so He has sixteen paths. And the Father is Who He is, and He has sixteen paths.

Reverend B. R. Hicks, Founder

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Northwest Coast Ministries Share



MINISTRY MOMENTS

“And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers;”
Ephesians 4:11

Tacoma, Washington

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Reverends Moseley – Assistant Pastors / Church Operations / Married Couples Fellowship

Reverends Harris – Single’s Fellowship Group Leaders

Reverends McMillian – Outreach Directors – Our mission is to provide resource information to the communities of Pierce County.

Sister Schick – Administrative Secretary

Ministers Williams – Youth Ministers / International Administrative Secretary

Ministers Lee – Royal Regiment Ministers

Minister Gross – Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary Tacoma

Seattle, Washington

Reverend Humbert – Pastor

Ministers Quiroz – Assistant Pastor

V. & H. Nicolas – Deacon/ess / Outreach Directors

A. & C. Nicolas – Deacon/ess

Vancouver, Washington

Reverends Miguel – Pastors

Ministers Medina – Youth Leaders / Music Directors

Ushers Rosales – Ushers

Wenatchee/Oak Harbor, Washington

Reverends Harris – Pastors – Oak Harbor and Wenatchee Bible Study Leaders – Wenatchee Bible Study meets the 1st Saturday of the month from 1:30 to 3:30. Our group size is four saints and on occasion, we have visitors. Bro and Sis Aguilar are witnessing and leading souls to the Lord. Oak Harbor Bible Study will meet every 3rd Saturday from 1:30 to 3:30 when a group is re-established. In both locations, we are praying and asking each group to look for a building in their area. Please join with us in prayer!

Portland, Oregon

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Dr. Reverend Hintze-Pothen—Assistant Pastor

Ministers Dore—Exhorters / Children’s Service Ministers

Ministers Miller—Youth Ministers / Worship Leaders

Ministers Tyson —Deacon/ess / Treasurer

Ministers Miguel —Outreach Directors / Sunday School Superintendent

Ministers Figueroa—Young Married Couples Fellowship

Sister Miguel —Administrative Secretary / Royal Regiment Minister

Sister Woolbright —Royal Regiment Minister

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Elders—District 14 —Washington & Oregon

Pastors

Assistant Pastors

Associate Pastors

Reverends

Ministers

Word Ministry

Bible Study / Cell Groups Ministry

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Men's Fellowship Group Ministry

Sister's Fellowship Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

District 14 — Church of Elders — Tacoma, Washington

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Continuing in the Love of Christ our LORD.



The Northwest Coast Ministry Churches Within District 14

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Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington — Continuing in the Love of Christ our LORD.

Portland, Oregon — Continuing in the Love of Christ our LORD. —————>



CGCII National Headquarters

July Summer Convention — Wednesday — Saturday — July 1 — July 4, 2020

Youth Bible Quiz — Wednesday — July 15, 2020

July Youth Convention — Thursday — Saturday — July 16 — 18, 2020

Download the cgc app for sermons and notes. Sunday Sermons are streamed Live on cgc app or login on cgcset.org,

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CGCII International Associated Churches

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe



Happy Birthday Saints born in the month of July from the Tribes of Joseph/Manesseh & Judah.



Happy Anniversary Couples Married in the Month of July.

Spiritual Meanings of Animals In Our Dreams:

Adder — Spiritual Pride ([Genesis 49:17](#)).

Alligator — Spirit of Fraud and Robbery ([Leviticus 11:10](#)).

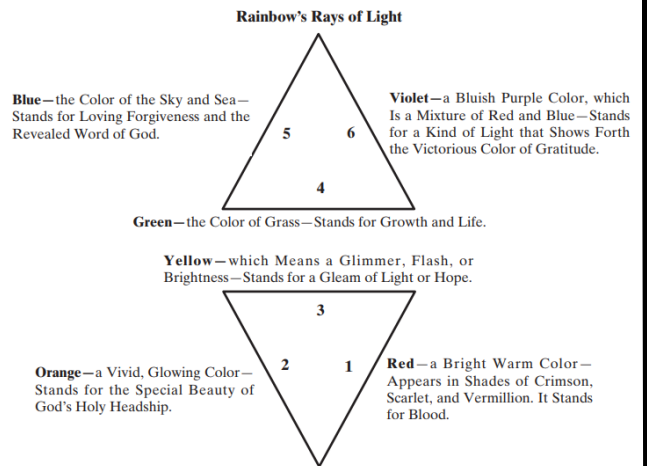
Ant — Spirit of Industriousness ([Proverbs 6:6](#)).



Spiritual Meanings of Numbers in God’s Word: The number seven is the number of Completion. 1. God rested on the seventh day ([Genesis 2:2](#)). 2. Enoch was the seventh son from Adam ([Jude 1:14](#)). 3. Noah experienced seven days of Grace after entering the Ark ([Genesis 7:1-4](#)). 4. Jacob served seven years for Rachel ([Genesis 29:20](#)). 5. Joseph in Egypt experienced seven years of famin and seven years of plenty ([Genesis 41:29,30](#)). 6. Joshua used seven trumpets; marches for seven days around the city of Jericho; and marched seven times around the city on the last day ([Joshua 6:4](#)). 7. The Candle stick in the Tabernacle had seven branches ([Exodus 37:17,18](#)). 8. Solomon built the Temple in seven years and kept the feast for seven days ([1 Kings 6:38](#)). 9. Naaman washed his leprous body seven times in the River Jordan and arose with a cleansed body ([II Kings 5:14](#)).



Spiritual Meanings of Colors—The Rainbow: The rainbow contains all the colors in the spectrum. A rainbow is formed in the sky by the refraction, refection, and dispersion of the sun’s rays in falling rain or mist. The word rainbow means to reflect, to throw back light, heat or sound; a mirror; to disperse, to break up and to scatter abroad; to scatter rays of light abroad. The following diagram forms a seal of Truth about the colors in the rainbow. A rainbow is a semicircle of seven colors that are produced by the sun’s rays being reflected in drops of falling water, such as rain dropping from a cloud or a mist rising from the sea or land. The rainbow appears in the greatest brilliancy when the spectator, the shining sun, is on one side of the sky, and a rain cloud is on the other side. In the natural realm, the rainbow is a sign that proclaims peace between God and man. In the spiritual realm, the rainbow proclaims the peace of the LORD’s Eternal Covenant of Mercy and Grace.



Spotlighted Testimonial
Give a “SHOUT” OUT for Jesus!



CONGRATULATIONS TO ALL OF THE NEWBORNS BORN IN 2020

“And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.”

Matthew 25:6

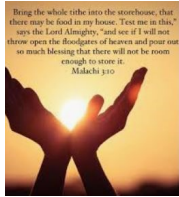
“Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.”

Matthew 25:13

Prayer Requests

- God's Master Plan & Purposive Will for the world.
- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —James 5:16



Always Remember to Pay Your...

Tithes: 10% of gross income

First Fruits: First hourly pay of pay period

Offerings: Whatever the LORD lays upon you to give to any other ministries

Love Offerings: Offer to help those in need

Alms: Whatever you would have spent on food saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence: \$5 a month to help anyone in need

Pastoral Benevolence: Gifts to the Pastors

Pledges: Those that you have agreed to pay

Nursery: For supplies to use for our babies and toddlers

Building Fund: To help with the expenses for the Building upkeep and maintenance.

Travel Funds: To help with travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

A Reminder .

Department Heads & Church

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

Congregational Members

Remember to reach out to one another in this time of social distancing, keep one another encouraged throughout the week, and above all, pray for one another.

Housekeeping- On Hold Until Further

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Brother Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

Final Words

Finally, my brethren, be strong in the Lord, and in the power of his might.—Ephesians 6:10

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—Numbers 6:24-26

**Shalom,
GOD Bless you,
Go in Peace!**