



The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

cgcnwcm.org

Christ Gospel Church **Tacoma**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Elders/Pastors Reverends McGriff**
 Christ Gospel Church **Portland**, 6265 N Columbia Way, Portland, OR 97203, (971) 271-8748, **Elders/Pastors Reverends McGriff**
 Christ Gospel Church **Seattle**, 655 S Orcas St, Seattle, WA 98108, (253) 255-2221, **Reverend Humbert**
 Christ Gospel Church **Vancouver**, 2400 E Fourth Plain Blvd, Vancouver, WA 98661, (360) 326-6411, **Reverends Miguel**
 Christ Gospel Church **Wenatchee**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Reverends Harris**
 Christ Gospel Church **Oak Harbor**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Reverends Harris**

Christ Gospel Church Northwest Coast Ministries Offer (Private or Group) **Bible Study Cell Groups** via Online Applications. Contact the nearest Christ Gospel Church Northwest Coast Ministries Associate Church for more information.

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"The New Year Worship Song"

<https://www.youtube.com/watch?v=lfGvYoN2jKU>

"Everything Beautiful—The New Year Worship Song"

https://www.youtube.com/watch?v=iJ4SY_5815o

"Be Thou My Vision—A New Year Prayer"

<https://www.youtube.com/watch?v=SOI4PezoF9A>



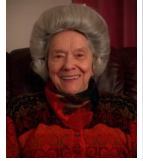
All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.

2 Timothy 3:16-17



From the Pen of Reverend B. R. Hicks

“Understanding God’s Wheel Of Time”



When God was ready to give Israel the victory over the enemy in Egypt, He showed Moses the spiritual principle of the ascending and descending humility Light through the natural cycle of the moon. God gave Moses a new sign for Israel's new future when He called Moses out to look at the tiny silver crescent of the ascending light of the new moon. God promised Moses that the new moon, with its ascending and descending light, represented the beginning cycle of Israel's spiritual renewals and revivals. Israel's spiritual New Year began at the time of the new moon in the month of redemption when she was to place the slain lamb's blood upon her door; and those in the house were to eat its flesh. Israel was always to look for the fresh, new appearing of the tiny silver crescent light of the moon so she could consecrate the whole new month to the LORD. All of Israel's monthly redemption depended upon her consecration of the whole month, with its ascending and descending Light of the LORD. God's fixed law of the ever-fresh, recurring rejuvenation of the moon is a model for us in our spiritual journey to the heavenly Canaan's Land and the New Jerusalem. In the beginning of every new spiritual month we need to have a fresh birth of Christ's humility Light that always will bring us into a closer proximity to God. This new, rejuvenating spiritual Light in our inner soul causes us humbly to ascend and descend in our night seasons according to God's Purposive Will, making us unconsciously radiate Christ's Life and Light. Thus, we, like a new moon, can pass across the night sky of this wicked world, reflecting Christ's Light, the Sun of Righteousness, and cause others to find their way back to God. A new moon in the natural realm has its origin in a completely dark moon; then a tiny silver crescent light is brought to birth. Without the new dark moon there can be no progression to a full moon of light. Likewise, in the spiritual realm, a tiny silver crescent of the new Moon of the Crucified Christ's humility Light will lead us to a full Moon of the exalted Light of the Resurrected Christ. The humility Light of the Crucified Christ and the Resurrected Christ is the only Light God has given for our spiritual night season in this world. Therefore, if we make the mistake of rejecting the humility Light of the Crucified Christ and the Resurrected Christ, our new spiritual Moon, we are rejecting the one and only true Light for our night season. This is a powerful spiritual principle that will govern and guide into all victory, if we accept it. I have watched people reject Christ's humility Light as their governor and guide; consequently, I have seen them stumble on in darkness and fall into pits of discouragement and disparagement. God gave them a tiny new, silver crescent of humility Light in their dark situations; and because they did not understand, they rejected the very Light that would have governed and guided them through their night seasons. Therefore, because they despised and rejected Christ's humility Light, God was forced to send storm clouds to hide the tiny silver crescent Light He had given, making their spiritual sky all the darker. If we choose darkness in preference to Light, God will give us our choice. Consequently, rebels and rejecters are permitted to go all month, as it were, with dark storm clouds covering their minds, making them say, "I don't understand what is going on. God is not good to me. He is not fair. What I am going through is not right." What they are doing to God and the Light of His Son is what is not right! God did not intend for His children to stumble around in darkness for weeks without Light. All we have to understand is that in the midst of darkness God gives humility Light. He gives His ascending humility Light, first, which begins with a tiny silver crescent of Light. We need to learn to recognize our proud, rebellious flesh that covers our mind with its darkness, making us hate Christ's humility Light or His spiritual new Moon; and, then, we need to repent. When we have done this, we will see the great importance of Christ's humility Light. When we humble ourself and surrender to Christ's humility Light, His Light leads us through the darkness of our night season. We must learn to love and to embrace each new Moon of humility of the Crucified Christ if we expect His silver crescent Light to grow and to lead us to the full Light of the Resurrected Christ. Pages 58-59.

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Sharing Sermon Study Notes

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INTERNATIONAL HEADQUARTERS

P.O. BOX 786 JEFFERSONVILLE, INDIANA 47131-0786

PHONE (812) 282-4265



SERMON STUDY # 2296 OLAWM MASTER PLAN—1 ST MESSAGE. (WED PM 12/31/2003) (New Year's Eve)

God has four great wheels called Eternities. An eternity is a turning of God's Name about something. In the *kehdem* Eternity is when God purposed in His Will to make His Name known, and every seed was there in His Purposive Will. So His Will turned; His Name turned in His Will. Then He set His Master Plan in motion. God had a Master Plan and took a whole eternity to reveal it. The Father put His Plan in His Son, and all the seeds in His Purposive Will were transferred into His Master Plan, into the Eternity called *olawm*. *Olawm* is the Plan itself. There is a difference in the Plan and the people in the Plan. In John 3:16 we find that God so loved the world, which is *olawm*, the everlasting, ceaseless turning of His Master Plan. He sent His Son down into Time to buy back His Plan because the Plan could not move forward until God sent His Son to carry it forward. Some seeds accept Christ when they come down into Time; the Plan will move on, and others will bow in Eternity-Future (*Philippians 2:8-10*). The lives of Abraham and Moses are examples of how God's Master Plan carries separation, signs, and wonders. Comments were made about how we grow up spiritually in Christ's Stature in order to go back down and learn to be weak as dust. Benjamin was the least of all the tribes of Israel, yet was strong as a wolf. Pg. 1.

SERMON STUDY # 1415 FOUR NEW THINGS FOR THE NEW YEAR , (SUN 12/31/1995) (New Year's Eve)

Scales of new to be rebuilt, and old sodomite self-pity is to be torn down. Message on four new things God wants to give us in 1996: (I) New Song, *Psalms 40:1-3*; (II) New Spirit, *Ezekiel 11:19*; (III) New Heart, *Ezekiel 18:31*; and (IV) New Heavenly Song, *Revelation 14:1-3*. Pg. 1. — **ADOPTION OF THE MANIFESTED SONS OF GOD AND QUESTIONS ON SPACE AND TIME , (SUN 8/20/1995)** — God will perform His Promises because Promises are Laws — irrevocable Laws. Jesus Christ is the Son of God; yet, on another side, He is the Feminine Truth. He is the *Eh-meth*-Truth (which is Masculine), and He is *Torah*-Truth or Wisdom (which is Feminine). We, too, are both masculine and feminine. Jesus Christ, first, introduces His Masculine side to us — as the Saviour, the Redeemer, the Justifier, the Sanctifier, and Espoused Bridegroom. Then, He takes our feminine side, whether we are male or female, and cleanses us so that we can become a Bride. After we have reached a balanced relationship with Him, as the Bridegroom, and with us as a Bride, He takes us on up and introduces us to the Father and trains us up, on the masculine side, to be a faithful Son, a Manifested Son of God, just as He Himself is. In this lesson, Reverend Hicks also answered a minister's question about Space and Time. All creation began with the "Big Bang" or the Sacrifice of the Son to obtain Creative Blood. Jesus was raised again. Eventually, this Universe will join on the *Tiphereth* Wheel with the other 99 Universes who did not go astray. Jesus Christ gave us Redemptive Blood and Creative Blood. God's Law of Time and Space is Unbegotten. God is even beyond the 100 Universes — in Infinity. Pg. 9. — **LIGHT IN THE MIDST OF DARKNESS, (SUN 5/22/1994)** — *John 6:1-13*: the feeding of the 5,000. Jesus is the Light in the day among the desolate. *Matthew 14*: Why Jesus constrained His Disciples to go to the other side. Jesus was the Light in the midst of their darkness. Three "immediately's": (1) Gave His Voice for consolation; (2) stretched out His Hand to rescue Peter; and (3) ship was immediately at the Shore. Pg. 17.

SERMON STUDY # 2039 THREE MEASURES IN EPHESIANS, THE FOURTH — (MON 12/31/2001) (New Year's Eve Service)

The fourth chapter of Ephesians mentions the following three kinds of measures: I. *Ephesians 4:7* — The Measure of the Gift of Grace to Grow II. *Ephesians 4:11-13* — The Measure of the Stature of the Fullness of Christ III. *Ephesians 4:15,16* — The Measure of Effectual Working for Unification There was a demonstration throughout the sermon, showing how the three measures fit. There is a measure or vestment of clothing that we receive when we get saved, and God intends for us to grow spiritually in this life until the garment fits the measure of the stature of Christ that He has measured out for us personally. Then God measures out His strength when the Brotherhood joins together in unity. Pg. 1.

Access these notes through the cgc app for Android or IOS.

Reverend B. R. Hicks, Founder CGCI



A Message From Our Elders



Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. *1 Corinthians 5:17*

Greetings in the Precious Name of Jesus!

As a new year begins, it is once again time for us to begin afresh and anew, as well. It is an opportunity and a privilege for us to renew our faith in our LORD Jesus Christ. It is another chance for us to recommit ourselves to Our LORD and Saviour. It is an occasion for us submit ourselves all over again or for the first time to the LORD Jesus Christ. A time to set aside the past. A time to leave yesteryear in the past. A time to reset our minds and our hearts.

In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. *Hebrews 8:13*

As the appearance of our LORD draws nearer with each and every second of every day, let us draw nearer to Him with prayer and supplications and a new dedication and desire to press toward the mark for the prize of the high calling of God in Christ Jesus.

Amen.

The Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. *Revelation 21:1-5*

TWELVE GOVERNMENTAL NAMES

1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

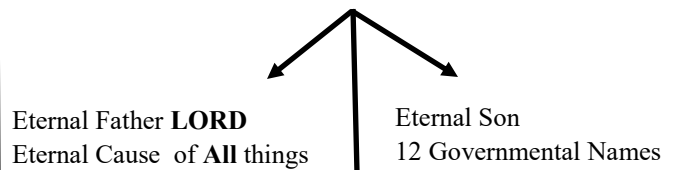
THE SIXTEEN MINDS

1. The **Blessor** *Keh-reb* Mind in Man's **Body**
2. The **Chooser** *Nephesh* Mind in Man's **Body**
3. The **Instuctor** *Moo-sawr* Mind in Man's **Body**
4. The **Speaker** *Peh* Mind in Man's **Body**
5. The **Worker** *Labe* Mind in Man's **Soul**
6. The **Willing or Giving** *Ned-ee-baw* Mind in Man's **Soul**
7. The **Lover** *Law-bab* Mind in Man's **Soul**
- The **Marker** *Zaw-kar* Mind in Man's **Soul**
- The **Former** *Yay-tser* Mind in Man's **Spirit**
- The **Abaser** *Roo-akh* Mind in Man's **Spirit**
- The **Weaver** *Khaw-shab* Mind in Man's **Spirit**
- The **Feeler** *Neshamah* Mind in Man's **Spirit**
- The **Recognizer** *Mad-dah* Mind in Man's **Will**
- The **Decider** *Eem, Maw-as* Mind in Man's **Will**
- The **Observer** *Sek-vee* Mind in Man's **Will**
- The **Unifier** *Say-kel* Mind in Man's **Will**

TEN COMMANDMENTS

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



THE BRIDAL SCRIPTURES

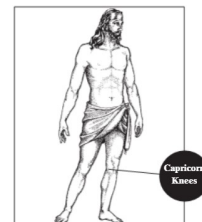
1. I can do all things through Christ which strentheneth me. *Philippians 4:13*
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. *Galatians 2:20*
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. *1 Corinthians 2:2*
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. *Philippians 2:12-13*
5. **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.** *Luke 10:20*
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: *Romans 5:1*
 Much more then, being now justified by his blood, we shall be saved from wrath through him. *Romans 5:9*
7. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, *Romans 8:20*
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: *Philippians 1:6*

“The Stars Speak” by Reverend B. R. Hicks

Chapter Seven—Capricorn And The Tribe Of Naphtali—December 22—January 19—Jasper Stone



The sign of Capricorn is the fifth prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Naphtali. The blessing of power granted to Capricorn is reflected in the Jasper Stone. **I. Description of the Sign**—The cluster of stars of Capricorn appear in God’s Prophetic Calendar in the sky between Sagittarius and Aquarius. This southern constellation suggest the form of a goat. Capricorn, the goat, belongs to the winter season, for it is entered by the sun at the winter solstice, about December 22nd. **II. The sign’s Relationship to God’s Pro-**



phetic Calendar—When the sun enters this sign at the winter solstice, it is a prophetic picture of Jesus being born in the stable and laid in the manger of the goat in order to conquer the cold winter of sin and save mankind. Jesus Christ came in mankind’s spiritual winter season of death. While the cold grip of death kept men bound in their trespasses and sin. Jesus Christ came for the express purpose of becoming a Scapegoat to carry away the sins of all repentant sinners. **III. The Archetypal Man**—The sign of Capricorn signifies the knees of the stature of the great man of the skies. It represents the pliable and movable parts of the body, the joints. As the emblem of servitude. Capricorn possesses the power and capacity to bend in service to others—to God and to man. Thus, people born under this sign are pliable, bending people. In order to carry a heavy load one must be pliable and willing to ben under its weight. Particularly in the LORD’s Work, one’s life is not his own. Living through every day requires a bending, pliable process. If we refuse to bend, we will break. The trees which snap off in a storm are those that refuse to bend. It is most unusual to see a pliable tree broken or uprooted, for it bends and gives in to the storm. This quality is characteristic of the scape-goat nature. He has knees to ben in servitude to God and to man.

Chapter Eight—Aquarius And The Tribe Of Reuben—January 20—February 18—Emerald Stone



The sixth prophetic light n the sky is Aquarius, the Water Carrier. The nature of Aquarius is seen in the Old Testament tribe of Reuben. The blessings of power of this sign are reflected in the emerald stone. **I. Description of the Sign**—The constellation of Aquarius is seen in God’s Prophetic Calendar between Capricorn and Pisces. Since the sun enters in this constellation about the 20th of January, we know that this sign belongs to the winter season. The stars of Aquarius are said to resemble a man holding a water pot, pouring water wit his right hand.



II. The Sign’s Relationship to God’s Prophetic Calendar—After Jesus Christ had become a Scapegoat for mankind and had suffered the Death of Crucifixion at Calvary’s Cross and had been buried in a borrowed tomb. He was resurrected from the dead. Before He returned to the Right Hand of God, Jesus said, in so many words, “When I go away. I will send the Comforter. I will pour out the Water of the Holy Ghost upon you.” The sign of Aquarius, the man pouring water from his water pot, was a prophetic sign in the sky, foretelling the day that the Promise of God’s Spirit would be poured out on all mankind. *But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your od men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: Acts 2:16-18.* And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: *Joel 2:28.* During His Ministry, Jesus reminded people of the Promise of Overflowing Life which would be theirs after He had been glorified and seated again at His Father’s Right Hand. In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) *John 7:37-39.* This Water of Promise of the Holy Ghost initially was poured forth on the Day of Pentecost.

Hicks, B. R. *The Stars Speak.* Jeffersonville: Christ Gospel

PRAYER TRIBES



Issachar — Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (*Genesis 49:14-15*).



Zebulun — Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (*Genesis 49:13; Deuteronomy 33:18*).



Judah — Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (*Genesis 49: 10; Deuteronomy 33:7*).



Simeon — Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (*Genesis 49:5-7*).



Reuben — Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (*Genesis 49:3-4; Deuteronomy 33:6*).



Gad — Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (*Genesis 49:19; Deuteronomy 33:20*).



Dan — Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (*Genesis 49:16-17; Deuteronomy 33:22*).



Asher — Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (*Genesis 49:20; Deuteronomy 33:24-25*).



Naphtali — Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (*Genesis 49:21; Deuteronomy 33:23*).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (*Genesis 49: 27; Deuteronomy 33:12*).



Joseph — Ephraim — Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (*Genesis 49:22-25; Deuteronomy . 33-13 -17*).

Joseph — Manasseh — Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (*Genesis 49:22-26; Deuteronomy 33:13-17*).



Levi — Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (*Genesis 49:5-7; Deuteronomy 33:8-11*).

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; — *Ephesians 4:11*

TACOMA, WASHINGTON — REVERENDS MCGRUFF – ELDERS OF DISTRICT 14 & PASTORS OF TACOMA

Reverends Moseley – Assistant Pastors / Church Operations / Married Couples Fellowship

Reverends Harris – Single’s Fellowship Group Leaders & Pastors of Wenatchee & Oak Harbor

Reverends McMillian – Outreach Directors – Our mission is to provide resource information to the communities of Pierce County. The outreach assisted and provided natural and spiritual resources to the congregation and the community in December 2020. The congregation donated cleaned used coats for the young adults to distribute to the homeless. All Glory to God our Father through His Son Jesus Christ and His Precious Holy Spirit, Amen. (You may support our outreach Department through these fundraising events — #1. **RADA Cutlery** — just click this link <http://bit.ly/2Mfyf7v>, and our group will receive 40% profit from your order. — #2. **Simply Sheets** — just click the link below. <https://seller.simplysheetsfundraising.com/> a. Group ID – HyxfeTbIQ — b. Email – outreachtacoma@cgcnwcm.org — c. Click on the Submit Button.)

Sister Schick – Administrative Secretary

Ministers Williams – Youth Ministers / International Administrative Secretary

Ministers Lee – Royal Regiment Ministers

Minister Gross – Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary

PORTLAND, OREGON — REVERENDS MCGRUFF – ELDERS OF DISTRICT 14 & PASTORS OF PORTLAND

Dr. Reverend Hintze-Pothen—Assistant Pastor—The Singles Hangout continues to be a deeply gratifying monthly meeting with our saints from Christ Gospel Churches of Vancouver, Tacoma, and Portland. We met twice this month! We continued to draw strength and encouragement from Ruth's choices in Bethlehem. She chose Naomi's people and her God (Ruth 1.6). She applied God's Torah by choosing to glean the harvest in the corners of the fields (2.2,3). She came to her kinsman's field and was restrained by him to continue working there (2.3,8). Finally, at the counsel of her mother-in-law, she sought his commitment to redeem them (3.9). Boaz did not rest until he restored Ruth and Naomi to their inheritance in God's land. We drew our strength from this truth: in our helplessness, we too, like Ruth, can choose Jesus, can work in His field, and at the behest of the Holy Ghost, seek His commitment to restore us. Glory be to our Kinsman-Redeemer Who will not rest until He has performed what He must. (If you are single and would like to join the Singles Hangout, please contact Reverends Harris or Reverend Hintze-Pothen for a Zoom link to our next meeting on Thursday, January 14, 2021.)

Ministers Dore—Exhorters / Children’s Service Ministers

Ministers Miller—Youth Ministers / Worship Leaders

Ministers Tyson —Deacon/ess / Treasurer

Ministers Miguel —Outreach Directors / Sunday School Superintendent—We have been blessed by our LORD Jesus Christ during these difficult times, CGCP is grateful to Him therefore, for the privilege of sharing our resources with about 22 local families in our neighborhood over Thanksgiving and Christmas this year. Glory to God in the Highest!

Ministers Figueroa—Young Married Couples Fellowship

Sister Swanson —Administrative Secretary / Royal Regiment Minister

Sister Woolbright —Royal Regiment Minister—Though we enter into a season marked by colder and darker days, Jesus reveals that it is an anointed time that we shed our leaves of exaltation with the purpose of channeling all of our energy and strength into the hidden place where we find our roots. Winter is a season where our roots are revealed, tested and tried. Challenged by violent winds and reckless storms, this is a time where the mighty works of the LORD are proven in the dark place of the human heart, soul and spirit. Come, Lord Jesus, and have your way in us!

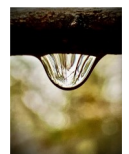


Photo by Sister Woolbright

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – *Romans 1:5*

SEATTLE, WASHINGTON — REVEREND HUMBERT – PASTOR

Ministers Quiroz – Assistant Pastors / Exhorters

Ministers V & H Nicolas – Deacon/ness / Outreach Directors

Ministers A & C Nicolas – Deacon/ness

VANCOUVER, WASHINGTON — REVERENDS MIGUEL – PASTORS

Ministers H & T Miguel – Assistant Pastors

Ministers Medina – Youth Leaders / Music Directors

Ushers Rosales – Ushers

WENATCHEE/OAK HARBOR, WASHINGTON — REVERENDS HARRIS – PASTORS

Ministers Aguilar – Oak Harbor and Wenatchee Bible Study Leaders – Wenatchee Bible Study met on December 12, 2020, Minister M. Aguilar reported that the Lord put in his heart to talk about the rapture, that we cannot be ready unless we practice the word, having spiritual education and moral development. The church is the body of Christ, but the bride is the one who has reached the stature of Christ. Every Saturday the Radio La Roca, Wenatchee, WA airs at 11:00 a live broadcast.

POSITIONS, TITLES, MINISTRIES AND DEPARTMENTS

Elders—District 14 —Washington & Oregon (**McGriff**)

Pastors (**McGriff**, Humbert, Miguel)

Assistant Pastors (Moseley, Hintze-Pothen, Quiroz, Miguel)

Associate Pastors (Harris)

Reverends (**McGriff**, Moseley, Harris, McMillian, Humbert, Miguel, Hintze-Pothen)

Exhorted Ministers (Dore, Quiroz)

Ministry of the Word & the Spirit

Bible Study / Cell Groups

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry—#1. RADA Cutlery — <http://bit.ly/2Mfy7y>. — #2. Simply Sheets — <https://seller.simplysheetsfundraising.com/> a. Grp ID - Hyxf6TbIQ — b. Email - outreachacoma@egenwcm.org — c. Click Submit Button.)

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Sisterhood Social Connection Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry—(G.F.M.—https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet)

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

Click on the Go Fund Me Link Below:

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Continuing in the Love of Christ our LORD.



THE NORTHWEST COAST MINISTRY CHURCHES WITHIN DISTRICT 14

Portland, Oregon — <https://www.facebook.com/CGCNWCM/> —————→

Seattle, Washington — <https://www.facebook.com/CGCNWCM/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdztJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington

Continuing in the Love of Christ our LORD.



CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA

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CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe



HAPPY BIRTHDAY TO ALL OF THE SAINTS BORN IN THE MONTH OF JANUARY THAT ARE FROM THE TRIBES OF NAPHTALI & REUBEN!

CONGRATULATIONS TO ALL OF THE FAMILIES FOR THE BIRTH OF THEIR NEWBORNBABIES IN THE YEAR 2020!



HAPPY ANNIVERSARY TO ALL OF THE MARRIED SAINTS THAT ARE CELEBRATING THE MEMORIAL OF THEIR WEDDING IN THE MONTH OF JANUARY.

CONGRATULATIONS TO ALL OF THE NEWLY WEDDED SAINTS IN THE YEAR 2020!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **2 Timothy 2:15** <https://www.biblegateway.com/>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

Jan 1: Gen 1-3	Jan 9: Gen 27-29	Jan 17: Gen 48-50	Jan 25: Ex 22-24
Jan 2: Gen 4-7	Jan 10: Gen 30-31	Jan 18: Ex 1-3	Jan 26: Ex 25-27
Jan 3: Gen 8-11	Jan 11: Gen 32-34	Jan 19: Ex 4-6	Jan 27: Ex 28-29
Jan 4: Gen 12-15	Jan 12: Gen 35-37	Jan 20: Ex 7-9	Jan 28: Ex 30-32
Jan 5: Gen 16-18	Jan 13: Gen 38-40	Jan 21: Ex 10-12	Jan 29: Ex 33-35
Jan 6: Gen 19-21	Jan 14: Gen 41-42	Jan 22: Ex 13-15	Jan 30: Ex 36-38
Jan 7: Gen 22-24	Jan 15: Gen 43-45	Jan 23: Ex 16-18	Jan 31: Ex 39-40
Jan 8: Gen 25-26	Jan 16: Gen 46-47	Jan 24: Ex 19-21	

BIBLE INSTITUTE — CERTIFICATE PROGRAM — 26 SEMESTER HOURS — REQUIRED COURSES

- | | |
|---|--|
| 3 credit for Basic Doctrine Phase A | 2 credits for Lucifer |
| 3 credits for Basic Doctrine Phase B | 2 credits for The Powerful Voltage of Humility |
| 1 credit for Believe, Repent and Accept God’s Gift of Salvatio, | 2 credits for Revelation, Book One (Jesus Christ Resurrected King) |
| 2 credits for Precious Gem In The Tabernacle | 2 credits for The Song Of Love |
| 3 credits for Man’s Threefold Nature: Volume 1 (Body, Soul, & Spirit) | 2 credits for The Tree Of Anger |

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<http://www.cgci.com/estore/books/bible-institute>



SPOTLIGHTED BOOK OF THE MONTH

BY REVEREND BERNICE R. HICKS

“DEGREES OF REWARD FOR SPIRITUAL



In the secular world, pay goes with performance, whether the results of one’s performance are good or evil. Likewise, in the spiritual realm, God will reward the fruits of men’s works, growth, and conduct, whether their fruits be good or evil. Rewards and punishments accompany willing deeds, whether the deeds are committed ignorantly or with full knowledge of their consequences. Rewards follow willingly committed righteous deeds, and punishment follows willingly committed evil deeds. God *will recompense* man according to his deeds on this Earth. He who sows God’s precious Word with tears shall doubtless come again with joy, reaping the best of God’s reward. God bases His eternal spiritual rewards for believers upon their assimilation and practice of His Divine Word in the New Man. Because the believer receives his New Man, his New Heart, in “seed-form,” the believer must feed on God’s Word and prayer so that his New Man will increase in Spiritual Stature until he has reached the measure of the Stature of the Fullness of Christ (*Ephesians 4:13*). There are definite eternal rewards in reserve for believers at each level of growth in Jesus Christ’s Spiritual Stature, and God’s Word distinctly sets forth these classes of reward. Those who continue to grow in Jesus Christ’s Nature must overcome the world, the carnal self, and the Devil, and the more a believer overcomes, the greater will be his reward. The degree of surrender believers make in order to do God’s Will determines the amount of spiritual growth the LORD will help them attain.

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PRAYER REQUESTS

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —James 5:16



ALWAYS PAY YOUR ...

Tithes: 10% of gross income

First-Fruits: First hourly pay of pay

Offerings: Whatever the LORD lays upon you to give to any other ministries

Love Offerings: Offer to help those in need

Alms: Whatever you would have spent on food saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence: \$5 a month to help anyone in need

Pastoral Benevolence: Gifts to the Pastors

Pledges: Those that you have agreed to pay

Nursery: For supplies to use for our babies and toddlers

Building Fund: To help with the expenses for the Building upkeep and maintenance.

Click on the Go Fund Me Link Below:

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=op_like+share-sheet

Travel Funds: To help with travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend E. Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

JUST A REMINDER ...

DEPARTMENT HEADS & CHURCH WORKERS

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING (when in service)

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- Replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Sister Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—Ephesians 6:10

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—Numbers 6:24-26

**Shalom,
GOD Bless you,
Go in Peace!**