



# The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

Cgenwcm.org

<p>Christ Gospel Church <b>Tacoma</b>                  3909 Steilacoom Blvd SW                  Lakewood, WA 98499                  (253) 584-3904</p>	<p>Christ Gospel Church <b>Seattle</b>                  655 S Orcas St                  Seattle, WA 98108                  (253) 255-2221</p>	<p>Christ Gospel Church <b>Vancouver</b>                  2700 NE Andersen Rd, Ste D-14                  Vancouver, WA 98661                  (360) 836-9307                  (503) 502-4110</p>	<p>Christ Gospel Church <b>Portland</b>                  6265 N Columbia Way                  Portland, OR 97203                  (971) 271-8748</p>
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<p>Christ Gospel Church <b>Wenatchee</b>                  3909 Steilacoom Blvd SW                  Lakewood, WA 98499                  (253) 584-3904</p>	<p>Christ Gospel Church <b>Oak Harbor</b>                  3909 Steilacoom Blvd SW                  Lakewood, WA 98499                  (253) 584-3904</p>	<p>Christ Gospel Church Northwest Coast Ministries                  Offer Private or Group <b>Bible Study Cell Groups</b> at                  Convenient Locations.                  Contact the nearest Ministry for information</p>
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*He knows my name Yes, He knows my name (2x's)*  
*And oh how He walks with me, Yes oh how He talks with me, yeah*  
*And oh how He tells me that I am His own, You know my name (4x's)*  
*And oh how You comfort me, and oh how You counsel me,*  
*Yet, it still amazes me that I am Your friend*  
*So now I pour out my heart to You, Yeah*  
*Here in Your presence I am made new, oh*  
*So now I pour out my heart to You, I'll give You my heart Lord*  
*Here in Your presence I am made new, You know my name (4x's)*  
*And oh how He walks with me, Yes oh how He talks with me, yeah*  
*And oh how He tells me that I am His own*  
*God You know me, So I trust you with my life, yeah*  
**No fire can burn me, No battle can turn me, No mountain can stop me**  
*Cause You hold my hand*  
**And I'm walking in Your victory, 'Cause Your power is within me**  
**No giant can defeat me, 'Cause You hold my hand Repeat 3x's**  
*You hold my hand (16x's)*  
*Oh how You walk with me (I'm in love with You Lord)*  
*Oh how You talk with me (Just to commune with You)*  
*Oh how You tell me (I belong to You) that I am Your own*

### 2 Timothy 3:16-17

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.”

## From the Pen of Reverend B. R. Hicks

### “ The Four Spirits of Pride“

Pride is the origin of all sins. As a magnet, pride constantly points to one object—Self. Pride is like the attic of a house. The highest and most empty part. Pride eats like a cancer into the mind to break down and destroy all the actions of man. It is a worm that devours the precious things in one’s treasury. Pride disparages another’s virtues by detraction. Pride hates superiors, scorns inferiors, and owns no one as its equal. Pride fills the world with harshness, severity, and contempt. Pride resembles a viper coiled about the foundations of the soul that ever seeks to poison the soul against Christ’s Humble Mind. Pride is ever ungrateful; it thinks it always deserves more.

Pride thrust Lucifer out of Heaven; Adam out of Paradise; Saul out of his kingdom; Nebuchadnezzar out of his kingdom and out of the society of man; and Haman out of the king’s court. The beginning of pride was in Heaven; its continuance is on Earth; and its destination is Hell and the Lake of Fire.

The Wisdom in the Book of Proverbs gives many warnings against pride.

**The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the forward mouth, do I hate (Proverbs 8:13).**

Pride is indeed a shame to man who has sprung out of the Earth, who has forfeited all he had from God, and who is strictly dependent upon God’s Mercy for his very life.

**Only by pride cometh contention: but with the well advised is wisdom (Proverbs 13:10).**

Pride is the root of all contention; it sows discord without any help. Pride makes men impatient of contradiction of opinions, desires, competition, contempt, concessions, or anything that appears as a slight. Therefore, quarrels and contentions arise among relations, in neighborhoods, in states and kingdoms, in churches and Christian societies. Proud man will not humble himself and forgive in order to become peaceable and wise.

Publisher: Christ Gospel Press, P. O. Box 786, Jeffersonville, Indiana 47131-0786, © Christ Gospel Churches Int’l., Inc.,

# A Message From Our Elders McGriff

*Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.*

*1 Corinthians 5:17*

Greetings in the Sweet Name of Jesus!

As a new year begins, it is a time for us to begin anew as well. It is a chance for us to renew our faith in our LORD God. It is an opportunity for us to recommit ourselves to Our Father. It is an occasion for us give ourselves all over again or for the first time to our LORD and Saviour Jesus Christ. Set aside the past. Leave yesteryear behind. Reset our minds and our hearts. “In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.” (Hebrews 8:13) As we look forward to the appearance of our LORD, let us allow Him to make us new each and every second of every day.

Amen.

The Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

*“And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.”*

*Revelation 21:1-5*

# The Twelve Governmental Names

*Exodus 24:5-7, Psalm 12:7, Jerimiah 9:24-25, & Job 7:20*

*“But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord. Behold, the days come, saith the Lord, that I will punish all them which are circumcised with the uncircumcised” –Jeremiah 9:24-25*

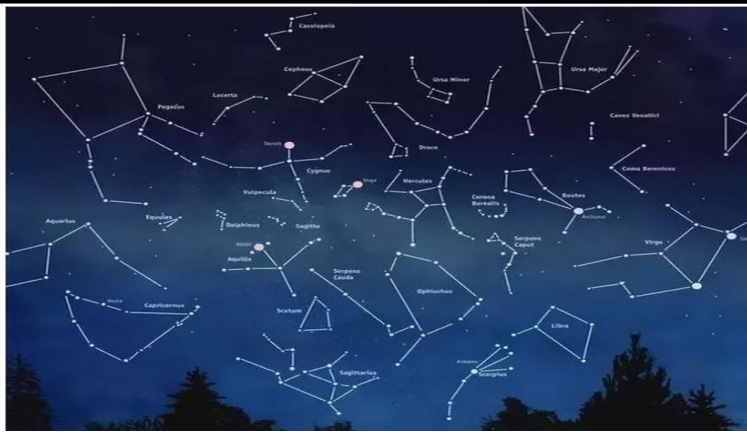
1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

## The Ten Commandments

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

## The Bridal Scriptures

1. I can do all things through Christ which strengtheneth me. Philippians 4:13
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:12-13
5. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. Luke 10:20
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1  
Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:9
7. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Romans 8:20
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Philippians 1:6

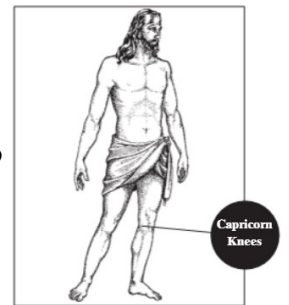


★  
★  
★  
**“The Stars Speak”**  
by Reverend B. R. Hicks  
★  
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**Tribe of Naphtali**      **Capricorn**      **December 22—January**      **Jasper Stone**



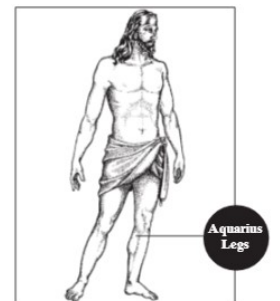
The nature of the light of the sign of Capricorn was imparted in the Old Testament tribe of Naphtali, which was associated with the jasper stone. Let us go, then, to the prophecy of Jacob concerning the tribe of Naphtali. “Naphtali is a hind let loose: he giveth goodly words (Genesis 49:21).” It is interesting to note, as we study the zodiac and the tribes, that one finds a great variety of dispositions, contrary to each other, and yet collectively, they all contribute to the beauty of strength, and necessity of the Nation of Israel. For example: Judah is like a lion; Issachar is like an ass; Dan is like a serpent; Naphtali is like a hind. Likewise, in the church today, there are different statures, talents, gifts, abilities, and dispositions. As we come together to serve the LORD, God receives the worship, Honour, and Glory that is due to His matchless Name; the church is edified; and we are built up in the faith. Therefore, let us not censure or envy one another, but rather let us give thanks for the beauty and strength which comes from each of God’s children.



**Tribe of Reuben**      **Aquarius**      **January 20—February 18**      **Emerald Stone**



The nature of the light of the sign of Aquarius was imparted to the Old Testament tribe of Reuben, which was identified by the emerald stone. The name *Reuben* means “behold ye a son.” It also means “bubbling over like water.” In Genesis, chapter forty-nine, we see Jacob, old and about to die, calling together his sons for his last ministry to them. “And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days (Genesis 49:1). Notice two interesting Principles here. Jacob was a dying man; yet, as a true parent, he showed concern for his sons. During his lifetime, Jacob already had blessed them with the Living Word. Now, at the time of his death, he also had the Living Word to give them. We need to learn, personally, the same Principle which motivated Jacob. There is Word for *life* and Word for *death*. We have no problem accepting or expecting the Word of God when it comes to us in the midst of life, but we usually are amazed when the Word of God comes in the midst of death. When we, personally, are in a state of mental or spiritual death and when death is all we can feel around us, it is easy to misunderstand. It is so easy, then, to think that the Word of God is shut up also. However, this is not true. God has a Word to give us in the midst of death, as well as in the midst of life.



Hicks, B. R. *The Stars Speak*. Jeffersonville: Christ Gospel

# Prayer Tribes



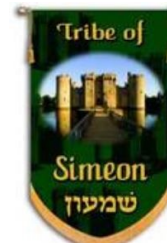
**Issachar** – Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (Genesis 49:14-15).



**Zebulun**—Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (Genesis 49:13; Deuteronomy 33:18).



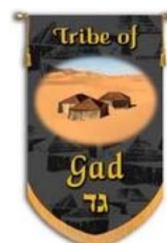
**Judah**—Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (Genesis 49: 10; Deuteronomy 33:7).



**Simeon**—Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (Genesis 49:5-7).



**Reuben**—Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Rueben will fight against fornication and will fight for divorce settlements (Genesis 49:3-4; Deuteronomy



**Gad**—Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (Genesis 49:19; Deuteronomy 33:20).



**Dan** – Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (Genesis 49:16-17; Deuteronomy 33:22).



**Asher**—Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (Genesis 49:20; Deuteronomy 33:24-25).



**Naphtali** – Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (Genesis 49:21; Deuteronomy 33:23).



**Benjamin**—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (Genesis 49: 27; Deuteronomy 33:12).



**Joseph—Ephraim**—Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (Genesis 49:22-25; Deuteronomy . 33-13-17).



**Joseph—Manasseh**—Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (Genesis 49:22-26; Deuteronomy 33:13-17).

**Levi**—Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (Genesis 49:5-7; Deuteronomy 33:8-11).



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INTERNATIONAL HEADQUARTERS

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**Sermon Study # 1312C SNOW AND WOOL. (WED PM 1/12/1994)** This is a devotional on Matthew 8:20, and the dens and the nests. The Bereeth Covenant is one that cannot be changed. When the Apostle John was on the Isle of Patmos, he learned about God’s Headship (Revelation 1:12-15). He saw the flaming, fiery eyes of Jesus, and he saw the “Feetship.” And he saw the den of snow and the nest of wool. Pg. 3.

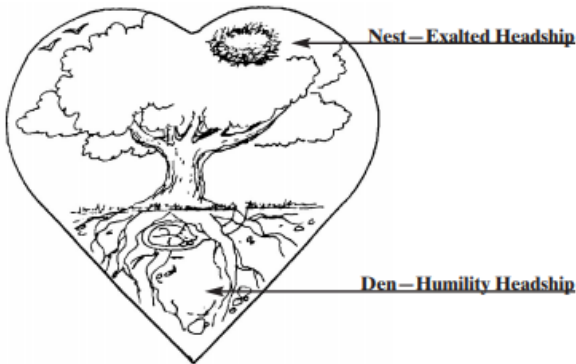
Thank You, sweet Jesus. To the LORD be all the glory. Whatever we are, whatever we have done, whatever we hope to be and do, He gets all the glory. At Christmas time we were in Matthew, the eighth chapter. We had said to you that the LORD was asking for our hearts in a new way as a Christmas present for Him. And God wants to take your heart and make, I told you, a den and a nest. Dens are made in the low places, and nests are made up in trees in high places. We may as well read about it in the Book of Matthew. And Jesus saith unto him, The foxes have holes [or dens], and the birds of the air have nests; but the Son of man hath not where to lay his head (Matthew 8:20). Jesus could not have been talking about a natural place. Although Jesus did not own a place, yet He owned the whole world. Yet He had friends who loved Him—Martha, Mary, and Lazarus. And He stayed with them a lot. But the LORD was talking about His Headship spiritually.

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Matthew 8:20; Revelation 1:12-15

Head and Hair

White, Like Wool, Signifying the Principle of Fire.  
White, Like Snow, Signifying the Principle of Ice.



Feet

Like Brass, Burning, Signifying the Principle of Fire.  
Like Water, Cool, Signifying the Principle of Ice.

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A spiritual Truth is seen here. Jesus was saying, “I am looking for a low place, and I am looking for a high place to lay my Headship, lay my Government, lay my Control.” We said that we wanted to do that this Christmas, and some of us meant it. In addition to giving Him my heart—I do that everyday, and I do it specially at Christmas—I just felt that I wanted to give the LORD everything that He gave me this Christmas. And did He ever bless my socks off; it never happened to me before. The last time I had a count from Colin, I had given over fifteen grand. It just seemed like money rained in from everywhere. It was a delight. I am unworthy, as I have told you, and so are you, to live, to serve, to suffer, and to go to the New City, and to also give. We are just grateful that we can give to our LORD. What can we give that He did not give us? I could not have given that to the LORD, except He gave it to me so that I could have something in the natural to put with my spiritual heart and give to Him at Christmas time. So God is looking for that kind of Headship,

**Sermon Study # 1361C STABLE, EMBRACING THE LIGHT — 3RD MESSAGE, (THU DAY 12/22/1994)** (Employee Christmas Luncheon) This devotional deals with the gifts that the wise men offered to Jesus in Matthew 2:11, and it tells how these gifts relate to us. (1) Gold signifies the Wisdom of God’s Headship. In every situation, we are to acknowledge the Wisdom of His Headship. (2) Frankincense represents living, active faith that comes to us through the Word of God. (3) Myrrh was a bitter spice that was a picture of humility of Jesus Christ. And we are also to bring our bitterness to the feet of Jesus and offer it up to Him, Pg. 3. Matthew, chapter two, verse eleven, is our devotional for today. It is about the time when the wise men came to the Child in the house. At that time Jesus was about two years old. We find these words: And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh (Matthew 2:11).

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Reverend B. R. Hicks, Founder CGCI

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# Northwest Coast Ministries Share



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# Ministry Moments

“And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers;” – Ephesians 4:11

## Tacoma, Washington

**Reverends McGriff** – Elders of District 14 and Pastors of Tacoma and Portland

**Reverends Moseley** – Assistant Pastors / Church Operations / Married Couples Fellowship

**Reverends Harris** – Single’s Fellowship Group Leaders

**Reverends McMillian** – Outreach Directors – Our mission is to provide resource information to the communities of Pierce County.

**Sister Schick** – Administrative Secretary

**Ministers Williams** – Youth Ministers / International Administrative Secretary

**Ministers Lee** – Royal Regiment Ministers

**Minister Gross** – Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary Tacoma

## Seattle, Washington

Reverend **Humbert** – Pastor

**Ministers Quiroz** – Assistant Pastors

**Ministers V & H Nicolas** – Deacon/ness / Outreach Directors

**Ministers A & C Nicolas** – Deacon/ness

## Vancouver, Washington

**Reverends Miguel** – Pastors

**Ministers Miguel** – Assistant Pastors

**Ministers Medina** – Youth Leaders / Music Directors

**Ushers Rosales** – Ushers

## Wenatchee/Oak Harbor, Washington

**Reverends Harris** – Oak Harbor and Wenatchee Bible Study Leaders – Wenatchee Bible Study meets the 1st Saturday of the month from 1:30 to 3:30. Our group size is four saints and on occasion, we have visitors. Bro and Sis Aguilar are witnessing and leading souls to the Lord. Oak Harbor Bible Study will meet every 3rd Saturday from 1:30 to 3:30 when a group is re-established. In both locations, we are praying and asking each group to look for a building in their area. Please join with us in prayer!

## Portland, Oregon

**Dr. Reverend Hintze-Pothen** – Assistant Pastor

**Ministers Dore** — Assistant Pastors in Training / Church Operations

**Ministers Miguel** — Outreach Directors, **Minister T Miguel** — Sunday School Superintendent

**Ministers Tyson**—Deacon / Deaconess, **Minister D Tyson**—Treasurer

**Sister L Miguel** — Administrative Secretary / Royal Regiment Minister

**Sister A Woolbight** — Royal Regiment Minister

**Ministers Miller** – Worship Leaders / Youth Ministers – We meet for two hours the 2nd Friday and 4th Saturday of the month. There are 3 youths.

**Brother & Sister Figueroa** – Married Couples Fellowship Leaders / Sunday School Superintendent

**Deacons/ness Leigh**– Worship Team Members / Sunday School Teachers

## **Ministries and Departments**

Elders—District 14 —Washington & Oregon

Pastors

Assistant Pastors

Associate Pastors

Reverends

Ministers

Bible Study / Cell Groups

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

# Tacoma Local Events

Married Couples Fellowship Group Meeting — 1st Quarter TBA

Married Couples Valentine’s Fellowship Program — Friday, February 14, 2020—Venue TBA

Relocation of Building to New Location — Praise the LORD!

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## Northwest Coast Ministries Events

Seattle, Washington — Continuing in the Love of Christ our LORD.

Vancouver, Washington - Continuing in the Love of Christ our LORD.

Wenatchee, Washington — Continuing in the Love of Christ our LORD.

Oak Harbor, Washington — Continuing in the Love of Christ our LORD.

Portland, Oregon — Hosts the Men’s Fellowship Group Gathering — January 25, 2020 at 11:00 am—5:00 pm.

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## CGCII National Events

March Ministerial Convention — Tuesday — Friday — March 3 — 6, 2020

July Summer Convention — Wednesday — Saturday — July 1 — July 4, 2020

Youth Bible Quiz — Wednesday — July 15, 2020

July Youth Convention — Thursday — Saturday — July 16 — 18, 2020





Happy Birthday to all of the Saints in the Tribes of Naphtali, Reuben!



Happy Anniversary to those Married in the Month of January.



### Spiritual Meanings of Animals

**Cat** — (domestic)\* — Spirit of Murmuring, Complaining, Whining, and Retaliating. Because a cat meows, it projects a voice of complaining or whining, which represents a person’s scratching, biting carnal spirits of murmuring, complaining, whining, and retaliation. The carnal flesh likes to “meow” its mumbled, muttered complaint, making a continuous flow of its world of dissatisfaction and discontent. The flesh is a meowing cat that always finds fault. It declares its annoyance by making accusations against others. The carnal flesh likes to whine in a childish, undignified way about its distresses and fears.



### Spiritual Meanings of Numbers

The number two is the number of UNION. 1. God Joined the woman to the man, and they became one flesh in the union of marriage (Genesis 2:23,24). 2. Christ and the Church are united (Ephesians 5:31,32). 3. The union of Death and Life is seen in the Atonement of Christ, as depicted in the law of the cleansing of the leper who was to bring the Priest “two birds”: one was killed, and one was set free (Leviticus 14:4-7). The union of Death and Life also is seen in the sin offering of the “two goats”: one was killed, and one was sent alive into the wilderness (Leviticus 16:5-22). 4. The Disciples were named in pairs or twos (Matthew 10:2-4). 5. The Disciples were sent out two by two (Mark 6:7). 6. There were two Tables of Testimony (Exodus 32:15). 7. Two Witnesses will testify during the Tribulation (Revelation: 11:3).



### The Red Glory, the *Tsakh* & *Naw-Tsakh* Glory of Blood & Fire

The Red Glory Soul Blood. The Red Unbegotten Glory Blood. The Infinity of the Blood of God is in this *Tsakh* Brightness—*Tsakh* Immortal Brightness, the Ultimate of all Glory. (Sermon Study #2366)

### Spotlighted Testimonial

#### Give a “SHOUT” OUT for Jesus!

Brotherhood, this is your time to shine a Light on what God has done for you! Please submit 4-5 brief lines of Praises for our LORD’S Display of His Abundant Goodness in your life to outreach@cgcnwcm.org. Blessings.

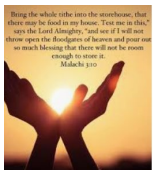
God has done all that He has promised for CGCNWCM Tacoma’s New Church Home/Location, Praise Your Holy Name, Jesus!!! The Brotherhood



## Prayer Requests

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed Saints & Military Personnel
- The World and it's Leaders
- Wisdom and protection for our children, youth, and young adults in schools across the world.

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —James 5:16



## Always Remember to Pay Your...

**Tithes:** 10% of gross income

**Firstfruits:** First hourly pay of pay

**Offerings:** Whatever the LORD lays upon you to give to any other ministries

**Love Offerings:** Offer to help those in need

**Alms:** Whatever you would have spent on food saved during a fast (Remember weekly fast)

**Missions:** Sent to Jeffersonville to help other countries

**Benevolence:** \$5 a month to help anyone in need

**Pastoral Benevolence:** Gifts to the Pastors

**Pledges:** Those that you have agreed to pay

**Nursery:** For supplies to use for our babies and toddlers

**Building Fund:** To help with the expenses for the Building upkeep and maintenance.

**Travel Funds:** To help with travel expenses for the Pastors

**Men's Group Fund:** \$10/month paid to Reverend Moseley

**Women's Group Fund:** \$10/month paid to Sister Gross

**Supplies:** \$5 monthly offering for supplies

**If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).**

## A Reminder . . .

### Department Heads & Church Workers

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

### Congregational Members

Remember to greet one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

### Housekeeping

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Brother Tyson at CGCP know if they need to be replenished.

*If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).*

## Final Words

Finally, my brethren, be strong in the Lord, and in the power of his might.—Ephesians 6:10

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—Numbers 6:24-26

**Shalom,  
GOD Bless you,  
Go in Peace!**