



The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

Cgenwcm.org

Christ Gospel Church Tacoma 1517 112th St S Tacoma, WA 98444 (253) 584-3904	Christ Gospel Church Seattle 655 S Orcas St Seattle, WA 98108 (253) 255-2221	Christ Gospel Church Vancouver 2700 NE Andersen Rd, Ste D-14 Vancouver, WA 98661 (360) 836-9307 (503) 502-4110	Christ Gospel Church Portland 6265 N Columbia Way Portland, OR 97203 (971) 271-8748
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Christ Gospel Church Wenatchee 1517 112th St S Tacoma, WA 98444 (253) 584-3904	Christ Gospel Church Oak Harbor 1517 112th St S Tacoma, WA 98444 (253) 584-3904	Christ Gospel Church Northwest Coast Ministries Offer Private or Group Bible Study Cell Groups at Convenient Locations. Contact the nearest Ministry for information
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Bishop Paul S. Morton

*Open the Flood Gates of Heaven,
Let it rain, Let it rain,.*

*Open the Flood Gates of Heaven
(Let it rain, Let it rain,.*

(Keep Repeating)

I Feel the Rain (repeat 4 times)

It's Raining (repeat 8 times)

*Open the Flood Gates of Heaven,
Let it rain, Let it rain,.*

*Open the Flood Gates of Heaven
(Let it rain, Let it rain,.*

(Keep Repeating)

2 Timothy 3:16-17

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.”

From the Pen of Reverend B. R. Hicks

“I” “MY” AND “MINE-IT IS”

SPIRITUAL THOUGHT ON

- **The Creation Of Man’s True Self**
- **Man’s Unconsciousness And The Corruption Of His True Self**
- **The Destruction of Man’s Corrupt Ego Through The Breath Of Fire From The Truth And The Spirit**

God created all things out of the spiritual, living Blood of His only Begotten Son who was slain from the foundations of the world or, as we read in Hebrew, **“On the *day* that God began the creation of the seed world [taybale].”** (Revelation 13:8; 1 Peter 1:20; Titus 1:2).

In the beginning, no *one* or no *thing* existed but the eternal Unbegotten God, the Father. Then, God begot His only Begotten son, Jesus Christ, in spirit and soul form.

Next, God the Father offered up His Son as a sacrifice. From this spotless sacrifice flowed the Blood-Life of His wisdom and knowledge, the creative substance of all things. God the Father, through His Son and by the Blood-Life of His Son, caused all things to exist which never had existed before (Genesis 1:1; Colossians 1:16).

Creation began with a stir, a throb, a vibration, a sound rising from God’s Spirit that activated His Word, joining it to His Spirit.

In the beginning God created the heaven and the earth. And the earth was without form, and void, and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters (Genesis 1:1,2).

“In the beginning” there were all the following things:

- God’s unformed, omnipresent, unmanifested, omnipotent energy of His Spirit activating His Word, causing it to go forth and create the worlds.

A Message From Our Elders McGriff

*“And now abideth faith, hope, charity, these three;
but the greatest of these is charity.”*

1 Corinthians 13:13

Greetings in the Loving Name of Jesus!

February is known as the Month of Love to the world. It is a time when people take an opportunity to demonstrate love to those in their lives. Everyday of every month of every year Christ shows His Great Love for His Creation. His Mercy (pushing back what we deserve) and Grace (blessing us with what we do not deserve) are examples of His Infinite Love. His Gifts of Salvation (Blood), the Holy Ghost/Spirit (Fire), and Baptism (Water) are also demonstrations of His Love for us. We can rest assuredly in Christ Love knowing that nothing can separate us from it. We can prove our love for the Father, Son, and Holy Ghost/Spirit by sharing His Love with all of His Creation.

Amen.

The Mercy and Grace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

“The song of songs, which is Solomon’s. Let him kiss me with the kisses of his mouth: for thy love is better than wine. Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee. Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. Look not upon me, because I am black, because the sun hath looked upon me: my mother’s children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept. Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to reast at noon: for why should I be as one that turneth aside by the flocks of thy companions? If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds’ tents. I have compared thee, O my love, to a company of horses in Pharaoh’s chariots. Thy cheeks are comely with rows of jewels, thy neck with chains of gold. We will make thee borders of gold with studs of silver. While they king sitteth at his table, my spikenard sendeth forth the smell thereof. A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts. My beloved is unto me a cluster of camphire in the vinyards of Engedi. Behold, thou art fair, my love; behold, thou art fair; thou hast doves’ eyes. Behold, thou art fair, my beloved, yea, pleasant: also our bed is green. The beams of our house are cedar, and our rafters of fir.” Song of Solomon 1:1-17

The Twelve Governmental Names

Exodus 24:5-7, Psalm 12:7, Jerimiah 9:24-25, & Job 7:20

“But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord. Behold, the days come, saith the Lord, that I will punish all them which are circumcised with the uncircumcised” –Jeremiah 9:24-25

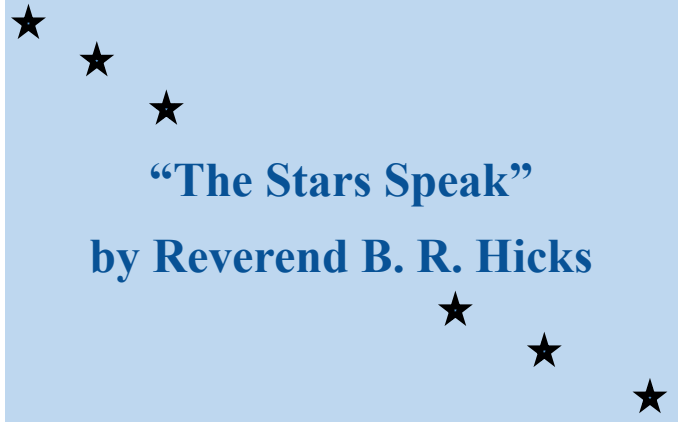
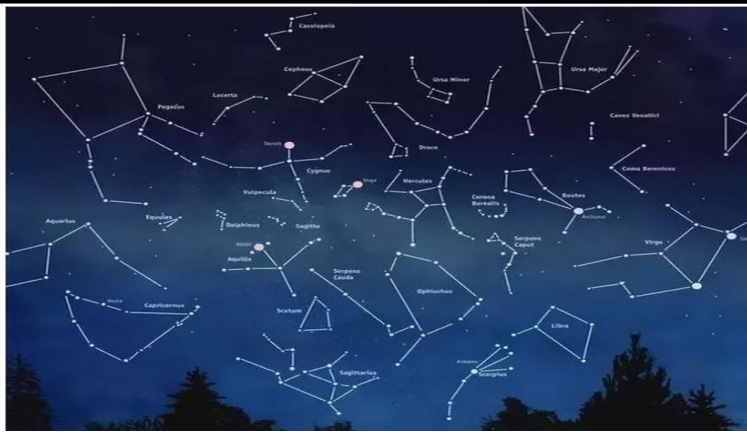
1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

The Ten Commandments

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

The Bridal Scriptures

1. I can do all things through Christ which strengtheneth me. Philippians 4:13
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:12-13
5. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. Luke 10:20
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1
Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:9
7. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Romans 8:20
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Philippians 1:6



“The Stars Speak”

by Reverend B. R. Hicks

Tribe of Reuben

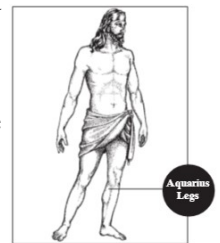
Aquarius

January 20—February 18

Emerald Stone



The nature of the light of the sign of Aquarius was imparted to the Old Testament tribe of Reuben, which was identified by the emerald stone. The name *Reuben* means “behold ye a son.” It also means “bubbling over like water.” In Genesis, chapter forty-nine, we see Jacob, old and about to die, calling together his sons for his last ministry to them. “And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days (Genesis 49:1). Notice two interesting Principles here. Jacob was a dying man; yet, as a true parent, he showed concern for his sons. During his lifetime, Jacob already had blessed them with the Living Word. Now, at the time of his death, he also had the Living Word to give them. We need to learn, personally, the same Principle which motivated Jacob. There is Word for *life* and Word for *death*.

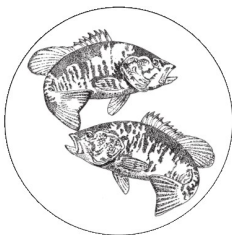


Tribe of Zebulun

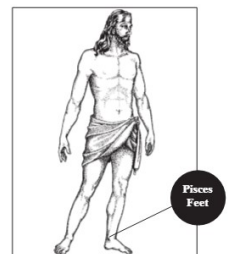
Pisces

February 19—March 20

Carbuncle Stone



The nature of the light of the sign of Pisces was imparted to the Old Testament tribe of Zebulun, which was identified with the carbuncle stone in the Breastplate of the High Priest. Let us study the prophecies which Jacob spoke by Diving Revelation from God to his son Zebulun. “Zebulun Shall dwell at the haven of the sea; and he shall be for an haven of ships, and his border shall be unto Zidon (Genesis 19:13). God prophetically promised, through Jacob that Zebulun’s posterity would have their inheritance upon the seacoast and that they would be merchants and mariners or traders at sea. In His All-circling Wisdom, God appoints the habitations of man—some in the country as husbandmen, some in the cities as professors in books and workers in mechanics, and some at the seashore as traders at sea. God divides for the common good of all. Certainly it was for the common good of Israel that the men of Zebulun were merchants. In order to attend to their business, the men of Zebulun had the pleasure of traveling and trading at sea. Many times we look only at the other person’s pleasure and decide that the grass is greener on the other side of the fence. But, we should remember that every business has both conveniences and inconveniences or pleasure and pain. Whatever God appoints to us, we should accept the pleasure and pain of it, together, and not envy another for his business.



Hicks, B. R. *The Stars Speak*. Jeffersonville: Christ Gospel

Prayer Tribes



Issachar – Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (Genesis 49:14-15).



Zebulun—Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (Genesis 49:13; Deuteronomy 33:18).



Judah—Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (Genesis 49: 10; Deuteronomy 33:7).



Simeon—Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (Genesis 49:5-7).



Reuben—Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (Genesis 49:3-4; Deuteronomy



Gad—Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (Genesis 49:19; Deuteronomy 33:20).



Dan – Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (Genesis 49:16-17; Deuteronomy 33:22).



Asher—Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (Genesis 49:20; Deuteronomy 33:24-25).



Naphtali – Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (Genesis 49:21; Deuteronomy 33:23).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (Genesis 49: 27; Deuteronomy 33:12).



Joseph—Ephraim—Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (Genesis 49:22-25; Deuteronomy . 33-13-17).



Joseph—Manasseh—Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (Genesis 49:22-26; Deuteronomy 33:13-17).

Levi—Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (Genesis 49:5-7; Deuteronomy 33:8-11).



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Sermon Study # 2363 STOLEN BREATH—4TH MESSAGE. (WED PM 9/22/2004) Leviathan stole from the Father a particular kind of fire, called *flames*, and a flame goes out of his mouth (Job 41:21). These flames from the Father are like tongues of fire. And fire converts everything it touches to its own nature. When we are full of the Holy Ghost, flames (*law-hat*) leap out of our mouth and bless others. These *law-hat* flames that came out of the Cloud and Fire pushed back serpents along the way. Genesis chapter three, verse twenty-four says: “[A]nd he placed at the east of the garden of Eden Cherubims, and a flaming [*law-hat*] sword which turned every way, to keep the way of the tree of life.” This “flaming sword” was the flaming light of the LORD’s Name, which turned in a circular fashion. God took the Tree out of the Garden and circled it with the Breath of the Father’s Name to protect the Son and the Christ Way until it got to Calvary. Whosoever is willing, by faith, to take the Son of God as their Saviour has the fire of the Father’s Breath burning all about them to protect them in the way until they get there. The Father’s *Naw-tsakh* Blood is joined to the Blood of Calvary. By faith, we can say, “Fa t h e r, ‘I am crucified with Christ.’” (Galatians 2:20). It is already done. Then we can say, “Je s u s, I am believing You to come down by Your living faith to me and work the *will* and the *do* in my flesh” (Philippians 2:13). This is how we have double rest. When we know that the Father has already done it and that the Life of the Resurrected Son encircles us, then His faith draws us up to Calvary where He crucifies our thoughts and desires that are displeasing to Him. The Hebrew word *law-hat* has to do with the flames out of the *Kaw-bode* Glory that licks up idolatry. If we walk in the Light of the open eyes of the Father, the Son, and the Holy Ghost, we will have fellowship one with another

Sermon Study # 2473 PRAYER IS COMMUNION WITH GOD—2ND MESSAGE INTERCESSION, (SUN 9/25/2005) (Youth Church) There are four basic levels of intercession. The first kind of intercession is called *paw-lal* in Hebrew, which means to execute judgment. Love is the judgment to intercede, to supplicate, and to pray. This message gives examples of *paw-lal* Intercessors in the Old Testament, which included Abraham, Moses, Hannah, Samuel, King David, King Solomon, Elisha, King Hezekiah, Ezra, Nehemiah, Job, Jeremiah, Daniel, and Jonah. In the New Testament, Jesus is our Example. He commanded His Disciples to pray in *paw-lal* intercession. Since we do not know how to pray as we ought, the Holy Ghost helps us to pray in *paw-lal* intercession

Sermon Study # 2646 ENTERING INTO THE KINGDOM OF HEAVEN—1ST MESSAGE, (WED PM 10/24/2007) We cannot repent properly because we do not know the guilt that we have inherited for having abused and broken the Father’s *ame*—that is, the part that was offered to Adam-male and Adam-female in the Garden, the part that they rejected when they refused to go through the Tree of Life and the other trees in the Garden from previous Creations. The *yod* signifies the Wisdom of His Name. The first *hay* represents Understanding. The *vaw* denotes Knowledge. Now we have talked about it, but I have never told you what Knowledge really is. I am going to tell you that tonight. Then you have the second *hay*, which portrays Prudence or Choice. So real Choice is always made on the foundations of these three letters back there. Isaiah 53:11,12 says that Jesus’ Soul travail and interceded. We only travail when something is to be brought to birth. It was this travail that broke His Heart. What was He travelling for? We have to go to the Garden to see what happened to the Name of the Father. His Secret Tetragrammaton Name of LORD is spelled with four Hebrew letters—*yod, hay, vaw, hay*. Blessed be His Holy Name! We should not ever say the Tetragrammaton Name of the LORD without blessing it immediately. We are not to use that Name lightly. Whenever we say, “LORD,” we should immediately say, “Blessed be His Name!” The *yod* signifies the Wisdom of His Name. The first *hay* represents Understanding. The *vaw* denotes Knowledge. Then there is the second *hay*, which portrays Prudence or Choice. So real Choice is always made on the foundation of these three letters back there.

Reverend B. R. Hicks, Founder CGCII

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Northwest Coast Ministries Share



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Ministry Moments

“And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers;” – Ephesians 4:11

Tacoma, Washington

Reverends McGriff – Elders of District 14 and Pastors of Tacoma and Portland

Reverends Moseley – Assistant Pastors / Church Operations / Married Couples Fellowship

Reverends Harris – Single’s Fellowship Group Leaders

Reverends McMillian – Outreach Directors – Our mission is to provide resource information to the communities of Pierce County.

Sister Schick – Administrative Secretary

Ministers Williams – Youth Ministers / International Administrative Secretary

Ministers Lee – Royal Regiment Ministers

Minister Gross – Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary Tacoma

Seattle, Washington

Reverend Humbert – Pastor

Ministers Quiroz – Assistant Pastor

V. & H. Nicolas – Deacon/ess / Outreach Directors

A. & C. Nicolas – Deacon/ess

Vancouver, Washington

Reverends Miguel – Pastors

Ministers Medina – Youth Leaders / Music Directors

Ushers Rosales – Ushers

Wenatchee/Oak Harbor, Washington

Reverends Harris – Oak Harbor and Wenatchee Bible Study Leaders – Wenatchee Bible Study meets the 1st Saturday of the month from 1:30 to 3:30. Our group size is four saints and on occasion, we have visitors. Bro and Sis Aguilar are witnessing and leading souls to the Lord. Oak Harbor Bible Study will meet every 3rd Saturday from 1:30 to 3:30 when a group is re-established. In both locations, we are praying and asking each group to look for a building in their area. Please join with us in prayer!

Portland, Oregon

Dr. Reverend Hintze-Pothen – Assistant Pastor

Ministers Tyson – Deacon/ess / Treasurer

Ministers Miguel – Outreach Directors / Sunday School Superintendent

Sister Miguel – Administrative Secretary / Royal Regiment Minister

Sister Woolbright – Royal Regiment Minister

Ministries and Departments

Elders—District 14 —Washington & Oregon

Pastors

Assistant Pastors

Associate Pastors

Reverends

Ministers

Bible Study / Cell Groups

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

Tacoma Local Events

Married Couples Fellowship Group Meeting — 2nd Quarter April 18, 2020

Relocated to Building to New Location — Praise the LORD!

Northwest Coast Ministries Events

Seattle, Washington — Continuing in the Love of Christ our LORD.

Vancouver, Washington - Continuing in the Love of Christ our LORD.

Wenatchee, Washington — Continuing in the Love of Christ our LORD.

Oak Harbor, Washington — Continuing in the Love of Christ our LORD.

Portland, Oregon — Hosts the Men’s Fellowship Group Gathering — January 25, 2020 at 11:00 am—5:00 pm.

CGCII National Events

March Ministerial Convention — Tuesday — Friday — March 3 — 6, 2020

July Summer Convention — Wednesday — Saturday — July 1 — July 4, 2020

Youth Bible Quiz — Wednesday — July 15, 2020

July Youth Convention — Thursday — Saturday — July 16 — 18, 2020





Happy Birthday to all of the Saints in the Tribes of Reuben & Zebulun!



Happy Anniversary to all Couples Married in the Month of February.

Spiritual Meanings of Animals

Hippopotamus — Spirit of Hiding (Job 40:15), Hardness and Attacking. The hippopotamus exhibits a dual nature. On one hand, it dives under the water, as though to hide its shame for the deeds it does. On the other hand, it comes boldly onto land to destroy man’s crops. Because it boldly attacks living things, it pictures a person who loves to destroy someone else’s labours. A hippopotamus spirit returns evil for good.



Spiritual Meanings of Numbers

The number three is the number of Trinity of the Godhead: Father, son, and Holy Ghost (Matthew 28:19). 1. Man is a three fold being: Body, soul, and spirit (1 Thessalonians 5:23). 2. Israel celebrated three great feasts: The Passover Feast; The Feast of Pentecost; The Feast of Tabernacles (Leviticus 23:4-8; Leviticus 23:15-22, Leviticus 23:33-44). 3. Christ experienced three temptations (Matthew 4:1-11). 4. Christ prayed three times in the Garden of Gethsemane (Matthew 26:39-46). 5. Peter denied the LORD three times (Matthew 26:69-75). 6. After the Resurrection, Jesus presented a threefold question and charge to Peter (John 21:15-25). 7. Jesus is revealed in the Book of Revelation in three ways (Revelation 1:4): He Is; He Was; He Is to Come. 8. Christ is revealed in the Book of Revelation in three ways (Revelation 1:5): The First Begotten of the Dead; the Faithful Witness; the Prince of the Kings of the Earth. 9. The four Living Creatures’ cry is repeated three times (Revelation 4:8): Holy, Holy, Holy. 10. The four Living Creatures give God three things Revelation 4:9):



The Purple Glory—Glory of Gratitude

Reigning Gratitude Glory is Purple Glory. The Purple Glory of Gratitude makes us respond quickly to praise God when we are in pain. (Sermon Study #2322)

Spotlighted Testimonial

Give a “SHOUT” OUT for Jesus!

Brotherhood, this is your time to shine a Light on what God has done for you! Please submit 4-5 brief lines of Praises for our LORD’S Display of His Abundant Goodness in your life to outreachacoma@cgcnwcm.org. Blessings.

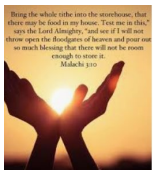
God always provide for CGCNWCM Tacoma,
Praise Your Holy Name, Jesus!!!



Prayer Requests

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed Saints & Military Personnel
- The World and it's Leaders
- Wisdom and protection for our children, youth, and young adults in schools across the world.

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —James 5:16



Always Remember to Pay Your...

Tithes: 10% of gross income

Firstfruits: First hourly pay of pay

Offerings: Whatever the LORD lays upon you to give to any other ministries

Love Offerings: Offer to help those in need

Alms: Whatever you would have spent on food saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence: \$5 a month to help anyone in need

Pastoral Benevolence: Gifts to the Pastors

Pledges: Those that you have agreed to pay

Nursery: For supplies to use for our babies and toddlers

Building Fund: To help with the expenses for the Building upkeep and maintenance.

Travel Funds: To help with travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

A Reminder . . .

Department Heads & Church Workers

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

Congregational Members

Remember to greet one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

Housekeeping

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Brother Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).

Final Words

Finally, my brethren, be strong in the Lord, and in the power of his might.—Ephesians 6:10

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—Numbers 6:24-26

**Shalom,
GOD Bless you,
Go in Peace!**