



The Bride's Message

Christ Gospel Church Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

cgenwcm.org

Christ Gospel Church **Tacoma**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Elders/Pastors Reverends McGriff**
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 Christ Gospel Church **Oak Harbor**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Reverends Harris**

Christ Gospel Church Northwest Coast Ministries Offer (Private or Group) **Bible Study Cell Groups** via Online Applications. Contact the nearest Christ Gospel Church Northwest Coast Ministries Associate Church for more information.

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**A Legacy of Commitment to Christ:
 In Memory of
 Reverend Berniece Richards Hicks
 8/28/1918 — 8/12/2018**

<https://www.youtube.com/watch?v=0qIJy-Rc3qk>

<https://www.youtube.com/watch?v=Fi1kFY0LvII>

<https://www.youtube.com/watch?v=a7DhTU9fyME>

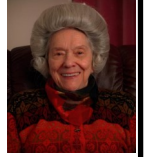
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All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.
2 Timothy 3:16-17



From the Pen of Reverend B. R. Hicks



“A Thumb In My Back”

Everyone's life is a plan, a span of time between two Eternities, carefully plotted by an Omniscient, Omnipotent God. When God sends an individual into this world, He gives that individual his own talents and abilities. Then, God places that individual into just the niche that he has been ordained to fill. As man goes through life, he finds that within his niche has been placed a special pair of scales which measures out life's pleasure and pain in the exact amounts needed to bring him to God and to perfect him in Jesus Christ. The majority of people go through life without truly understanding the painful circumstances or even the pleasurable situations into which they have been plunged. When pain comes, they may become embittered, hardened, or disillusioned, and accuse God of being unjust, unfaithful, unloving or even non-existent because they cannot accept the pain that God weighs out in order to bring each of them into a close, personal relationship with Him. Or God may bless people in order to show His love and desire to draw them to Him. In whatever way God approaches us, it is His Mercy and Concern that push us toward Him, and push us He does! God dealt with me, personally, for many years before I recognized that the "push" in my life was His big Thumb of Mercy prodding me, thrusting me, goading me with pain, and sometimes with pleasure, into paths that led me at last into a more intimate, glorious, satisfying, and fulfilling relationship with Him than I had ever dreamed possible for a mortal being to experience. The darkness, the despair, and the intense pain that I endured, both physically and emotionally — these all were preparing me for a personal relationship with Jesus Christ and a life of service to God. However, for years I was too blind to see that the pressure in my life was His Thumb in my back. I could not escape the feel of it, but it took no form nor shape until I began to walk in His Will. Then, I saw how good, how gracious, how sweet was every ounce of pain that God had put in my scales because each weight brought me closer to Him. — The Author

A Thumb in My Back (*A personal testimony from the life of Rev. B. R. Hicks*) The events of my childhood seem to have transpired only yesterday as I think back upon them. At first the scales in my particular niche of life measured out great pleasure. I had a wonderful father who was very well-off financially. World War I had ended, so we were entering a period of peace as a country. We had a beautiful home in Warren County, Kentucky. We had Christmas trees, toys, and all the things a little girl's heart could desire. Then, suddenly, the scales in my life were filled with heaps of pain. The pain continued mounting for years until it seemed as though it never would cease. I was too young to understand that my father, John William Richards, had gone bankrupt during the famous financial crash of the twenties. All I knew was that I saw the faces of my parents change into drawn, sad faces as we were leaving our beautiful home. After that, instead of having beautiful new toys, I had dolls that were figures I cut from catalogs, or I found broken pieces of wood and dressed them in pieces of old material, making believe that they really were dolls. And I used broken bits of glass as play dishes in my imaginary, beautiful house. Later, when I was five years old, my little brother Billy was born. Because my father had been able to save only one small farm during the financial crash and because he no longer could afford to hire help, my mother had to go with him to the fields to help with the work. My older sister was sick with tuberculosis; consequently, I was left (at five years of age) to baby-sit my little brother and clean the house. I had to stand in a chair in order to wash dishes. But by the time I was seven years old, I had learned to cook simple meals and make biscuits. At this time, I did not realize that poverty was God's invisible Thumb pushing me into a life devoid of riches so that I, first of all, might learn to know Jesus Christ as my personal Saviour and that I might endeavour to seek Him and the riches of His Kingdom before He added material things back into my life. Contentment with make-shift things was a lesson I had to learn before I could completely please God, and He was faithful to teach me by stripping my family of earthly wealth. In addition to our loss of wealth, I also encountered my first experience with death while I was still very young. When my beautiful sister, who was two years older than I, was dying, I was called to her bedside just in time to see her rise up on her knees and hold up her hands and say, "Jesus is coming for me." Before she closed her eyes in death, she turned to our father and said, "Will you meet me over there?" This made both a lasting imprint and impression about Jesus upon my six-year-old heart. I knew by my sister's expression as she died that Jesus must be a wonderful Person to know. Pain continued to be weighed out in my scales. Since we were wretchedly poor, we were inadequately clothed and fed. I was always ashamed of my second-hand dresses and the dried biscuits I carried to school, while other children were richly blessed with delicious lunches, such as peanut butter and crackers. Again, these circumstances were God's big Thumb in my back preparing me for enduring a life of self-denial through fasting and prayer in order that I, as His servant, might please Jesus Christ. It is difficult to feel sincere appreciation for having just the bare necessities of life unless one has experienced real deprivation.

Sharing Sermon Study Notes



Christ Gospel Churches International, Inc .©

INTERNATIONAL HEADQUARTERS

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Sermon Study # 3196 – THE POWER OF SEPARATION – (SUN PM 2/10/2013) – (Youth Church) Through situations of either pleasure or pain, God teaches us that He is the Head of all things. We have a choice as to which place — pleasure or pain—we learn that Principle. Every person who obeys has a cup of Mercy, which grants them the privilege to live and to grow in the Stature of God’s Son Who then, immediately, takes them to the Father. The Holy Ghost reveals the Stature of Jesus. God sent His Son Jesus Who has the Wisdom, Understanding, Knowledge, and Prudence of the Father’s Name, so He takes us to the Father. If we disobey, we will have God’s cup of Wrath to fill up, which will bring His unfavorable Judgments. God does not use anything that is not separated unto Him. **Genesis 1:2** says that in the beginning of our Creation, the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. In Hebrew, the word for *moved* means to brood. God’s Spirit brooded over that mess, as an old setting hen broods over her eggs for forms to appear. The Holy Ghost prayed and brooded for a new Earth to be brought up and for new forms to come into being. The first thing that God did was to separate Light from Darkness, as they were all mixed up. We know that the Light (*ore*) is Jesus Christ, His Begotten Son. God created the Darkness (**Isaiah 45:7**). Why does God separate things? It is because they are diametrically different. We must learn how to separate. We all have different substances, so God has to separate us unto our own substance so that we can be and do what God wishes us to be and do. If God had not separated the Light and the Darkness, we would not have Day and Night. Then, God separated the Heavens above and the Earth beneath because He was ready for more intense use. Why do we have to separate? It is because God is getting ready to use us. Then, God did not leave that separation as it was, but He separated the Light into the Sun, Moon, and Stars. The more we go on for God and the more we want to see God’s Will and see things happen, the more God has to separate us from everything around us. He also divided the waters from the waters by his firmament, which He called Heaven. Then, He told the waters to come together under Heaven and told the dry land to appear. Then, God separated grass and seeds and trees so that they could grow separately. Next, God separated the day from the night for signs, seasons, days and years. There was more separation. Then, God brought more separation in the Earth and the Heavens by His bringing forth moving creatures and fowls. Next, God separated the creatures and the fowls of the air after their own kind. The same Principle applies in the spiritual realm for us. Look at the Bridal Seeds that God brought up for the Message in all the lands around the world after I had made many separations, obeyed, and attained enough Word and Message to feed them. Last, but not least, God and the Son made man in their own image and likeness and gave him dominion over the Earth, but, then, God separated a rib from the man’s spirit (*eesh*) and made a womb-man to be his help meet. So the woman was made out of man’s separation. Man had to be willing to give up his rib of his spirit man. The woman is not physically as strong as a man by God’s Plan. God took a little portion of man’s spirit and stretched it out into the woman, just as the Word of His Patience works. God never gave the woman the headship. The Father is Christ’s Head, and Christ is the Head of the man, and the man is the head of the woman (**I Corinthians 11:3**). There is one Head in our lives Who is the Father. When men go on for God and are under God’s Headship, the Father passes His Headship to Christ Who passes it down to them, so they have knowledge that women need. It is a shame for a man to have long hair; it dishonours his Head (God), and he is the Glory of God (**I Corinthians 11:4**). A woman’s long hair is given to her for a covering of protection (**I Corinthians 11:5,6**). Prophecy is speaking under the anointing of the Holy Ghost. When a woman has long hair and speaks in tongues or prophesies, she prophesies to devils that they must leave and stop hindering God’s children. **First Corinthians 11:15** says “**But if a woman have long hair, it is a glory to her; for her hair is given her for a covering.**” There are different types of Glories from God. The male has Glory, and if the female has him as her head (could be husband, father, or pastor), then she has male-Glory. Then, there is Divine Glory that is given from the Father to the Son and, then, to the man. The female also has Glory if she has long hair that she wears to the Glory of God. The female receives the humility Glory and the exalted Glory, so she receives a double portion of Glory. Then, **First Corinthians 11:9,10** say, “**Neither was the man created for the woman; but the woman for the man. For this cause ought the woman to have power on her head because of the angels.**” The Angels have Glory, so a woman’s long hair is magnetic, and it brings the Angels around about her to help her with spiritual warfare. Pg. 3.

Access these notes through the cgc app for Android or IOS.

Reverend B. R. Hicks, Founder CGCI



A Message From Our Elders



Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. **Romans 13:1-14.**

Greetings in the Precious Name of Jesus, Brotherhood!

As we evaluate where we were yesteryear to where we are now, where God has brought us from, a mighty long way in Him, To God Be All Of The Glory; As we contemplate our beginnings with the LORD, to now this present day; As we focus our sights upon God's Perfect Gift, His Only Begotten Son, Our LORD and Saviour Jesus Christ; As we take heed to ourselves (**Luke 21:34**); As we come in the unity of the faith, and the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (**Ephesians 4:13**); As we overcome by the Blood of the Lamb, and by the word of our testimony, and love not our lives unto the death (**Revelation 12:11**); As we hath made ourselves ready to be called the Bride of Christ. (**Revelation 19:7**); As we are alive and remain, we shall be caught up together to meet the Lord in the air and so shall we ever be with the Lord. (**1Thessalonians 4:16,17**). Let us remember our spiritual mother, **Reverend Bernice Richards Hicks**, who was called and chosen to preach "**THE BRIDE'S MESSAGE**" to a *remnant* according to the election of grace (**Romans 11:5**) to the saints of Christ Gospel Churches International, Incorporated (**2 Corinthians 2:12**). Let us give gratitude to our Heavenly Father, who is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, (**Ephesians 3:20**).

Amen.

The Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

If ye love me, keep my commandments. (**John 4:15**)

TWELVE GOVERNMENTAL NAMES

1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

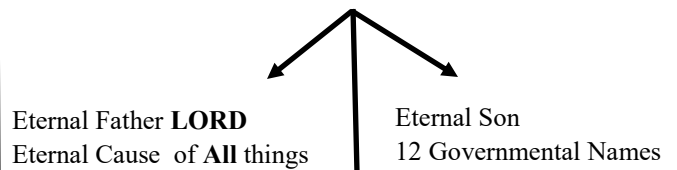
THE SIXTEEN MINDS

1. The **Blesser** *Keh-reb* Mind in Man's **Body**
2. The **Chooser** *Nephesh* Mind in Man's **Body**
3. The **Instuctor** *Moo-sawr* Mind in Man's **Body**
4. The **Speaker** *Peh* Mind in Man's **Body**
5. The **Worker** *Labe* Mind in Man's **Soul**
6. The **Willing or Giving** *Ned-ee-baw* Mind in Man's **Soul**
7. The **Lover** *Law-bab* Mind in Man's **Soul**
- The **Marker** *Zaw-kar* Mind in Man's **Soul**
- The **Former** *Yay-tser* Mind in Man's **Spirit**
- The **Abaser** *Roo-akh* Mind in Man's **Spirit**
- The **Weaver** *Khaw-shab* Mind in Man's **Spirit**
- The **Feeler** *Neshamah* Mind in Man's **Spirit**
- The **Recognizer** *Mad-dah* Mind in Man's **Will**
- The **Decider** *Eem, Maw-as* Mind in Man's **Will**
- The **Observer** *Sek-vee* Mind in Man's **Will**
- The **Unifier** *Say-kel* Mind in Man's **Will**

TEN COMMANDMENTS

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



THE BRIDAL SCRIPTURES

1. I can do all things through Christ which strentheneth me. *Philippians 4:13*
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. *Galatians 2:20*
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. *1 Corinthians 2:2*
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. *Philippians 2:12-13*
5. **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.** *Luke 10:20*
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: *Romans 5:1*
 Much more then, being now justified by his blood, we shall be saved from wrath through him. *Romans 5:9*
7. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. *Romans 8:28*
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: *Philippians 1:6*

“The Stars Speak” by Reverend B. R. Hicks

Chapter Three — Virgo And The Tribe Of Asher — August 23 — September 22 — Onyx Stone



In the sky are the natural lights which bear the shape or outline of the signs of the zodiac. We see these with our natural eyes. However, we could understand little about the intrinsic nature of these signs if the LORD had not raised up people who, having grown up under the influence of a particular sign, reflected the characteristics of the Light which shined down on them from the Heaven. The nature of the signs of the zodiac is revealed through the names of the tribes which came out of the lions of the patriarch Jacob or Israel, as he was called in his later years. The blessing of power of the sign is seen in the stones used to identify each of the tribes. Let us now study what God’s Word teaches about the sign of Virgo and the Tribe of Asher. **I. Description of the Sign** — God begins His prophetic wheel of light in the sky with Virgo, the Virgin in whose hand and arm are seen sheaves of wheat or corn. This sign corresponds with the summer season. The nature of this sign is revealed through the tribe of Asher. The blessings of the power of Virgo is reflected in the onyx stone. **II. The Sign’s Relationship to God’s Prophetic Calendar** — When man sinned in the beginning, God promised a Seed, even the Seed of the Messiah-Redeemer, Jesus Christ, Who was to be the Living Seed or Bread from Heaven. **III. The Archetypal Man** — According to Webster’s Dictionary, the word *archetypal* relates to an *archetype* which in turn, means the original pattern or model from which all things of the same type are representations or copies. Although the archetypal man, seen in connection with the zodiac wheel, is invisible to our natural eyesight, his stature is the perfect pattern or model for our own stature, both naturally and spiritually. **IV. The Tribe and Stone of Virgo** — A name signifies the inner nature of a person or thing; therefore, by studying the name of the tribe most strongly influenced by each sign, we will learn much about the nature which the light imparts when it penetrates into the human heart. **V. Description of Virgo People** — The nature of the tribe Asher, The nature of the onyx stone, and the sign itself work together to reveal some basic characteristics of the people born between August 23rd and September 22nd, under the sign of Virgo. **VI. Control of Light** — The natural characteristics which we receive through the influence of our birth sign can work for good or for evil, depending on whether the Headship of God or the headship of fallen Lucifer is governing our life. By the term *headship*, we refer to the controlling mind, will, and authority of either God or fallen Lucifer. God has ordained these sweet influences to work for good in us, but when the mind of carnal man and the mind of Satan rule these influences, the light becomes evil and distorted. These influences, then, become the opposite to what God originally intended for them to be.

Chapter Fourteen — Leo And The Tribe Of Judah — July 23 — August 22 — Sardius Stone



The sign of Leo, the Lion, is the twelfth prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Judah. God’s blessings of power granted to Leo are reflected in the sardius stone. The sign of Leo completes the circle of twelve constellations known as the zodiac, and it completes the prophetic message of God’s dealings with mankind during the dispensation known as Time. **I. Description of the Sign** — Leo, the northern constellation seen in God’s Prophetic Calendar between Cancer and Virgo, bears the similitude of a lion. The sun enters this constellation of stars around the 23rd of July. **II. The Sign’s Relationship to God’s Prophetic Calendar** — The sign of Leo prophesies of the Perfect Age, the kingdom-of-God Time, in which the Lamb will be unveiled as the Lion Out of the tribe of Judah. In the Perfect Age the Lion-Lamb will rule and reign with God and with His Bride from the New City, the Holy City, known as the New Jerusalem. We find the Lion-Lamb revealed in the Book of Revelation. **III. The Archetypal Man** — The sign of Leo signifies the heart of the grand man in the skies. Therefore, it represents the life fluid of the circulatory system of the human organism. On the spiritual side, this sign symbolizes the humility Strength and Courage of the Lion-Lamb. **IV. The Tribe and Stone of Leo** — The Nature of the light of the sign of Leo was imparted to the Old Testament tribe of Judah, whose name means praise. Naturally speaking, Jesus was a descendant of the tribe of Judah through King David. **V. Description of Leo People** — People born under the sign of Leo are heart people. They have large capacities to love and to give. Their temperament is fiery. These people possess leadership qualities. They are bold and courageous, unafraid to press through for their own gain, goals, and exaltation. Leos are big-hearted, generous, and warm in nature. They also are blessed with uncanny discernment and perception. They are very unusual people, especially when they are under the Headship (Authority) of Jesus Christ and all their attributes can be channeled into constructive ways rather than destructive ways. Leo people can be jovial and playful as little cubs. Leo people have compassionate hearts. They are vibrant in praise for the people and things that please them. They also have the intuition of the lion to discern, with keen insight, other people and their motives. These People have the lion’s wandering nature which looks for new pleasure and excitement. **VI. Control of Light** — When Leo people are controlled by God, they make powerful leaders in the spiritual realm. Their boldness and courage under God’s Authority gives them strength to accomplish impossible feats. Their desire for change and excitement makes them tremendous students of God’s Word when they yield their will to God.

PRAYER TRIBES



Issachar — Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (*Genesis 49:14-15*).



Zebulun — Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (*Genesis 49:13; Deuteronomy 33:18*).



Judah — Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (*Genesis 49:10; Deuteronomy 33:7*).



Simeon — Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (*Genesis 49:5-7*).



Reuben — Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (*Genesis 49:3-4; Deuteronomy 33:6*).



Gad — Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (*Genesis 49:19; Deuteronomy 33:20*).



Dan — Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (*Genesis 49:16-17; Deuteronomy 33:22*).



Asher — Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (*Genesis 49:20; Deuteronomy 33:24-25*).



Naphtali — Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (*Genesis 49:21; Deuteronomy 33:23*).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (*Genesis 49:27; Deuteronomy 33:12*).



Joseph — Ephraim — Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in

Joseph — Manasseh — Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (*Genesis 49:22-26; Deuteronomy 33:13-17*).



Levi — Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (*Genesis 49:5-7; Deuteronomy 33:8-11*).

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; — *Ephesians 4:11*

TACOMA, WASHINGTON — REVERENDS MCGRIF — ELDERS OF DISTRICT 14 & PASTORS

1. Men's Bible Study TBA. 2. Women's Bible Study on August 20, 2021 at 6:00 pm via Zoom Meeting. 3. Married Couple's Retreat TBA. 4. Single's Retreat TBA. 5. Youth Rally TBA. 6. Leadership Training TBA. 7. Annual "End of the Summer" BBQ at the Seattle CGC.

<https://www.youtube.com/watch?v=kap4E-7vr9o>

Reverends Moseley — Assistant Pastors / Church Operations / Married Couples Fellowship

The Married Couples Fellowship meets every third Saturday of the month at 2:00 pm.

<https://www.youtube.com/watch?v=JcmXmBC6ZCI>

Reverends Harris — Single's Fellowship Group Leaders & Pastors of Wenatchee & Oak Harbor

Upcoming Singles Hangout: TBA (Thursdays) at 7.30 PM via Zoom Meeting. Please contact Reverends Harris (CGCT) or Reverend Hintze-Pothen (CGCP) for the link.

Reverends McMillian — Outreach Directors

God's has commissioned us to provide resource information to the communities of Pierce County and packets of food, water, and hygienic items for the homeless. To God be all of the Glory, Amen. (You may support our outreach Department through these fundraising events — #1. **RADA Cutlery** — just click this link <http://bit.ly/2Mfyf7v>, and our group will receive 40% profit from your order. — #2. **Simply Sheets** — just click the link below.

<https://seller.simplysheetsfundraising.com/> a. Group ID – HyxfeTbIQ — b. Email – outreachtacoma@cgnwcm.org — c. Click on the Submit Button.)

<https://www.youtube.com/watch?v=EZVRXZIH05o>

Sister Schick — Administrative Secretary

Ministers CJ & O Humbert — Youth Ministers

Ministers Lee — Royal Regiment Ministers

Minister Gross — Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary

PORTLAND, OREGON — REVERENDS MCGRIF — ELDERS OF DISTRICT 14 & PASTORS OF PORTLAND

<https://www.youtube.com/watch?v=uGSAcxIQWnI>

Dr. Reverend Hintze-Pothen — Assistant Pastor

Upcoming Singles Hangout: TBA (Thursday) at 7.30 PM via Zoom. Please contact Reverend Hintze-Pothen (CGCP) or Reverends Harris (CGCT) for the link.

Reverends Dore — Children's Service Ministers

Ministers Miller — Youth Ministers / Worship Leaders

<https://www.youtube.com/watch?v=YM8EMiWxm6M>

Ministers Tyson — Deacons / Treasurer

Ministers Miguel — Outreach Directors / Sunday School Superintendent

Sister Swanson — Administrative Secretary / Royal Regiment Minister

Sister Woolbright — Royal Regiment Minister

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – *Romans 1:5*

SEATTLE, WASHINGTON — REVEREND HUMBERT – PASTOR

Ministers Quiroz — Assistant Pastors / Exhorters

<https://www.youtube.com/watch?v=VILMw9dS5BM>

Ministers V & H Nicolas — Deacons / Outreach Directors

Ministers A & C Nicolas — Deacons

VANCOUVER, WASHINGTON — REVERENDS MIGUEL – PASTORS

<https://www.youtube.com/watch?v=cnqhznDH4P4>

https://www.youtube.com/watch?v=LmfW_EsCULc

<https://www.youtube.com/watch?v=VhEf14mreDA>

<https://www.youtube.com/watch?v=GKZZHPDUFU>

<https://www.youtube.com/watch?v=FaJMPewpfUU>

<https://www.youtube.com/watch?v=ttWCqdl4Tkg>

Ministers Medina — Youth Leaders / Music Directors

<https://www.youtube.com/watch?v=XZBNLTHQBqw>

<https://www.youtube.com/watch?v=JRXq34WK6zw>

Minister Costilla

<https://www.youtube.com/watch?v=ldhByT5fDmU>

<https://www.youtube.com/watch?v=g2SRFyKuMyM>

Ministers Rosales — Ushers

OAK HARBOR & WENATCHEE, WASHINGTON — REVERENDS HARRIS – PASTORS

<https://www.youtube.com/watch?v=BAZ4lZFSZ00>

<https://www.youtube.com/watch?v=YedvXHKjYJg>

<https://www.youtube.com/watch?v=Ng2JkkRDm-U>

Minister Aguilar — Wenatchee Bible Study Leader

POSITIONS, TITLES, MINISTRIES AND DEPARTMENTS

But we will give ourselves continually to prayer, and to the ministry of the word. *Acts 6:4*

Elders — District 14 — (**McGriff**)

Pastors — (**McGriff** — Washington & Oregon, Harris, Humbert, Miguel)

Assistant Pastors — (Moseley, Hintze-Pothen, Quiroz)

Associate Pastors — (Harris)

Reverends — (**McGriff**, Moseley, Harris, McMillian, Hintze-Pothen, Dore, Humbert, Miguel)

Exhorted Ministers — (Quiroz)

Word & Spirit Ministry

Bible Study / Cell Groups

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry — #1. RADA Cutlery — <http://bit.ly/2Mfy7y>. — #2. Simply Sheets — <https://seller.simplysheetsfundraising.com/> a. Grp ID - Hyxf6TbIQ — b. Email - outreachacom@egenwcm.org — c. Click Submit Button.)

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Sisterhood Social Connection Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry — (G.F.M. — https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet)

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

Click on the Go Fund Me Link Below: Rebuilding The Temple

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Continuing in the Love of Christ our LORD.



THE NORTHWEST COAST MINISTRY CHURCHES WITHIN DISTRICT 14

Portland, Oregon — <https://www.facebook.com/CGCNWCM/> →

Seattle, Washington — <https://www.facebook.com/watch/CGCSeattle/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdztJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington

Continuing in the Love of Christ our LORD.



CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA

Go to christgospel.org for the Bible Institute Correspondence Courses and eStore.

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Sunday Sermons are streamed Live on cgc app or login on cgcset.org

<https://www.facebook.com/groups/2380881914/>

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Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O'ahu, HI — Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, **IN**— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— [Portland, OR](#) — Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— [Oak Harbor, Wenatchee, Seattle, Tacoma, Vancouver, WA](#)— Antigo, Milwaukee, WI— Princeton, WV

CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe



HAPPY BIRTHDAY TO ALL OF THE SAINTS BORN IN THE MONTH OF AUGUST THAT ARE FROM THE TRIBES OF JUDAH & ASHER!



HAPPY ANNIVERSARY TO ALL OF THE MARRIED SAINTS THAT ARE CELEBRATING THE MEMORIAL OF THEIR WEDDING IN THE MONTH OF AUGUST!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **2 Timothy 2:15** <https://www.biblegateway.com/>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

Aug 1: [Is 18-22](#)
 Aug 2: [Is 23-27](#)
 Aug 3: [Is 28-30](#)
 Aug 4: [Is 31-35](#)
 Aug 5: [Is 36-41](#)
 Aug 6: [Is 42-44](#)
 Aug 7: [Is 45-48](#)
 Aug 8: [Is 49-53](#)

Aug 9: [Is 54-58](#)
 Aug 10: [Is 59-63](#)
 Aug 11: [Is 64-66](#)
 Aug 12: [Jer 1-3](#)
 Aug 13: [Jer 4-6](#)
 Aug 14: [Jer 7-9](#)
 Aug 15: [Jer 10-13](#)
 Aug 16: [Jer 14-17](#)

Aug 17: [Jer 18-22](#)
 Aug 18: [Jer 23-25](#)
 Aug 19: [Jer 26-29](#)
 Aug 20: [Jer 30-31](#)
 Aug 21: [Jer 32-34](#)
 Aug 22: [Jer 35-37](#)
 Aug 23: [Jer 38-41](#)

Aug 24: [Jer 42-45](#)
 Aug 25: [Jer 46-48](#)
 Aug 26: [Jer 49-50](#)
 Aug 27: [Jer 51-52](#)
 Aug 28: [Lam 1-3:36](#)
 Aug 29: [Lam 3:37-5](#)
 Aug 30: [Ezek 1-4](#)

BIBLE INSTITUTE — WORKMAN PROGRAM — 20 SEMESTER

1 credit for The Case For Women Preachers
 1 credit for Forty-Two Stops Israel Made On Their Journey From Egypt To Canaan's Land
 1 credit for Elders And Their Congregation
 1 credit for The Four Classes Of Faith
 1 credit for The Four Eternities
 1 credit for God's Covenant Wheel Of Old
 1 credit for Hidden Manna From Heaven
 2 credits for Instructive Wisdom To Help Rightly Divide God's Word
 2 credits for Israel's Journey From Egypt to Canaan's Land
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 1 credit for Patterns And Forms In God's Word That Illustrate Divine Truth
 1 credit for Reasons For Studying The Old Testament Tabernacle
 1 credit for The Seven Feasts Of Israel
 3 credits for Sixty-Six Principles (Volume IV)
 1 credit for Who Is Israel's Messiah
 1 credit for You Can Be A Disciple

Login to www.christgospel.org to join the Bible Institute.

<http://www.cgci.com/estore/books/bible-institute>



SPOTLIGHTED BOOK OF THE MONTH

BY REVEREND BERNICE R. HICKS

“THE CASE FOR WOMEN PREACHERS”



God Made Woman—A beautiful and chaste woman is the perfect workmanship of God and the miracle and wonder of the world. Next to God, man is indebted to woman, first, for life itself and, then, for making it worth living. God has placed within woman a true genius that can inspire and influence the mind and heart of man. A godly woman resembles a violin; age only increases her worth and the sweetness of her tone. The crowned queen, the godly wife and mother, feels the keen pangs of the sufferings of others; she radiates beams of joy and delight to those around her; she ministers with kindness, tenderness, and devotion to those in need. Christianity has lifted woman to higher dignity, greater privileges, and true honour by presenting woman to man not only in conjugal union as a companion but also by not abandoning her to him as a slave. Of all God's creatures, in the beginning, man was the best and most excellent. First, God made the lesser creatures from the ground; then, He formed man (Adam-male) out of refined dust. Adam-female (woman) was made after Adam-male, out of a portion of living dust, namely, Adam-male's rib, which gave her the honour of being the glory of the man. Man is the head, but woman is the Crown of Glory to his head. Woman is the mother of all living and the Crown of Glory to All Creation. This is the way God Made Woman. — The Author

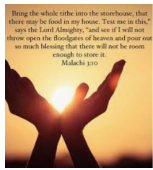
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PRAYER REQUESTS

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much — *James 5:16*



ALWAYS PAY YOUR ...

Tithes: 10% of gross income

First-Fruits: First hourly pay

Offerings: Amount the LORD ask of you

Love Offerings: To help those in need

Alms: Amount not spent on food that was saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence/Outreach: \$120 a quarter per couple/\$60 a quarter per single—May the Lord bless you all for your support.

Pastoral Benevolence: Gifts to the Pastors

Pledges: Amount that you have agreed to give

Nursery: Supplies for babies and toddlers

Building Fund: Building Expenses

Click on the Go Fund Me Link Below:

https://www.gofundme.com/f/6a28k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=op_license&share=heet

Travel Funds: Travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend E. Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

JUST A REMINDER ...

DEPARTMENT HEADS & CHURCH WORKERS

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING (when in service)

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- Replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Sister Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—*Ephesians 6:10*

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—*Philippians 3:1*

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—*Numbers 6:24-26*

**Shalom,
GOD Bless you,
Go in Peace!**