



The Bride's Message

Christ Gospel Church Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

www.cgcnwcm.org

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Christ Gospel Church Northwest Coast Ministries Offer (Private or Group) ***Bible Study Cell Groups*** via Online Applications.

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CGCII Song of the Month — Be The Center, Reverend Mike Plack on the cgc app

A LOOK INSIDE

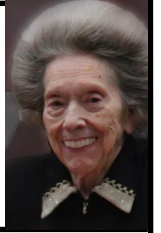
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All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.
2 Timothy 3:16-17



From the Pen of Reverend B. R. Hicks

“Believe, Repent, And Accept God’s Gift Of Salvation”



Chapter One – What Is Sin? – All men have sinned; therefore, they all stand guilty before God, and they are under the penalty of Death and Hell. As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.... Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.... For all have sinned, and come short of the glory of God; (*Romans 3:10-12,19,23*). Every creature in the world is guilty before God because all have been born under sin with its guilt. Sin also carries a penalty, which is Death. Sin binds, and when we remain sinners, we are bondslaves to our master — sin. Sin carries Eternal Ruin and Damnation; it produces misery, woe, and affliction, and those who sin labour under its cruel yoke. Sin is a tyrannical taskmaster which keeps men under its powerful dominion. Man’s forefather and mother, Adam the First, sold the souls of mankind to work wickedness instead of righteousness. Therefore, without a Saviour, mankind is lost and undone and doomed. In our old heart, the one with which we are born, there is no seed of righteousness with which we can do good in God’s Sight. No righteousness was born in our old heart. If there had been one place of righteousness in man, God would not have had to send His only Beloved, Begotten Son to the Cross to die in our place in order to deliver us from the penalty and power of sin. The old heart from Adam the First is blinded, depraved, perverted, and without understanding of God’s Righteousness and Holiness. Man, in his darkened understanding, has an inbred nature that defects from all good to all evil. The corruption of mankind is his apostasy from God. Consequently, all the world stands guilty before the all-Seeing Eyes of a Righteous God and a Just Judge. All human beings in the world are sinners by conception, birth, nature, and practice or deed. Just as an archer comes short of the mark and the racer comes short of the prize, we come short of God’s Glory. We come short of glorifying God in true Righteousness and Holiness within our heart and, without, in the outward deeds in our life. All the world, apart from the LORD, dishonours Him and disobeys Him. Hence, we need the pure, spotless Righteousness of Jesus Christ to clothe us, which is accomplished through our calling on Him, believing in Him, repenting over our sins against Him, and by accepting Him into our heart. Sin, which separates us from God and condemns us to death, both naturally and spiritually, is not determined by group opinion nor social nor cultural standards. Sin is what God says it is. It is a moral offense against God.

I. Sin Is Disobedience to a Divine Command.

II. Sin Is Transgression of God’s Laws.

III. Sin Is Iniquity.

IV. Sin Is Missing the Mark.

Chapter Two – Where Do We Stand As Sinners?

I. We Are Sinners by Nature and Deed, so We Need God’s Salvation in Christ Jesus, the Saviour.

II. Acknowledging We Are Sinners Means We Need Forgiveness.

III. We Are Lost, so We Need to Be Found.

IV. We Are Unable to Please God, so We Need God’s Mercy and Grace, Found in Christ Jesus.

V. We Are Guilty, so We Need Pardon.

VI. We Are Spiritually Dead, so We Need Life.

VII. We Are Blind, so We Need Illumination.

VIII. We Are Slaves to Sin, so We Need Liberation.

Chapter Three – Three Steps To The LORD’s Salvation

Chapter Four – God’s Provision Of Salvation In Jesus Christ

Chapter Five – Our Part In Our Salvation

I. We Must Believe in Jesus Christ.

II. We Must Repent.

III. We Must Accept Jesus Christ as Our Personal Saviour.

Chapter Six – We Have An Assurance Of Salvation

I. Our Privilege, as Believers, Is to Know that We Are Saved and Justified.

II. We Can Know that We Have Eternal Life.

Sharing Sermon Studies And Notes

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TAPE #1528 SERMON NOTES — THE TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 1ST MESSAGE — (FRI PM 4/18/97) — The Communion message on **Tape/Notes #1523** introduced the subject of the Wounds or Scars that Jesus bore in man's behalf. His ten classes of Scars fit with the Ten Commandments. Jesus' Scars mend the Law which man broke. In *First Corinthians 11:23-33*, we are commanded to discern the Lord's Body or His Scars. *Matthew 27:25,26* gives the first class of Scars Jesus received when He was scourged, which means to lash. The Hebrew word for *scourged* has two main meanings: to detruede, and to be a derelict. **Pg. 1.**

TAPE #1529 SERMON NOTES — TEN CLASSES OF SCARS OF THE LORD — 2ND MESSAGE — (SUN AM 4/20/97) — This lesson continues with the first class of Scars or the *Scourging* of Jesus. The Scars that Jesus received on His Back fit with the First Commandment: "I am the LORD thy God. And, as we accept His Scars, by faith, and fellowship His Scourging, we are healed of scars that we have received in our lifetime. This lesson emphasizes, from *Psalms 96:9*, the Long-suffering of the Father. Jesus took the reproaches of the past three creations, along with the reproaches from our present-day creation, and all men's reproaches in the future. The main meanings of the Hebrew word for *scourged* are detruede and derelict. **Pg. 1.**

TAPE #1537 SERMON NOTES — TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 3RD LESSON (SUN AM 5/4/97) — This lesson introduces the second class of Scars, which Jesus received from the thorns in His Crown. This class of Scars fits with the Second Commandment: "Thou shalt have no other gods before me." In *Matthew 27:23-29*, Jesus was crowned with thorns — a picture of how we prick ourselves and others with our inward and outward thorns. *Genesis 3:17-19* relates how mankind was cursed with thorns. **Pg. 1.**

TAPE #1538 SERMON NOTES — TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 4TH MESSAGE — (SUN PM 5/4/97) — This continues the lesson on the second class of Scars, which fits with the Second Commandment: "Thou shalt have no other gods before me." Thorns speak of rejection. Our thorns of rejection prick us inwardly, and they prick others outwardly. Thorns cause weariness of mind. In the story of Jacob and Esau, in *Genesis 27:42-46*, Rebekah said, "I am weary [which is the word for thorns — *koots*] of life." **Pg. 1.**

TAPE #1539 SERMON NOTES — THE TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 5TH MESSAGE — (SUN AM 5/11/97) — (Mother's Day) *First Samuel 1:1-17*. Elkanah had two wives. The only ministry of Peninnah, which means "provoker," was to gouge or scar Hannah, whose name means "mercy." Peninnah's gouging or scars did not make Hannah retaliate; instead, she wept out of Love. Peninnah had many children or seeds, and seeds speak of work s. But, Hannah was Elkanah's "love," so she had a love relationship with her husband, and her child, Samuel, was born out of Love. Peninnah or the "Provoker" also carries the meaning of losing your memory of who you were; who you are; and where you came from. When you forget where you have come from, you are going to forget your Benefactor, as Israel did, and set up idols of change. Then, you will put up a barrier between you and God and move at a distance from Him. **Pg. 1.**

TAPE #1540 SERMON NOTES — TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 6TH MESSAGE — (SUN PM 5/11/97) — In *Revelation 3:14-18* is a command to anoint our eyes with eye salve. The ground was cursed through Adam the First. The Second Adam, Jesus, removed the curse when He shed His Blood on the ground. His Blood sanctified the land, which included all the ground that man was made of. So, we have only to claim, by faith, what the LORD already has done for us — sanctified our ground that was cursed with thorns and briars. We must put our tears of gratitude over His Blood and believe. When we find ourselves "messing up," we must climb back upon the Altar and ask the LORD to nail us there one more time. The censers of the 250

who rebelled were nailed to the Brazen Altar and, thus, sanctified. *Deuteronomy 4:22-25*. When we are long in the land, our tendency is to make idols. Our greatest curse is ingratitude. We must keep our youthful enthusiasm over all that God has done for us. **Pg. 1.**

TAPE #1541 SERMON NOTES — TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 7TH MESSAGE — (WED PM 5/14/97) — The message explains the difference between wounds and scars. A wound is an injury or harm that has been done to the body or the tissue, which makes an opening in the body because something has broken or cut or pierced or penetrated or torn the body. A scar is a mark that is left, physically, on the skin or tissues of the body after a wound has healed. Our spiritual wounds are healed through the Unbegotten, Limitless Blood of the Father, the Freshly Slain Lamb (*Revelation 5:5,6; 12:7-11; 13:7-9*). The word *slain* has a threefold meaning: to guard; an executioner; and to prepare a feast. Our spiritual scars are healed as we eat, by faith, of the Stature of the Scarred Body or Broken Bread of the Begotten Son. **Pg. 1.**

TAPE #1542 SERMON NOTES — TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 8TH MESSAGE — (FRI PM 5/16/97) — This is a continuation of the subject of Christ's Scars and Wounds, with the emphasis being on His Wounds. In *Romans 8:36*, the Apostle Paul said that we are counted as sheep for the slaughter for Christ's Sake. When we suffer for Christ's Sake, His spiritual Wounds and Scars become our spiritual Drink and spiritual Bread. As we fellowship Christ's Wounds and Scars, His Wounds and Scars swallow up the natural wounds and scars we experience mentally and emotionally, as well as physically, as we go through this life. In *Matthew 22:2-6*, Jesus told a Parable in which the Kingdom of Heaven is likened unto a certain king who made a marriage feast for his son. In this Parable, the Slain Lamb was personified as the ox and the fatlings on the table. He will be the Meat on the Table the Marriage Feast. If we are repulsed by the Slain Lamb, now, we will not fit in the New City. *Revelation 19:7* says, "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. Christ's Bride will fall in love with the Slain Lamb and will take His Scars and His Wounds and let Him swallow up her earthly scars and wounds so that she might have Eternal Scars, Eternal Bread, and Eternal Drink of Light and Life and Love. Some who were invited to the Marriage Feast of the Lamb rejected the invitation, including John the Baptist who twice had a vision of the Slain Lamb and twice cried

"Behold the Lamb of God." **Pg. 1.** — **TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 9TH MESSAGE — (SUN AM 5/18/97)** — *Revelation 14:1-4* tells of the 144,000 who will be on spiritual Mount Zion in the foursquare New City. These are the ones who follow the Slain Lamb whithersoever He goeth. **Pg. 13.**

TAPE #1543 SERMON NOTES — TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 10TH MESSAGE — (WED. 5/21/97) — *Proverbs 9:1-12* gives the four points of the Stature of Truth concerning the Living, Feminine *Torah* - Wisdom: (I) Wisdom's Provision for Those Who Follow Her; (II) Wisdom's Invitation; (III) Wisdom's Instructions to Her Servants; and (IV) Wisdom's Instructions to her Guests. This message emphasizes the first point, showing that Wisdom built a house for the Bride that was just like the House that God had built for the Word. **Pg. 1.**

TAPE #1544 SERMON NOTES — TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 11TH MESSAGE — (FRI PM 5/23/97) — This message is a continuation of the Stature of Truth about the Living, Feminine *Torah* - Wisdom in *Proverbs 9:1-4*. The emphasis of this lesson is on Wisdom's Invitation, the second point on the Stature of Truth. This invitation is given, first, through the maidens and, then, personally by Wisdom Herself. Ruth, the Moabitess, was called a maiden when she gleaned in the fields of Boaz, the Bridegroom, and her faith in the reality of the Levirate Law was a living witness to the Jewish maidens with whom she gleaned. Wisdom uses maidens or living persons who have a vision of the Bridegroom to extend the invitation. Thus, people cannot miss the call if they are willing to receive it through a living creature. Those who humbly receive Wisdom's call through a creature are able to hear the personal call that Wisdom gives from the High Place in the New City. **Pg. 1.**

TAPE #1545 SERMON NOTES — TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 12TH MESSAGE — (SUN AM 5/25/97) — This message focuses on the third point on the Stature of Truth about Wisdom in *Proverbs*, chapter nine, which is Wisdom's Instructions to her Servants. Her instructions include the following admonitions: (A) Reprove not a scorners, lest he give you shame, a blot, and hate (*Proverbs 9:7,8*); (B) Rebuke a wise man, and He will love you (*Proverbs 9:8*); (C) Give instruction to a wise man, and he will be wiser (*Proverbs 9:9*); and (D) Teach or "Learn" a Just or Holy Man, and he will increase in learning (*Proverbs 9:9*). **Pg. 1.** and **CAST YOUR BREAD UPON THE WATERS — (SUN PM 5/25/97)** — (Missionary Night emphasis) *Ecclesiastes 11:1* and *Isaiah 55:11*. We are admonished to go out and reach at least one person for Christ in 1997. God's Word will not return to Him void. The lost are like fish, and we are to go *fishing* for them. **Page 11.**

TAPE #1546 SERMON NOTES — TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 13TH MESSAGE — (WED PM 5/28/97) — This message, which is a continuation of the Stature of Truth about Wisdom, in the *ninth chapter of Proverbs*, deals with the fourth main point: Wisdom's Instructions to Her Guests. Wisdom gives four instructions to her guests, and the first one is to fear the LORD because the fear of the LORD is the beginning of Wisdom. There are two sides to the fear of the LORD. First, we fear the LORD by showing reverential respect and honour for the greatness of His Majesty and the righteousness of His Headship on the blessing side of the Scales. And, then, we fear the LORD by showing reverential respect and honour for the Wrath of God and the Righteousness of His Judgment and His Chastisement on the Judgment side of the Scales. We are to love our neighbour, first, and, then, God. This lesson shows how to love someone we dislike. We and our brother both have Creative Blood and Redemptive Blood. Jesus, our Big Brother, is the Mediator between us. We can love and forgive others through the LORD Jesus Christ, our Big Brother, Who loves us unconditionally and forgives us freely. **Pg. 1.**

TAPE #1547 SERMON NOTES — TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN — 14TH MESSAGE — (FRI PM 5/30/97) — This message completes the fourth main point on the Stature of Truth in *Proverbs 9:10-12*. This deals with Wisdom's Instructions to her Guests. The guests are told the following things: (1) To fear the LORD is the beginning of Wisdom. (2) The Knowledge of the LORD's Holy Name is the beginning of Understanding. [*The Hebrew word for Holy is a masculine plural word; therefore, this is talking about the Father, the Son, and the Holy Ghost. They all have "Holies." "Holies" Name.*] (3) By Wisdom and Knowledge, one's days are multiplied and one's life is lengthened both naturally and spiritually. And, (4) We should be wise for ourselves because Wisdom will go with us through Death and will stand with us when we appear before the LORD to give account for the deeds done during our lifetime. At the end of life's journey, scorners, who have walked with fallen Lucifer during their lifetime, must bear the responsibility for their scoring, alone, because Lucifer cannot go with them through Death. **Pg. 1.**

Access these notes through the cgc app for Android or IOS.

Reverend B. R. Hicks, Founder CGCI

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THE VICTOR'S CROWN

THE BRIDAL CROWN SCRIPTURES

I. I AM The LORD Thy God.

“And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all.” *Ephesians 1:22-23*

II. Thou Shalt Have No Other Gods Before Me.

“And we know that all things work together for good to them that love God, to them who are the called according to his purpose. *Romans 8:28*

III. Thou Shalt Not Take The Name Of The LORD Thy God In Vain.

“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.” *Acts 4:12*

IV. Remember The Sabbath Day, To Keep It Holy.

“Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:” *Philippians 1:6*

V. Honor Thy Father And Thy Mother.

“For it is God which worketh in you both to will and to do of his good pleasure. Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;” *Philippians 2:13-15*

VI. Thou Shalt Not Kill.

“I can do all things through Christ which strengtheneth me.” *Philippians 4:13*

VII. Thou Shalt Not Commit Adultery.

“For I determined not to know anything among you, save Jesus Christ, and him crucified.” *1 Corinthians 2:2*

VIII. Thou Shalt Not Steal.

“Fear thou not: for I am with thee: be not dismayed: for I am thy God: I will strengthen thee, yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.” *Isaiah 41:10*

IX. Thou Shalt Not Bear False Witness.

“Open thou mine eyes, that I may behold wondrous things out of thy law.” *Psalms 119:18*

X. Thou Shalt Not Covet.

“The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the LORD forever.” *Psalms 23:1-6*

TEN COMMANDMENTS

- I.** I Am the LORD thy God.
- II.** Thou shalt have no other gods before me.
- III.** Thou shalt not take the name of the LORD thy God in vain.
- IV.** Remember the sabbath day, to keep it holy.
- V.** Honour thy father and thy mother.
- VI.** Thou shalt not kill.
- VII.** Thou shalt not commit adultery.
- VIII.** Thou shalt not steal.
- IX.** Thou shalt not bear false witness.
- X.** Thou shalt not covet.

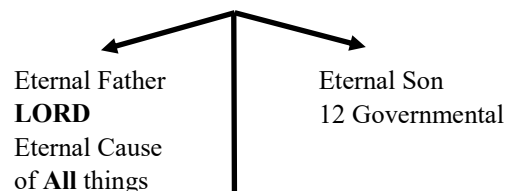
THE SIXTEEN MINDS

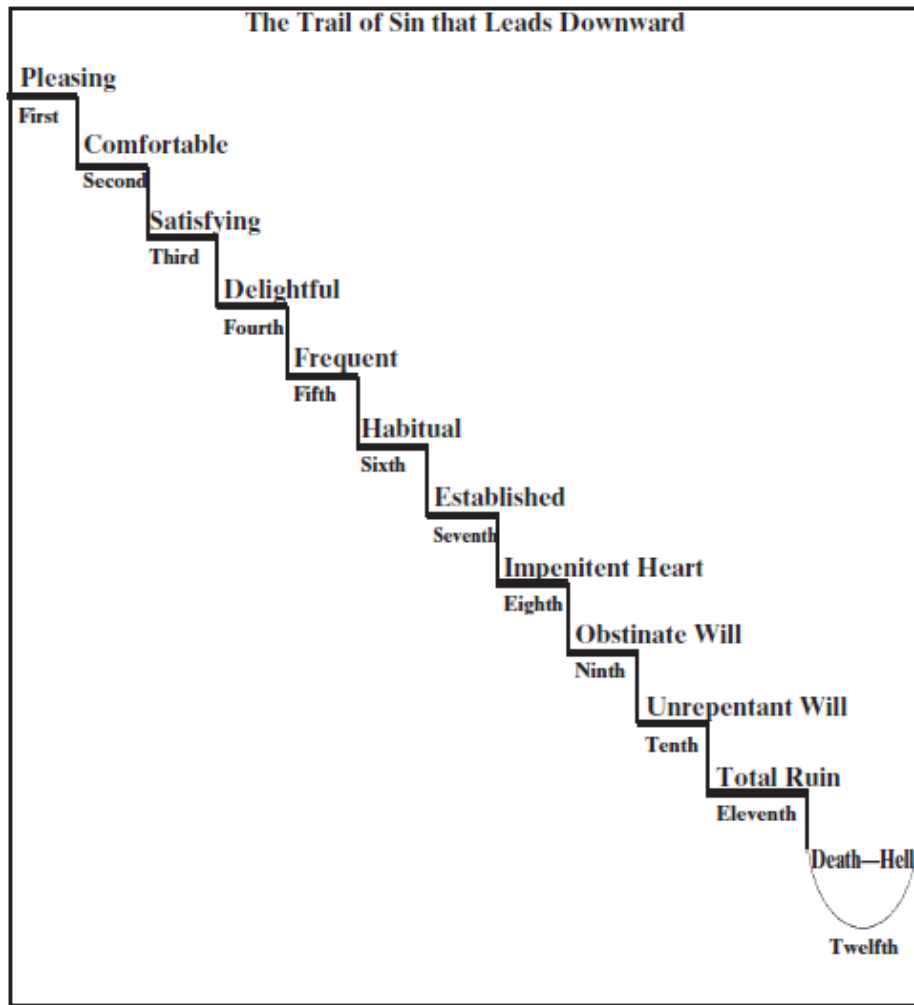
- 1.** The **Blesser** *Keh-reb* Mind in Man's **Body**
- 2.** The **Chooser** *Nephesh* Mind in Man's **Body**
- 3.** The **Instuctor** *Moo-sawr* Mind in Man's **Body**
- 4.** The **Speaker** *Peh* Mind in Man's **Body**
- 5.** The **Worker** *Labe* Mind in Man's **Soul**
- 6.** The **Willing or Giving** *Ned-ee-baw* Mind in Man's **Soul**
- 7.** The **Lover** *Law-bab* Mind in Man's **Soul**
- 8.** The **Marker** *Zaw-kar* Mind in Man's **Soul**
- 9.** The **Former** *Yay-tser* Mind in Man's **Spirit**
- 10.** The **Abaser** *Roo-akh* Mind in Man's **Spirit**
- 11.** The **Weaver** *Khaw-shab* Mind in Man's **Spirit**
- 12.** The **Feeler** *Neshamah* Mind in Man's **Spirit**
- 13.** The **Recognizer** *Mad-dah* Mind in Man's **Will**
- 14.** The **Decider** *Eem, Maw-as* Mind in Man's **Will**
- 15.** The **Observer** *Sek-vee* Mind in Man's **Will**
- 16.** The **Unifier** *Say-kel* Mind in Man's **Will**

TWELVE GOVERNMENTAL NAMES OF THE LORD

- 1.** LORD
- 2.** God
- 3.** Merciful
- 4.** Gracious
- 5.** Longsuffering
- 6.** Abundant in Goodness
- 7.** Abundant in Truth
- 8.** Preserver of Bountifulness
- 9.** Forgiver of Iniquity
- 10.** Forgiver of Transgression
- 11.** Forgiver of Sin
- 12.** Just Judge

THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



BELIEVE, REPENT, AND ACCEPT GOD'S GIFT OF SALVATION**THE BLOOD SCRIPTURES****SIN OFFERING BLOOD**

“But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.” **1 JOHN 1:7**

TRESPASS OFFERING BLOOD

“For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.” **MATTHEW 6:14**

WHOLE BURNT OFFERING BLOOD

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”

ROMANS 12:1, 2

PEACE OFFERING BLOOD

“In whom we have redemption through his blood, even the forgiveness of sins: **COLOSSIANS 1:14**

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.” **COLOSSIANS 1:20**

ATONEMENT BLOOD

“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.” **ROMANS 5:8-11**

PASSOVER BLOOD

“And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.” **EXODUS 12:13**

“The Stars Speak” by Reverend B. R. Hicks

Chapter Eleven – Taurus And The Tribe Of Benjamin – April 21 — May 20 – Amethyst Stone



The ninth prophetic light in the sky is Taurus, the bull. The nature of Taurus is seen in the Old Testament tribe of Benjamin. The blessings of power of this sign are reflected in the amethyst stone. **I. Description of the Sign** — The northern constellation of Taurus has the appearance of a bull. It is seen in God’s Prophetic Calendar in the sky between Aries and Gemini. When the sun moves into the sign of Taurus about the 21st of April, the ground has been warmed by the light of Pisces and is ready to be plowed in preparation for the planting of new seed. This work is done with tractors now, but in olden days, men yoked oxen or bulls to pull the plows. **II. The Sign’s Relationship to God’s Prophetic Calendar**



— In God’s prophetic sequence of events, Taurus, the Bull, prophesies of the Second Coming of the LORD Jesus Christ. His First Coming was prophesied in the sign of Capricorn, the Goat. This spoke of the time that Jesus Christ would humble Himself to be born in a lowly manger so that He, in turn, might be the Scapegoat which carried the sins of mankind behind the Back of God. His Second Advent will involve two aspects. He will come as the Son of God, representing His Divine side. He will come roaring out of Heaven like an angry, charging Warrior-Bull, returning to battle to gore His enemies down with His Horns of Power. The Glory and Splendour of His Exaltation will be evident, for He will come as KING OF KINGS, AND LORD OF LORDS. **III. The Archetypal Man** — The sign of Taurus represents the ears, neck, and throat of the archetypal man in the skies; therefore, it represents the listening, patient, silent, and speaking principles of mankind. It rules the lymphatic system of the organism of man. **IV. The Tribe and Stone of Aquarius** — The nature of the light of the sign of Taurus was imparted to the Old Testament tribe of Benjamin which was associated with the amethyst stone. As the light of Taurus, the Bull, shone down on Benjamin, it gave him a twofold nature — the nature of the Warrior-Bull and the nature of the Husbandman-Bull. This is seen in the two names given to Benjamin at his birth. Rachel, the beloved wife of Jacob, travailed in hard labour to bring this, her last son, to birth. As she was dying, she named the child *Ben-oni* which means the son of my sorrow. But, Jacob called his son *Benjamin* which means the son of the right hand. **V. Description of Pisces People** — The bull is strong, swift, and savage when his wrath has been stirred; therefore, he becomes an unconquerable warrior. People born under the sign of Taurus have great capacities as warriors, whether this warfare is in the natural realm or in the spiritual realm. Because they are fighters, they are able to war through their circumstances to progress in life. Their strong, obstinate, self-willed determination helps them to endure and war against opposition. The bull also was used greatly in husbandry, in helping to till the soil. The husbandman nature of Taurus people helps them to plow deep in planting the seeds of love and affection in their hearts and in the hearts of others. They are deeply sympathetic and understanding. The great courage and strong determination of a warrior and the patience of a good husbandman preparing his soil, with a vision of the harvest, are characteristic of those born under the sign of the Bull. **VI. Control of Light** — Regardless of their great ability to war and fight, Taurus people cannot hope to win life’s battle in the long run unless God is with them, unless His Headship is the Ruling Authority in their lives. **VII. Sharing of Light** — Everyone born into this world has the privilege of sharing in the glorious Omnipresent Creative Word streaming down along with the light rays from the sign of Taurus, the Bull. First, this light will penetrate to the ears, neck, and throat of our fleshly man to expose the corruption and death hidden there. If we accept the light, repent of our sins, and let the Scapegoat Blood of Jesus carry these sins behind God’s Back, there will be a time that the Resurrected, Exalted Christ, the Living Word of God, will return like a Warrior-Bull to anoint us with warring power to overcome the sinful desires which once defeated us. **VIII. Conclusion** — We have seen in this chapter that the ninth sign in God’s Prophetic Calendar is the Bull. This sign prophesies of the Second Coming of the LORD Jesus Christ, for it is at this time that He will charge out of Heaven like an angry Warrior-Bull to gore His enemies down with His Horns of Humility and Exaltation Power. The world will see the Son of Man and the Son of God at His Second Coming. They will see His Humility and His Divinity; they will see His Humility and His Exaltation. It will take this degree of Unified Power to conquer the Antichrist and his army.

- Chapter Three — [Virgo](#) And The Tribe Of [Asher](#) — August 23 — September 22 — [Onyx](#) Stone
 Chapter Four — [Libra](#) And The Tribe Of [Dan](#) — September 23 — October 22 — [Beryl](#) Stone
 Chapter Five — [Scorpio](#) And The Tribe Of [Gad](#) — October 23 — November 21 — [Diamond](#) Stone
 Chapter Six — [Sagittarius](#) And The Tribe Of [Joseph-Ephraim](#) — November 22 — December 21 — [Ligure](#) Stone
 Chapter Seven — [Capricorn](#) And The Tribe Of [Naphtali](#) — December 22 — January 19 — [Jasper](#) Stone
 Chapter Eight — [Aquarius](#) And The Tribe Of [Rueben](#) — January 20 — February 18 — [Emerald](#) Stone
 Chapter Nine — [Pisces](#) And The Tribe Of [Zebulun](#) — February 19 — March 20 — [Carbuncle](#) Stone
 Chapter Ten — [Aries](#) And The Tribe Of [Issachar](#) — March 21 — April 20 — [Topaz](#) Stone
Chapter Eleven — Taurus And The Tribe Of Benjamin — April 21 — May 20 — Amethyst Stone
 Chapter Twelve — [Gemini](#) And The Tribes Of [Simeon](#) & [Levi](#) — May 21 — June 21 — [Sapphire](#) Stone
 Chapter Thirteen — [Cancer](#) And The Tribe Of [Joseph-Manasseh](#) — June 22 — July 22 — [Agate](#) Stone
 Chapter Fourteen — [Leo](#) And The Tribe Of [Judah](#) — July 23 — August 22 — [Sardis](#) Stone

PRAYER TRIBES

Zebulun — Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (*Genesis 49:13; Deuteronomy 33:18*).



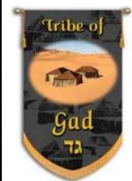
Asher — Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (*Genesis 49:20; Deuteronomy 33:24-25*).

Issachar — Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (*Genesis 49:14-15*).



Dan — Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (*Genesis 49:16-17; Deuteronomy 33:22*).

Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (*Genesis 49: 27; Deuteronomy 33:12*).



Gad — Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (*Genesis 49:19; Deuteronomy 33:20*).

Simeon — Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (*Genesis 49:5-7*).



Joseph — Ephraim — Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (*Genesis 49:22-25; Deuteronomy . 33-13-17*).

Levi — Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (*Genesis 49:5-7; Deuteronomy 33:8-11*).



Naphtali — Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (*Genesis 49:21; Deuteronomy 33:23*).

Joseph — Manasseh — Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (*Genesis 49:22-26; Deuteronomy 33:13-17*).



Reuben — Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Rueben will fight against fornication and will fight for divorce settlements (*Genesis 49:3-4; Deuteronomy 33:6*).

Judah — Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (*Genesis 49: 10; Deuteronomy 33:7*).



Hicks, B. R. *The Stars Speak. Jeffersonville: Christ Gospel*



A Message From Our Elders



Greetings in the Precious Name of Jesus, Brotherhood!

We would like to encourage you all with the Word of God.

Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee. *Deuteronomy 31:6*

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest. *Joshua 1:9*

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another. *John 13:34-35*

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. *1 John 4:7*

Be blessed and remember that the answer, cure, remedy, solution and all of the rest is just a bow of the head, bend of the knee, laying down of the will, prostrate position away.

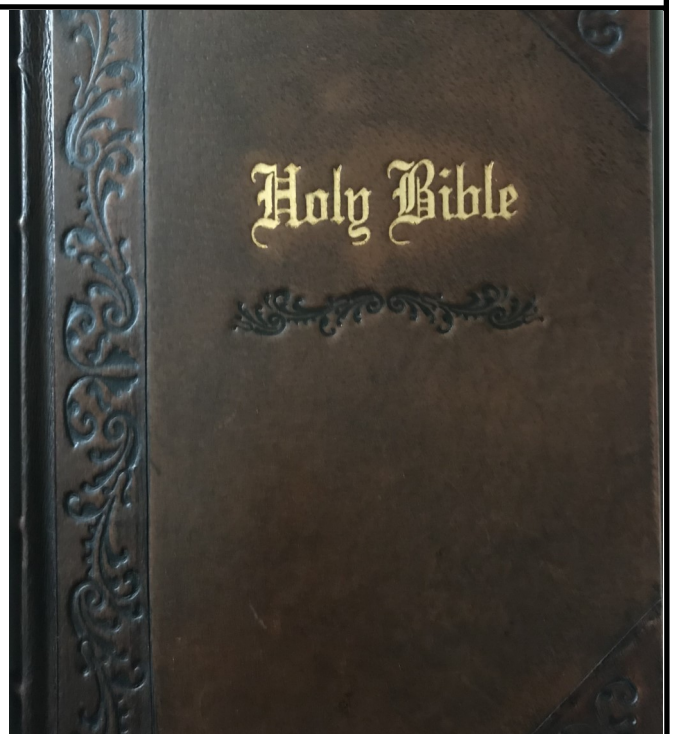
The LORD Jesus Christ loves you and so do we.

Amen.

The Grace and Peace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

**“Sanctify them
through thy
truth: thy
word is truth.”
*John 17:17***



If ye love me, keep my commandments. (*John 14:15*)

MINISTERS OF THE NORTHWEST COAST MINISTRIES

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; – *Ephesians 4:11*

REVERENDS MCGRIFF — ELDERS OF DISTRICT 14 & PASTORS IN TACOMA, WASHINGTON

Reverends Moseley — Assistant Pastors / Church Operations / Married Couples Fellowship
 Reverends Harris — Single's Fellowship Group Leaders & Pastors of Wenatchee & Oak Harbor
 Reverends McMillian — Outreach Directors
 Ministers CJ & O Humbert — Youth Ministers
 Ministers Lee — Royal Regiment Ministers
 Minister Gross — Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary
 Sister Schick — Administrative Secretary

REVERENDS MCGRIFF — ELDERS OF DISTRICT 14 & PASTORS IN PORTLAND, OREGON

Dr. Reverend Hintze-Pothen — Assistant Pastor
 Reverends Dore — Ministers of the Children's Services
 Ministers Miller — Youth Ministers / Worship Leaders
 Ministers Miguel — Outreach Directors / Sunday School Superintendent
 Sister Swanson — Administrative Secretary / Royal Regiment Minister
 Sister Woolbright — Royal Regiment Minister

REVEREND HUMBERT — PASTOR IN SEATTLE, WASHINGTON

Ministers Quiroz — Assistant Pastors / Exhorters
 Ministers V & H Nicolas — Deacons / Outreach Directors
 Ministers A & C Nicolas — Deacons

REVERENDS MIGUEL — PASTORS IN VANCOUVER, WASHINGTON

Ministers Medina — Youth Leaders/ Music Directors
 Minister Costilla
 Ministers Rosales — Ushers

REVERENDS HARRIS – PASTORS IN OAK HARBOR & WENATCHEE, WASHINGTON

Minister Aguilar — Wenatchee Bible Study Leader

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – *Romans 1:5*

POSITIONS, TITLES, MINISTRIES AND DEPARTMENTS

But we will give ourselves continually to prayer, and to the ministry of the word. *Acts 6:4*

Word & Spirit Ministry

Elders — District 14 — (*McGriff*)

Pastors — (*McGriff*—Washington & Oregon, Humbert, Miguel, Harris)

Assistant Pastors — (Moseley, Hintze-Pothen, Quiroz)

Associate Pastors — (Harris)

Reverends — (*McGriff*, Moseley, McMillian, Hintze-Pothen, Dore, Humbert, Miguel, Harris)

Exhorted Ministers — (Quiroz)

Supportive Ministries

Bible Study / Cell Groups

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Sunday School Ministry — Superintendents, Adults, Children, & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Sisterhood Social Connection Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

“The Heart of the Prudent getteth knowledge; and the ear of the wise seeketh knowledge” *Proverbs 18:15*

SAINTS, DID YOU KNOW THAT THIS IS HAPPENING IN 2022?

CGCII Conventions

- ◆ July Summer — Thursday, June 30 — Sunday, July 3, 2022 — In 4 Months!
- ◆ Youth

Tacoma Church Renovations

Weekly Services

Youth Sunday Service

Men’s Bible Study and Retreat

Women’s Bible Study — every third Friday at 7:00 pm and Retreat in April — Date and Time TBA

Married Couple’s Bible Study and Retreat in August — Date and Time TBA

Single’s Bible Study and Retreat

Youth Bible Study, Retreat, and Rally

Leadership Training

Financial Training

Annual “End of the Summer” BBQ

◆ ***Happy Birthday To The Tribe of Benjamin!*** ◆

◆ ***Happy Anniversary April’s Married Saints!*** ◆

BIBLE STUDY RESOURCES

BIBLE HUB — <https://biblehub.com/>

BIBLEGATEWAY.COM — <https://www.biblegateway.com/>

BLUE LETTER BIBLE — <https://www.blueletterbible.org/study/misc/66books.cfm>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. ***2 Timothy 2:15***

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DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

Click on the Go Fund Me Link Below: Rebuilding The Temple

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Continuing in the Love of Christ our LORD.



THE NORTHWEST COAST MINISTRY CHURCHES WITHIN DISTRICT 14

Portland, Oregon — <https://www.facebook.com/CGCNWCM/> →

Seattle, Washington — <https://www.facebook.com/watch/CGCSeattle/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdztJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington

Continuing in the Love of Christ our LORD.



CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA

Go to christgospel.org for the Bible Institute Correspondence Courses and eStore.

Download the cgc app for sermons, notes, and music.

Sunday Sermons are streamed Live on cgc app or login on cgcset.org

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CGCII USA AFFILIATED CHURCHES

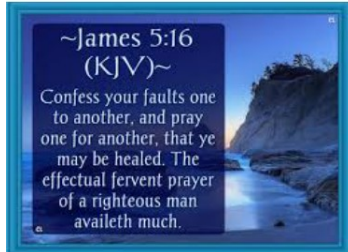
Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O’ahu, HI — Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, **IN** — Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— [Portland, OR](#) — Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— [Oak Harbor, Wenatchee, Seattle, Tacoma, Vancouver, WA](#)— Antigo, Milwaukee, WI— Princeton, WV

CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe

PRAYER REQUESTS

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants



Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Malachi 3:10

ALWAYS PAY YOUR ...

Tithes: 10% of gross income

First-Fruits: First hourly pay

Offerings: Amount the LORD ask of you

Love Offerings: To help those in need

Alms: Amount not spent on food that was saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence/Outreach: \$120 twice a year per couple/\$60 twice a year per single—May the Lord bless you all for your support.

Pastoral Benevolence: Gifts to the Pastors

Pledges: Amount that you have agreed to give

Nursery: Supplies for babies and toddlers

Building Fund: Building Expenses

Click on the Go Fund Me Link Below:

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Travel Funds: Travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend E. Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact the church Secretary.

JUST A REMINDER . . .

DEPARTMENT HEADS & CHURCH WORKERS

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING (when in service)

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact the Housekeeping Staff.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be replenished (like toilet paper, paper towels, or cleaning supplies). Please let the Housekeeping Staff know if they need to be replenished.

If you have any question about these items, please contact the Housekeeping Staff.

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—*Ephesians 6:10*

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—*Philippians 3:1*

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—*Numbers 6:24-26*

**Shalom,
GOD Bless you,
Go in Peace!**