



The Bride's Message

Christ Gospel Church Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying World!

cgcnwcm.org

Christ Gospel Church **Tacoma**, 1517 112th St S, Tacoma, WA 98499, (253) 584-3904, **Elders/Pastors Reverends McGriff**
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Christ Gospel Church Northwest Coast Ministries Offer (Private or Group) **Bible Study Cell Groups** via Online Applications. Contact the nearest Christ Gospel Church Northwest Coast Ministries Associate Church for more information.

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"Christ Is Risen" by Matt Maher

<https://www.youtube.com/watch?v=IExdrZGQVeI>

"Christ Is Risen" by Phil Wickham

<https://www.youtube.com/watch?v=vMX9CNgRJCM>

"Risen" by Israel Houghton

<https://www.youtube.com/watch?v=JSdw0pbIPqs>

Original Song — "Lamb Slain, Lion Risen" by Natalie & Nate Furlong <https://www.youtube.com/watch?v=boyddl0yIfE>



All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.

2 Timothy 3:16-17

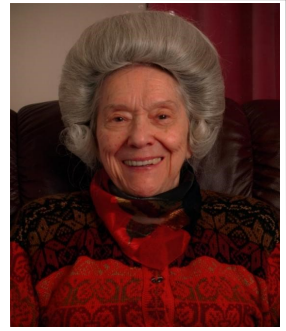


From the Pen of Reverend B. R. Hicks

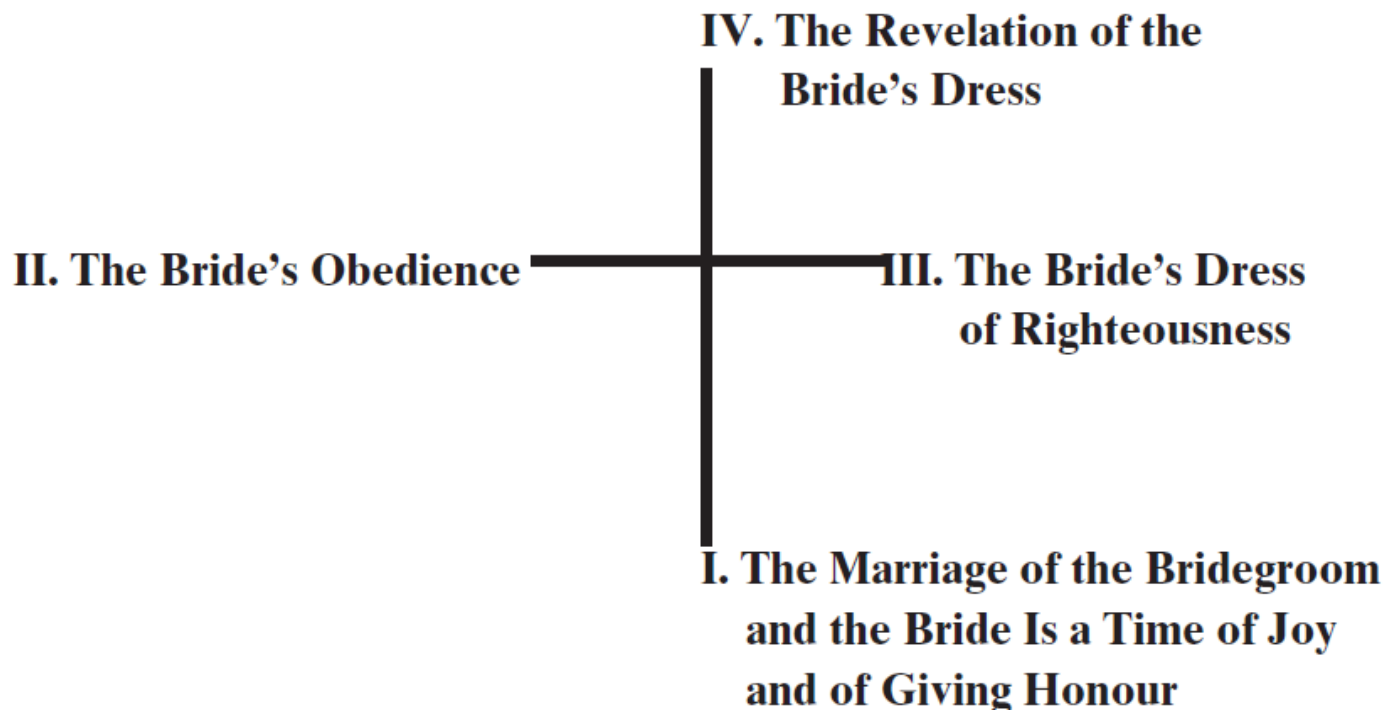
“Revelation Book Four Jesus Christ

THE KING OF KINGS

AND LORD OF LORDS”



THE KING OF KINGS AND LORD OF LORDS as the Heavenly Bridegroom Who Reveals His Bride and Her Wedding Dress — Within each major picture of Jesus Christ in the Book of Revelation, different aspects of His Being and Ministry are revealed. The KING OF KINGS AND LORD OF LORDS, the LORD Jesus Christ, first appears in the final chapters of Revelation as the Heavenly Bridegroom. We see Him at the great Wedding Feast in Heaven, rejoicing with His Bride who has made herself ready by putting on her Fine, Clean, and White Linen Wedding Garments. After their Marriage, the Bridegroom-General and His Bride, as separate, yet unified Armies, return to Earth to fight the great Battle of Armageddon, subduing the Antichrist and his armies. Having overcome their enemies, the Bridegroom and His Bride set up their Kingdom on Earth to rule in peace for one thousand years. Since the beginning of mankind on this present Earth, Jesus Christ has been preparing a Bride who will rule and reign with Him out of the New City in Eternity-Future. Their Marriage Supper begins the great revelation of the LORD Jesus Christ when the Apostle John saw Him as the KING OF KINGS AND LORD OF LORDS. *Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints (Revelation 19:7,8).* Jesus Christ let us know by these Written Words that He saved His Bride through His humility, sacrificial Lamb-nature as He governed and guided her in her spiritual education until she was spiritually mature in His Spiritual Stature. Then, by doing righteous deeds during her moral development, she was able to put on the Clothing of Christ's Bride. There are four particular points in the two small verses just quoted that form a Stature of Truth or a Cross of Truth about the Bridegroom and His Bride.



Sharing Sermon Study Notes



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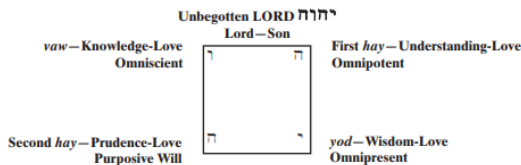
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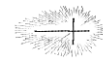
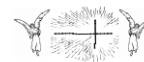
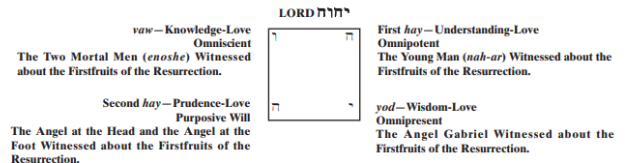
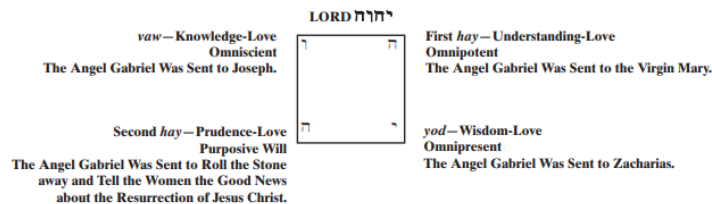
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Sermon Study #3434 FOUR CLASSES OF WITNESSES GOD USED ON RESURRECTION DAY – (SUN AM 4/05/2015) (Resurrection Day) We see the Unbegotten LORD’s Tetragrammaton, His Holy Name revealed, again, in the Resurrection Story. In the first Corner of the LORD’s foursquare Name is the *yod* of His Omnipresent Wisdom-Love; in the second Corner of the LORD’s foursquare Name is the first *hay* of His Omnipotent Understanding-Love; in the third Corner of the LORD’s foursquare Name is the *vaw* of His Omniscient Knowledge-Love; in the fourth Corner of the LORD’s foursquare Name is the second *hay* of the Prudence-Love of His Purposive Will. The Bible tells us that God sent the Angel Gabriel to Zacharias with the promise of a son, whom he was to name John. This man would be John the Baptist, who was to be the forerunner of Jesus Christ. Then, the Angel Gabriel was sent to the Virgin Mary with the Promise of her being the Messiah’s mother; next, the Angel Gabriel was sent to Joseph, Mary’s husband, to establish the Virgin Birth of the Christ Child. Last, the Angel Gabriel was sent to the tomb at Jesus’ Death, and he rolled the stone away and told the women, “Come see the place where the Lord lay.” When Jesus hung on the Cross, at the sixth hour, the veil of the Temple was rent in the midst, and the Humility Glory shone out upon Jesus’ Heart, Arms, and Hands. Then, at the ninth hour, the veil of the Temple was rent from top to bottom, and the Exalted Glory shone out upon Jesus’ Body from His Head to His Feet. A witness of these Glories was left in the tomb from Jesus’ Resurrection as First-fruits for us to experience as we go to the tomb by faith. There were four classes of creatures who witnessed to those coming to the tomb on Resurrection Day: the Angel Gabriel (*Matthew 28:2-6*), a young man (*Mark 16:3-7*), two mortal men (*Luke 24:1-6*), and two Angels—one at the Head and one at the Foot of where Jesus had lain (*John 20:11,12*). Every Witness had an important Spiritual Truth that they portray to us. Pg. 3.

LORD OF LORDS

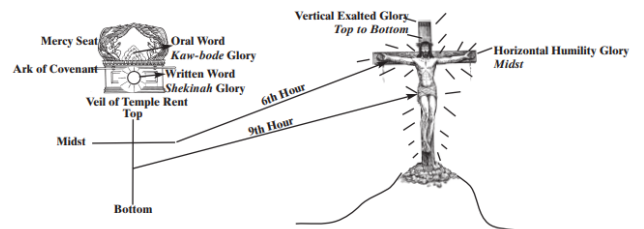


Now, I am going to show you how the Angel Gabriel was a witness of the Resurrection of Jesus Christ.



The Humility and Exalted Glories Were Left in the Tomb as Firstfruits Witnesses.

Gabriel said, “Come and see the place where He lay. Here is the Cross. Come and see the Firstfruits. Come and see the Firstfruits of His Resurrection.” (Now, in order to do this, I have to go back to Calvary’s Cross and show you a thing or two. I do not have time to go there and study, but you are well-studied Bible students.)



KING OF KINGS

Access these notes through the cgc app for Android or IOS.

Reverend B. R. Hicks, Founder CGCI



A Message From Our Elders



Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures: And that he was seen of Cephas, then of the twelve: After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed. Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: And if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? And why stand we in jeopardy every hour? I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own body. All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy; the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. ***1 Corinthians 15:1-58***

Greetings in the Precious Name of Jesus, Brotherhood!

We shall all be changed in a moment, in a twinkling of an eye to meet our Bridegroom soon and very soon! Watch and Pray for our Redemption draweth nigh! Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. ***Revelation 14:1-4, Amen.***

The Grace and Peace of Jesus Christ be with you!
Elders Herman L. Sr. and Tonja C. McGriff

And he hath on his vesture and on his thigh a name written KING OF KINGS, And LORD OF LORDS. (***Revelation 19:16***)

TWELVE GOVERNMENTAL NAMES

1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

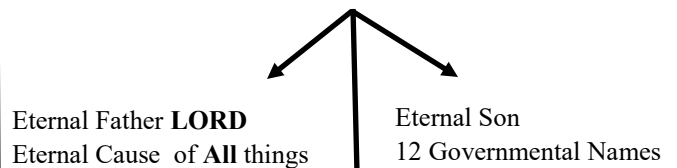
THE SIXTEEN MINDS

1. The **Blesser** *Keh-reb* Mind in Man's **Body**
2. The **Chooser** *Nephesh* Mind in Man's **Body**
3. The **Instuctor** *Moo-sawr* Mind in Man's **Body**
4. The **Speaker** *Peh* Mind in Man's **Body**
5. The **Worker** *Labe* Mind in Man's **Soul**
6. The **Willing or Giving** *Ned-ee-baw* Mind in Man's **Soul**
7. The **Lover** *Law-bab* Mind in Man's **Soul**
- The **Marker** *Zaw-kar* Mind in Man's **Soul**
- The **Former** *Yay-tser* Mind in Man's **Spirit**
- The **Abaser** *Roo-akh* Mind in Man's **Spirit**
- The **Weaver** *Khaw-shab* Mind in Man's **Spirit**
- The **Feeler** *Neshamah* Mind in Man's **Spirit**
- The **Recognizer** *Mad-dah* Mind in Man's **Will**
- The **Decider** *Eem, Maw-as* Mind in Man's **Will**
- The **Observer** *Sek-vee* Mind in Man's **Will**
- The **Unifier** *Say-kel* Mind in Man's **Will**

TEN COMMANDMENTS

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

THE REVELATION OF THE UNBEGOTTEN AND BEGOTTEN NAMES OF THE LORD



THE BRIDAL SCRIPTURES

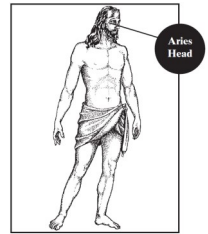
1. I can do all things through Christ which strentheneth me. *Philippians 4:13*
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. *Galatians 2:20*
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. *1 Corinthians 2:2*
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. *Philippians 2:12-13*
5. **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.** *Luke 10:20*
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: *Romans 5:1*
 Much more then, being now justified by his blood, we shall be saved from wrath through him. *Romans 5:9*
7. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. *Romans 8:28*
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: *Philippians 1:6*

“The Stars Speak” by Reverend B. R. Hicks

Chapter Ten — Aries And The Tribe Of Issachar — March 21 — April 20 — Topaz Stone



The sign of Aries is God's eighth prophetic light in the sky. The nature of this sign is seen in the Old Testament tribe of Issachar. God's blessings of power granted to Aries are reflected in the topaz stone. **I. Description of the Sign**—The north constellation of Aries can be seen in God's Prophetic Calendar between Pisces and Taurus. This sign has the appearance of a ram which symbolizes spring, the season that light and love are bestowed upon the Earth and its inhabitants through the sun. The sun enters this constellation about March 21st. **II. The Sign's Relationship to God's Prophetic Calendar**—Aries, the ram of the sheep family, prophetically spoke of the

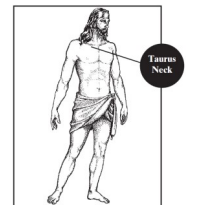


time that Jesus Christ, the Lamb of God, would be raised again from the dead to be seated at the Right Hand of God the Father until His Father makes His enemies His Footstool. Although Jesus Christ is working in His Kingdom, His position at the Father's Right Hand reveals His rest from His enemies. The Father said to the Son: “**The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool**” (*Matthew 22:44*). A sitting position signifies an established, settled position of authority. Jesus Christ did not take this position of Honour and Authority to Himself but was entitled to it by covenant from His Father. The Father promised to subdue Jesus' enemies by either converting them to friends or by making them a footstool. Footstools are placed under the feet; likewise, the enemies of God's Son will be brought under His Feet. Since the Father has promised to deal with all His Son's enemies, lost mankind could save themselves many inextricable difficulties by allowing God to convert them, now, from the realm of enemies into the realm of friends. Under Aries, the Ram, we have an unusual paradoxical combination — a marriage of rest and work. Following His Death and Resurrection, Jesus Christ ascended to the Father and took His position at the Right Hand of the Father. He rests there, particularly in relation to His enemies. In so many words, Jesus said, “All Power is given unto Me both in Heaven and in Earth that I might sit down and rest from My enemies.” God the Father has assumed the responsibility of dealing, now, with the enemies of His Son, Jesus Christ. Likewise, we, too, must seek the “All Power” of Jesus Christ so that we, too, might rest from our enemies and allow God the Father time to avenge us. We also must allow the Father freedom to work this out in His own Will and Way. While the Son is seated in Heaven, resting from His enemies, He is working actively in behalf of His Church and His people. It is indeed spiritual springtime, and the Sun of Righteousness is bestowing His Light and Love upon the children of His Kingdom. He is the Head over all things to the Church. He works, directs, and functions as the central Governing Shaft of the Church.

Chapter Eleven — Taurus And The Tribe Of Benjamin — April 21 — May 20 — Amethyst Stone



The ninth prophetic light in the sky is Taurus the bull. The nature of Taurus is seen in the Old Testament tribe of Benjamin. The blessings of this sign are reflected in the amethyst stone. **I. Description of the Sign**—The northern constellation of Taurus has the appearance of a bull. It is seen in God's Prophetic Calendar in the sky between Aries and Gemini. When the sun moves into the sign of Taurus about the 21st of April, the ground has been warmed by the light of Pisces and is ready to be plowed in preparation for the planting of new seed. This work is done with tractors



now, but in olden days, men yoked oxen or bulls to pull the plows. The constellation of Taurus contains the Pleiades. It was God, in His ministry to Job, Who spoke of the “sweet influences of Pleiades,” confirming the power and effect that the celestial bodies have upon the Earth and its inhabitants. Each of us, born under one of the twelve zodiacal signs, has been breathed upon and influenced by the Prophetic Word of our particular constellation. **II. The Sign's Relationship to God's Prophetic Calendar** — In God's prophetic sequence of events, Taurus, the Bull, prophesies of the Second Coming of the LORD Jesus Christ. His First Coming was prophesied in the sign of Capricorn, the Goat. This spoke of the time that Jesus Christ would humble Himself to be born in a lowly manger so that He, in turn, might be the Scapegoat which carried the sins of mankind behind the Back of God. His Second Advent will involve two aspects. He will come as the Son of God, representing His Divine side. He Will come roaring out of Heaven like an angry, charging Warrior-Bull, returning to battle to gore His enemies down with His Horns of Power. The Glory and Splendour of His Exaltation will be evident, for He will come as KING OF KINGS, AND LORD OF LORDS. **III. The Archetypal Man**—The sign of Taurus represents the ears, neck and throat of the archetypal man in the skies; therefore, it represent the patient, silent, and speaking principles of mankind. It rules the lymphatic system of the organism of man.

PRAYER TRIBES



Issachar — Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (*Genesis 49:14-15*).



Zebulun — Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (*Genesis 49:13; Deuteronomy 33:18*).



Judah — Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (*Genesis 49: 10; Deuteronomy 33:7*).



Simeon — Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (*Genesis 49:5-7*).



Reuben — Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (*Genesis 49:3-4; Deuteronomy 33:6*).



Gad — Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (*Genesis 49:19; Deuteronomy 33:20*).



Dan — Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (*Genesis 49:16-17; Deuteronomy 33:22*).



Asher — Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (*Genesis 49:20; Deuteronomy 33:24-25*).



Naphtali — Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (*Genesis 49:21; Deuteronomy 33:23*).



Benjamin—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (*Genesis 49: 27; Deuteronomy 33:12*).



Joseph — Ephraim — Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (*Genesis 49:22-25; Deuteronomy . 33-13 -17*).

Joseph — Manasseh — Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (*Genesis 49:22-26; Deuteronomy 33:13-17*).



Levi — Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (*Genesis 49:5-7; Deuteronomy 33:8-11*).

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; — *Ephesians 4:11*

TACOMA, WASHINGTON — REVERENDS MCGRUFF — ELDERS OF DISTRICT 14 & PASTORS

1. Leadership Training in April. 2. Inservice Training for Finance Team in May. 3. Women's Retreat in June. All of these dates & times will be announced when determined.

Reverends Moseley — Assistant Pastors / Church Operations / Married Couples Fellowship — The Married Couples Fellowship meets every third Saturday, (April 17, 2021) of the month at 2:00 pm.

Reverends Harris — Single's Fellowship Group Leaders & Pastors of Wenatchee & Oak Harbor — Upcoming Singles Hangout: April 8th & 29th 2021 at 7.30 PM via Zoom. Please contact Reverends Harris (CGCT) or Reverend Hintze-Pothen (CGCP) for the link.

Reverends McMillian — Outreach Directors — Our mission is to provide resource information to the communities of Pierce County. We helped the homeless receive a meal. All Glory to God our Father through His Son Jesus Christ and His Precious Holy Spirit, Amen. (You may support our outreach Department through these fundraising events — #1. **RADA Cutlery** — just click this link <http://bit.ly/2Mfyf7v>, and our group will receive 40% profit from your order. — #2. **Simply Sheets** — just click the link below. <https://seller.simplysheetsfundraising.com/> a. Group ID – **HyxfeTbIQ** — b. Email – **outreachtacoma@cgnwcm.org** — c. Click on the Submit Button.)

Sister Schick — Administrative Secretary

Ministers Williams — Youth Ministers / International Administrative Secretary

Ministers CJ & O Humbert — Youth Ministers

Ministers Lee — Royal Regiment Ministers

Minister Gross — Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary

PORTLAND, OREGON — REVERENDS MCGRUFF — ELDERS OF DISTRICT 14 & PASTORS OF PORTLAND

Dr. Reverend Hintze-Pothen — Assistant Pastor — Our Singles Hangout this month was blessed by Sister S. Burton's attention to our fellowship. We played games over Zoom together; it was a relaxed time of getting to know each other. Praise be to Jesus! Upcoming Singles Hangout: April 8th & 29th 2021 at 7.30 PM via Zoom. Please contact Reverends Harris (CGCT) or Reverend Hintze-Pothen (CGCP) for the link.

Reverends Dore — Children's Service Ministers

Ministers Miller — Youth Ministers / Worship Leaders

Ministers Tyson — Deacons / Treasurer

Ministers Miguel — Outreach Directors / Sunday School Superintendent

Sister Swanson — Administrative Secretary / Royal Regiment Minister

Sister Woolbright — Royal Regiment Minister

NORTHWEST COAST MINISTRIES SHARE MINISTERIAL MOMENTS

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name; – *Romans 1:5*

SEATTLE, WASHINGTON — REVEREND HUMBERT – PASTOR

Ministers Quiroz — Assistant Pastors / Exhorters

Ministers V & H Nicolas — Deacons / Outreach Directors

Ministers A & C Nicolas — Deacons

VANCOUVER, WASHINGTON — REVERENDS MIGUEL – PASTORS

Ministers H & T Miguel — Assistant Pastors — Glory to God! We have continued with the work that God has entrusted to us and we are very grateful that God has provided the YouTube tool to share his Word in each service we have had. On this occasion I want to share with you the blessing that God has given us through the Zoom tool to share Bible studies with families who are hungry for the Word. We are currently studying the book “Precious Gems in the Tabernacle” and I can see how God has been blessing our lives in a supernatural way.

Ministers Medina — Youth Leaders / Music Directors

Ushers Rosales — Ushers

OAK HARBOR & WENATCHEE, WASHINGTON — REVERENDS HARRIS – PASTORS

Ministers Aguilar — Wenatchee Bible Study Leaders — Minister M. Aguilar continued on the lesson How To Overcome The Seven Basic Fears Of Man: Property, Old Age or the Loss of Power and Independence, Criticism, Loss of Love, having to Suffer Illness, Death, and Fear of Failure in the Eyes of the World. *Philippians 2:5-8*, gives us instructions of how to overcome these fears.

POSITIONS, TITLES, MINISTRIES AND DEPARTMENTS

But we will give ourselves continually to prayer, and to the ministry of the word. *Acts 6:4*

Elders — District 14 (**McGriff**)

Pastors (**McGriff** — Washington & Oregon, Harris, Humbert, Miguel)

Assistant Pastors (Moseley, Hintze-Pothen, Quiroz, Miguel)

Associate Pastors (Harris)

Reverends (**McGriff**, Moseley, Harris, McMillian, Hintze-Pothen, Dore, Humbert, Miguel)

Exhorted Ministers (Quiroz)

Ministry of the Word & the Spirit

Bible Study / Cell Groups

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry — #1. RADA Cutlery — <http://bit.ly/2Mfy77y>. — #2. Simply Sheets — <https://seller.simplysheetsfundraising.com/> a. Grp ID - Hyxf6TbIQ — b. Email - outreachacom@egenwcm.org — c. Click Submit Button.)

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Sisterhood Social Connection Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry — (G.F.M. — https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet)

Hospitality Department Ministry

Housekeeping Department Ministry

Congregational Ministry

DISTRICT 14 — CHURCH OF THE ELDERS — TACOMA, WASHINGTON

www.cgcnwcm.org

<https://www.facebook.com/CGCNWCM/>

<https://www.youtube.com/watch?v=DiZ551bdgek&t=0s>

Click on the Go Fund Me Link Below: Rebuilding The Temple

https://www.gofundme.com/f/6ar5k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=p_lico+share-sheet

Continuing in the Love of Christ our LORD.



THE NORTHWEST COAST MINISTRY CHURCHES WITHIN DISTRICT 14

Portland, Oregon — <https://www.facebook.com/CGCNWCM/> →

Seattle, Washington — <https://www.facebook.com/watch/CGCSeattle/>

Vancouver, Washington - <https://www.youtube.com/channel/UCgcaz3f0AC39YmTAOdztJfQ>

Wenatchee, Washington — <https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

Oak Harbor, Washington

Continuing in the Love of Christ our LORD.



CGCII NATIONAL HEADQUARTERS IN JEFFERSONVILLE, INDIANA

Go to christgospel.org for the Bible Institute Correspondence Courses and eStore.

Download the cgc app for sermons, notes, and music.

Sunday Sermons are streamed Live on cgc app or login on cgcset.org

<https://www.facebook.com/groups/2380881914/>

<https://www.facebook.com/groups/100129277158848/>



CGCII USA AFFILIATED CHURCHES

Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O’ahu, HI — Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **JEFFERSONVILLE**, La Porte, **IN**— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— Portland, OR — Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— Oak Harbor, Wenatchee, Seattle, Tacoma, Vancouver, WA— Antigo, Milwaukee, WI— Princeton, WV

CGCII INTERNATIONAL ASSOCIATED CHURCHES

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe



HAPPY BIRTHDAY TO ALL OF THE SAINTS BORN IN THE MONTH OF APRIL THAT ARE FROM THE TRIBES OF ISSACHAR & BENJAMIN!



HAPPY ANNIVERSARY TO ALL OF THE MARRIED SAINTS THAT ARE CELEBRATING THE MEMORIAL OF THEIR WEDDING IN THE MONTH OF APRIL.

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **2 Timothy 2:15** <https://www.biblegateway.com/>

READ THE BIBLE IN ONE YEAR — CHRISTIANITY.COM — <https://www.christianity.com/bible/year/kjv/bjan01.htm>

Apr 1: 1Sam 18-20	Apr 9: 2Sam 16-18	Apr 17: 1King 12-14	Apr 25: 2King 12-14
Apr 2: 1Sam 21-24	Apr 10: 2Sam 19-21	Apr 18: 1King 15-17	Apr 26: 2King 15-17
Apr 3: 1Sam 25-27	Apr 11: 2Sam 22-24	Apr 19: 1King 18-20	Apr 27: 2King 18-19
Apr 4: 1Sam 28-31	Apr 12: 1King 1-2	Apr 20: 1King 21-22	Apr 28: 2King 20-22
Apr 5: 2Sam 1-3	Apr 13: 1King 3-5	Apr 21: 2King 1-3	Apr 29: 2King 23-25
Apr 6: 2Sam 4-7	Apr 14: 1King 6-7	Apr 22: 2King 4-5	Apr 30: 1Chron 1-2
Apr 7: 2Sam 8-12	Apr 15: 1King 8-9	Apr 23: 2King 6-8	
Apr 8: 2Sam 13-15	Apr 16: 1King 10-11	Apr 24: 2King 9-11	

BIBLE INSTITUTE — OVERCOMER PROGRAM — 108 SEMESTER HOURS — REQUIRED COURSES — + PREVIOUS 74

2 credits for The Blessings Of Suffering Of Job
 2 credits for Confirming Our Faith In God
 2 credits for Confirming Our Faith In Mankind
 2 credits for The Discovery Of The Good In All Things
 2 credit for Drops Of Doctrine
 1 credit for The Four Spirits of Pride
 3 credits for God And The Blood, Vol. IV, (Individuals)

2 credits for God's Governing Light
 2 credits for Lord's Supreme Sovereign Headship
 3 credits for Man's Threefold Nature Volume Three (Will)
 2 credits for The Mystery of Darkness
 3 credits for Revelation Book IV (King Of Kings & LORD Of LORDS)
 2 credits for The Sanctification of Overcoming Believers
 2 credits for The Sources Of Sickness And Healing

Login to www.christgospel.org to join the Bible Institute.

<http://www.cgci.com/estore/books/bible-institute>

SPOTLIGHTED BOOK OF THE MONTH

BY REVEREND BERNICE R. HICKS

“ SPRINGS IN THE VALLEY ”

Introduction—God made a great contrast between Egypt and Israel in the manner and method in which their lands were to be watered. Egypt was watered, basically, from below, “by the foot,” either by a tread wheel working pumps or by artificial rills that flowed in ducts from the Nile River. The small embankments of the Nile were removed with the feet to let the stream of water onto the land. Egypt symbolizes the world, which draws all its productive resources and materials, intellectually and morally, from below. In contrast to Egypt, Israel's entrance into Canaan's Land, Beulah Land, or Married Land, formed an awesome view with its many fountains and springs bursting from the landscape, which drank in the rain that God sent from Heaven above (Deuteronomy 8:7). These fountains and springs, being fed with the water from above, quickened the newly sown seed, swelling the seed to produce a rich harvest in the autumn season. The Eyes of the LORD always were upon His Bridal Nation, from the beginning of the seed-sowing time until the harvest, as long as Israel was a faithful spiritual Wife unto Him (Deuteronomy 11:11). God's treatment of Israel's waters symbolized the Heavenly Waters of Truth that Jesus, the Exalted, Resurrected Christ, pours out on His Church and His Spiritual Bride, feeding them from the Humility Fountains and Springs of the Crucified Christ so that they may grow to spiritual maturity in Him. The Book of Genesis, the Book of Beginnings, records many Spiritual Springs of Humility Truth, which are pictured in the Springs and Fountains of Truth that abound in the other Books of God's Word. God blessed the tribes of Reuben and Gad with an extensive plateau of well-watered land, abounding with forests, pastureland, and fertile plains that were well adapted for their herdsmen. This abundance of water was Reuben's and Gad's inheritance. Pg. 7.

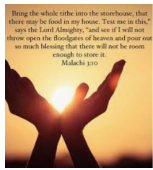
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The Bride's Message © Christ Gospel Church Northwest Coast Ministries (Tacoma, Seattle, Vancouver, Wenatchee, & Oak Harbor, WA & Portland, OR)

PRAYER REQUESTS

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed, Military, First Responders & Medical Emergency Workers
- The World Leaders and Inhabitants

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much — *James 5:16*



ALWAYS PAY YOUR ...

Tithes: 10% of gross income

First-Fruits: First hourly pay

Offerings: Amount the LORD ask of you

Love Offerings: To help those in need

Alms: Amount not spent on food that was saved during a fast (Remember weekly fast)

Missions: Sent to Jeffersonville to help other countries

Benevolence/Outreach: \$120 a quarter per couple/\$60 a quarter per single—May the Lord bless you all for your support.

Pastoral Benevolence: Gifts to the Pastors

Pledges: Amount that you have agreed to give

Nursery: Supplies for babies and toddlers

Building Fund: Building Expenses

Click on the Go Fund Me Link Below:

https://www.gofundme.com/f/6a28k-rebuilding-the-temple?utm_medium=copy_link&utm_source=customer&utm_campaign=op_likes&share=heet

Travel Funds: Travel expenses for the Pastors

Men's Group Fund: \$10/month paid to Reverend E. Moseley

Women's Group Fund: \$10/month paid to Sister Gross

Supplies: \$5 monthly offering for supplies

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

JUST A REMINDER ...

DEPARTMENT HEADS & CHURCH WORKERS

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

CONGREGATIONAL MEMBERS

Remember to reach out to one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

HOUSEKEEPING (when in service)

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- Replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Sister Tyson at CGCP know if they need to be replenished.

If you have any question about these items, please contact Sister Gross (CGCT) or Sister Tyson (CGCP).

FINAL WORDS

Finally, my brethren, be strong in the Lord, and in the power of his might.—*Ephesians 6:10*

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—*Philippians 3:1*

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—*Numbers 6:24-26*

**Shalom,
GOD Bless you,
Go in Peace!**