



# The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

Preaching A Crucified And Living Christ To A Dying

cgcnwcm.org

Christ Gospel Church <b>Tacoma</b> 1517 112th St S Tacoma, WA 98444 (253) 584-3904	Christ Gospel Church <b>Seattle</b> 655 S Orcas St Seattle, WA 98108 (253) 255-2221	Christ Gospel Church <b>Vancouver</b> 2700 NE Andersen Rd, Ste D-14 Vancouver, WA 98661 (360) 836-9307 (503) 502-4110	Christ Gospel Church <b>Portland</b> 6265 N Columbia Way Portland, OR 97203 (971) 271-8748
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### “Rescue Story”

Zach Williams

*There I was, empty handed, crying out from the pit of my despair, There You were, in the shadows, holding out Your Hand You met me there, and Now, where would I be without You, where would I be, Jesus, You were the voice in the desert, calling me out in the dead of night, fighting my battles for me, You are my rescue story, Lifted me up from the ashes, carried my soul from death to life, bringing me from Glory to Glory, You are my rescue story, You are, You are, You are my Rescue Story, You are, You are, You were writing the pages, before I had a name, before I needed grace, Oh, You're singing songs of redemption, cause every time I ran away, You were louder than my shame, and Now, where would I be without You, where would I be, Jesus, You were the voice in the desert, calling me out in the dead of night, fighting my battles for me, You are my rescue story, Lifted me up from the ashes, carried my soul from death to life, bringing me from Glory to Glory, You are my rescue story, You never gave up on me, You never gave up on me, You are my testimony, Oh, oh, oh, oh, You never gave up on me, You never gave up on me, You are my testimony, Oh, oh, oh, oh, You never gave up on me, Oh, You never gave up on me, Oh, This is my testimony, Oh, You were the voice in the desert, calling me out in the dead of night, fighting my battles for me, You are my rescue story, Lifted me up from the ashes, carried my soul from death to life, bringing me from Glory to Glory, You are my rescue story, You are, You are, Oh, You never gave up on me, never gave up on me, You are, You are, Yeah, You are my Rescue Story!*

### 2 Timothy 3:16-17

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works.”

## From the Pen of Reverend B. R. Hicks

### “Revelation Book Three JESUS The Son Of Man On A Cloud ”

#### Introduction To Revelation Book Three JESUS The Son Of Man On A Cloud.

When we study God’s Word, we find that the revealed Truth consistently follows the four points of the Cross, nor does the study of the Book of Revelation deviate from this pattern.

God always has used the beautiful method of prophetic revelation because it permits His people to see into future events; thus, they can be comforted and sustained. God’s Prophecies of the blessed things He has prepared in the future for those who love Him encourage the heart to be loyal, steadfast, and true in the dark, painful experiences of life.

God’s Prophecies of His painful Judgement, which will be poured out upon those who are rebellious, and disobedient, encourage the heart to fear and respect God’s headship in the midst of the pleasurable experiences of life, lest anyone be tempted to forget God and rebel against Him.

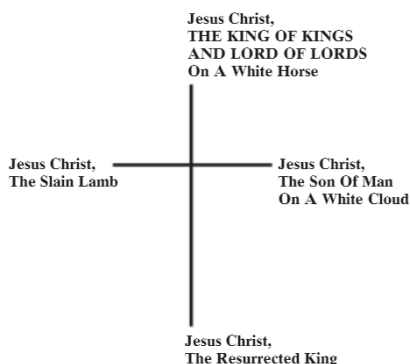
The glorious predictions in the Old Testament of the Messiah’s comin and His Promis to break the Serpent’s head with His Power, thus ultimately delivering His people and beautifying them with His Salvation, comforted and supported the saints in the Patriarchal Age.

The Prophecies that Jesus Himself gave about the destruction of Old Jerusalem, the arch enemy of Christ and His Disciples, consoled and comforted His Disciples.

The Prophetic revelation that Jesus Christ entrusted to the Apostle John in the Book of Revelation has been and will continue to be a support of the faith of God’s people and the leading and guiding of their hope.

The Book of Revelation discovers and reveals God’s prophetic secrets that never could be searched out nor sifted out by the reasoning of human understanding and carnal wisdom. In the Book of Revelation, God has drawn up, out of the deep wells of His Wisdom, Understanding, and Knowledge, His Plans and Designs for the future, which no man knows except the Spirit of God and those to whom He chooses to reveal them.

Four great portrayals of the LORD Jesus Christ form the theme of the Book of Revelation. These four pictures of Jesus Christ follow the pattern of the Cross.



**“The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:: (Revelation 1:1).**

Publisher: Christ Gospel Press, P. O. Box 786, Jeffersonville, Indiana 47131-0786, © Christ Gospel Churches Int’l., Inc.,

# A Message From Our Elders McGriff

*“That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made comformable unto his death;.” Philippians 3:10*

Greetings in the Precious Name of Jesus! This is the month we celebrate the Resurrection of our LORD and Saviour Jesus Christ and the word speaks for itself. Amen. The Mercy and Grace of Jesus Christ be with you!

Elders Herman L. Sr. and Tonja C. McGriff

<sup>1</sup> Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; <sup>2</sup> By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. <sup>3</sup> For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; <sup>4</sup> And that he was buried, and that he rose again the third day according to the scriptures: <sup>5</sup> And that he was seen of Cephas, then of the twelve: <sup>6</sup> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. <sup>7</sup> After that, he was seen of James; then of all the apostles. <sup>8</sup> And last of all he was seen of me also, as of one born out of due time. <sup>9</sup> For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. <sup>11</sup> Therefore whether it were I or they, so we preach, and so ye believed. <sup>12</sup> Now if Christ be preached that he rose from the dead, how say some among you that there is no **resurrection** of the dead? <sup>13</sup> But if there be no **resurrection** of the dead, then is Christ not risen: <sup>14</sup> And if Christ be not risen, then is our preaching vain, and your faith is also vain. <sup>15</sup> Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. <sup>16</sup> For if the dead rise not, then is not Christ raised: <sup>17</sup> And if Christ be not raised, your faith is vain; ye are yet in your sins. <sup>18</sup> Then they also which are fallen asleep in Christ are perished. <sup>19</sup> If in this life only we have hope in Christ, we are of all men most miserable. <sup>20</sup> But now is Christ risen from the dead, and become the firstfruits of them that slept. <sup>21</sup> For since by man came death, by man came also the **resurrection** of the dead. <sup>22</sup> For as in Adam all die, even so in Christ shall all be made alive. <sup>23</sup> But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. <sup>24</sup> Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. <sup>25</sup> For he must reign, till he hath put all enemies under his feet. <sup>26</sup> The last enemy that shall be destroyed is death. <sup>27</sup> For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. <sup>28</sup> And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. <sup>29</sup> Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? <sup>30</sup> And why stand we in jeopardy every hour? <sup>31</sup> I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. <sup>32</sup> If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. <sup>33</sup> Be not deceived: evil communications corrupt good manners. <sup>34</sup> Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame. <sup>35</sup> But some man will say, How are the dead raised up? and with what body do they come? <sup>36</sup> Thou fool, that which thou sowest is not quickened, except it die: <sup>37</sup> And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: <sup>38</sup> But God giveth it a body as it hath pleased him, and to every seed his own body. <sup>39</sup> All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. <sup>40</sup> There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. <sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. <sup>42</sup> So also is the **resurrection** of the dead. It is sown in corruption; it is raised in incorruption: <sup>43</sup> It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: <sup>44</sup> It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. <sup>45</sup> And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. <sup>46</sup> Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. <sup>47</sup> The first man is of the earth, earthy; the second man is the Lord from heaven. <sup>48</sup> As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. <sup>49</sup> And as we have borne the image of the earthy, we shall also bear the image of the heavenly. <sup>50</sup> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. <sup>51</sup> Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, <sup>52</sup> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. <sup>53</sup> For this corruptible must put on incorruption, and this mortal must put on immortality. <sup>54</sup> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. <sup>55</sup> O death, where is thy sting? O grave, where is thy victory? <sup>56</sup> The sting of death is sin; and the strength of sin is the law. <sup>57</sup> But thanks be to God, which giveth us the victory through our Lord Jesus Christ. <sup>58</sup> Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1 Corinthians 15

# The Twelve Governmental Names

*Exodus 24:5-7, Psalm 12:7, Jerimiah 9:24-25, & Job 7:20*

*“But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord. Behold, the days come, saith the Lord, that I will punish all them which are circumcised with the uncircumcised” –Jeremiah 9:24-25*

1. LORD
2. God
3. Merciful
4. Gracious
5. Longsuffering
6. Abundant in Goodness
7. Abundant in Truth
8. Preserver of Bountifulness
9. Forgiver of Iniquity
10. Forgiver of Transgression
11. Forgiver of Sin
12. Just Judge

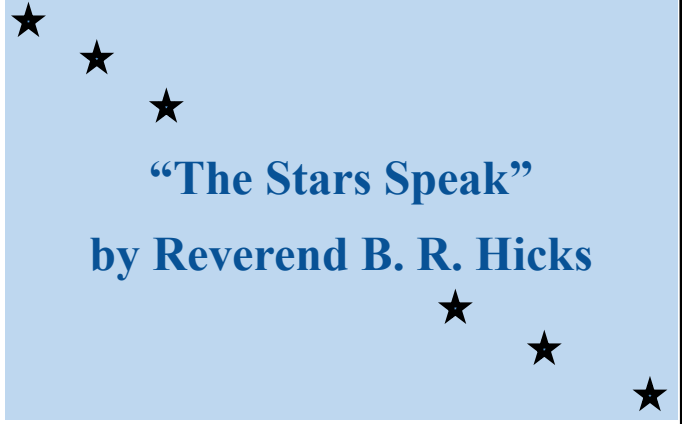
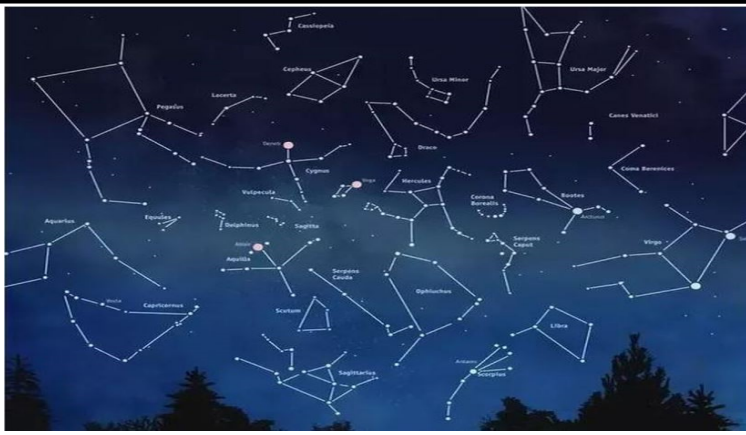
## The Ten Commandments

- I. I am the LORD thy God.
- II. Thou shalt have no other gods before me.
- III. Thou shalt not take the name of the LORD thy God in vain.
- IV. Remember the sabbath day, to keep it holy.
- V. Honour thy father and thy mother.
- VI. Thou shalt not kill.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness.
- X. Thou shalt not covet.

## The Bridal Scriptures

1. I can do all things through Christ which strengtheneth me. Philippians 4:13
2. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20
3. For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2
4. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:12-13
5. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. Luke 10:20
6. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1  
Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:9
7. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Romans 8:20
8. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Philippians 1:6





## “The Stars Speak”

by Reverend B. R. Hicks

### Tribe of Issachar

Aries

March 21—April 20

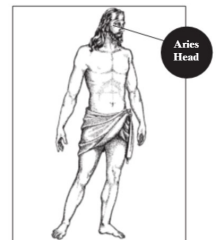
Topaz Stone



The nature of the light of the sign of Aries was imparted to the Old Testament tribe of Issachar, which was identified in the Breastplate of the High Priest by a topaz stone. Jacob’s prophesy concerning his son Issachar enlightens us further as to the reward or blessing which came to this tribe from the Creative Word and Light shining forth from Aries.

“Issachar is a strong ass couching down between two burdens: And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute (Genesis 49:14,15).”

“Issachar is a strong ass couching down between two burdens:...” This is a strange Scripture and difficult to understand unless we associate it with the Principles found in the zodiac. From the context of these two verses, we see that Issachar saw that rest was good; therefore, he went to work to secure the land for his habitation. His tribe were people who were attached to the land. Jacob prophesied that Issachar and his tribe would be strong and industrious with a love to labour particularly in the toil of husbandry.

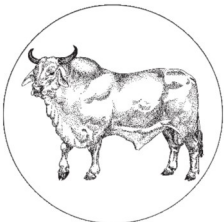


### Tribe of Benjamin

Taurus

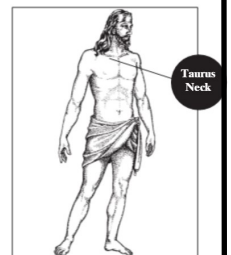
April 21—May 20

Amethyst Stone



The nature of the light of the sign of Taurus was imparted to the Old Testament tribe of Benjamin, which was associated with the amethyst stone. As the light of Taurus, the Bull, shone down on Benjamin, it give him a twofold nature—the nature of the Warrior-Bull and the nature of the Husbandman-Bull. This is seen in the two names given to Benjamin at his birth. Rachel, the beloved wife of Jacob, travailed in hard labour to bein this, her last son, to birth. As she was dying, she named the child *Ben-oni* which means the son of my sorrow. But, Jacob called his son *Benjamin* which means the son of the right hand.

“And they journeyed from Beth-el: and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. And it came to pass, when she was in the hard labour. That the mid-wife said unto her, Fear not, thou shalt have this son, also. And it cam to pass, as her soul was in departing, (for she died) that she called his name *Ben-oni*: but his father called him *Benjamin* (Genesis 35:16-18). These two names reveal the twofold nature of this tribe. The Suffering Humility side is represented by the name of Ben-oni, whereas the Exalted Glory side is represented by the name of Benjamin. Ben-oni, the son of suffering, meant travail and death because Rachel had to lay down her own life to give birth to this son.



# Prayer Tribes



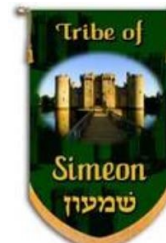
**Issachar** – Meaning burden bearer, those belonging to the tribe of Issachar will help bear the burdens of others (Genesis 49:14-15).



**Zebulun**—Meaning exalted, those belonging to the tribe of Zebulun will pray for people experiencing trouble in their homes (Genesis 49:13; Deuteronomy 33:18).



**Judah**—Meaning praised, the prayerful praise of those who belong to the tribe of Judah breaks and tears down walls and opposition (Genesis 49: 10; Deuteronomy 33:7).



**Simeon**—Meaning to hear, those belonging to the tribe of Simeon are to pray for others to hear and act in obedience to the LORD (Genesis 49:5-7).



**Reuben**—Meaning “behold ye a son,” as the firstborn those belonging to the tribe of Reuben will fight against fornication and will fight for divorce settlements (Genesis 49:3-4; Deuteronomy



**Gad**—Meaning troop, those belonging to the tribe of Gad pray for the final victory over the enemy, as the tribes work with Christ to overcome (Genesis 49:19; Deuteronomy 33:20).



**Dan** – Meaning to judge, those belonging to the tribe of Dan help to maintain balance and equilibrium by weighing the scales of God’s justice and judgment through wisdom, courage, and strength that comes from the Word and praying for others (Genesis 49:16-17; Deuteronomy 33:22).



**Asher**—Meaning happy and blessed, those belonging to the tribe of Asher share the abundance that the LORD has blessed them with and are willing to serve (Genesis 49:20; Deuteronomy 33:24-25).



**Naphtali** – Meaning to wrestle or fight, those belonging to the tribe of Naphtali are prevailing ones, who will continue to pray when others give up (Genesis 49:21; Deuteronomy 33:23).



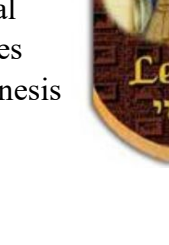
**Benjamin**—Meaning son of the right hand, those belonging to the tribe of Benjamin display the twofold nature of the LORD—humility and exaltation—as they pray for Christ’s second coming (Genesis 49: 27; Deuteronomy 33:12).



**Joseph—Ephraim**—Meaning fruitfulness, those belonging to the tribe of Ephraim depict blessing and fruitfulness that God desires to give in the natural and the spiritual, as they recognize and care for the concerns of those in need (Genesis 49:22-25; Deuteronomy . 33-13-17).



**Joseph—Manasseh**—Meaning to forget, those belonging to the tribe of Manasseh pray for others to forgive and forget through humility (Genesis 49:22-26; Deuteronomy 33:13-17).



**Levi**—Meaning to be joined to, those belonging to the tribe of Levi join in prayer for those who have a hard time being faithful to what God is doing in all the tribes (Genesis 49:5-7; Deuteronomy 33:8-11).

Hicks, B. R. *The Stars Speak*. Jeffersonville: Christ Gospel



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INTERNATIONAL HEADQUARTERS

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**Sermon Study # 3434 FOUR CLASSES OF WITNESSES GOD USED ON RESURRECTION DAY — (SUN AM 4/05/2015)** (Resurrection Day) We see the Unbegotten LORD's *Tetragrammaton*, His Holy Name revealed, again, in the Resurrection Story. In the first Corner of the LORD's foursquare Name is the *yod* of His Omnipresent Wisdom-Love; in the second Corner of the LORD's foursquare Name is the first *hay* of His Omnipotent Understanding-Love; in the third Corner of the LORD's foursquare Name is the *vaw* of His Omniscient Knowledge-Love; in the fourth corner of the LORD's foursquare Name is the second *hay* of the Prudence-Love of His Purposive Will The bible tells us that God sent the Angel Gabriel to Zacharias with the promise of a son, whom he was to name John. This man would be John the Baptist, who was to be the forerunner of Jesus Christ. Then, the Angel Gabriel was sent to the Virgin Mary with the Promise of her being the Messiah's mother; next, the Angel Gabriel was sent to Joseph, Mary's husband, to establish the Virgin Birth of the Christ Child. Last, the Angel Gabriel was sent to the tomb at Jesus' Death, and he rolled the stone away and told the women, "Come see the place where the Lord lay." When Jesus hung on the Cross, at the sixth hour, the veil of the Temple was rent in the midst, and the Humility Glory shone out upon Jesus' Heart, Arm, and Hands. Then, at the ninth hour, the veil of the Temple was rent from top to bottom, and the Exalted Glory shone out upon Jesus' Body from His Head to His Feet. A witness of these Glories was left in the tomb from Jesus' Resurrection as First-fruits for us to experience as we go to the tomb by faith. There were four classes of creatures who witnessed to those coming to the tomb on Resurrection Day; the *Angel Gabriel* (Matthew 28:2-6), a *young man* (Mark 16:3-7), *two mortal men* (Luke 24:1-6) and *two Angels—one at the Head and one at the Foot* of where Jesus had lain (John 20:11,12). Every Witness had an important Spiritual Truth they portray to us. Pg. 3.

**Sermon Study # 3408 I AM THE RESURRECTION AND THE LIFE — (SUN AM 11/2/2014)** Jesus Christ is the same yesterday, today (now), and forever (tomorrow). By doing a comparative analysis of our spiritual dispensation *yesterday* and *now*, we will understand more about how to fight our battles. On one side of the scales, there was *yesteryear*, when we, as a church, had a little Stature or Word, and the Holy Ghost was powerful and ministering close to Earth, and there was less opposition and fewer devils to fight. On the other side of the scales, *now*, we have a big Stature or Word, but the Holy Ghost has moved away above the Earth, and *now*, there are more devils and more opposition. We must learn to discern the difference that our large Stature of the Word empowers us, *now*, to fight this increase of devils and opposition. In John, the eleventh chapter, we find the account of the death of Lazarus, one of Jesus' dear friends. Jesus deliberately waited until Lazarus was dead before answering Mary and Martha's message to come to their home in order to heal their brother Lazarus. During this occasion, Jesus suffered four attacks against Himself as "I am the Resurrection and the Life." The first attack came from Martha, Lazarus' sister, who scorned Him for not being there before Lazarus dies, then Lazarus' sister Mary who scorned Him for not being there. Next, some Jewish friends scorned Jesus, and then, again Martha scorned Him when He asked for the stone to be rolled away from the tomb. Jesus tried to minister to his beloved friends first from where He was when He said, "I am the resurrection and the life, then when that did not work, He came down below them and ministered to them where they were, exchanged places with them, groaned and wept. . We must learn to not get angry with people if, at first, we cannot reach them from our personal spiritual level, but, as Jesus did, come below, exchange places and weep with them. When we feel the spirit of our day of death and darkness pulling us down, we must scream as loud as we can, "Jesus is the Resurrection and the Life!" In our most desperate situation, we must believe that Jesus is still the Resurrection and the Life. Pg. 3.

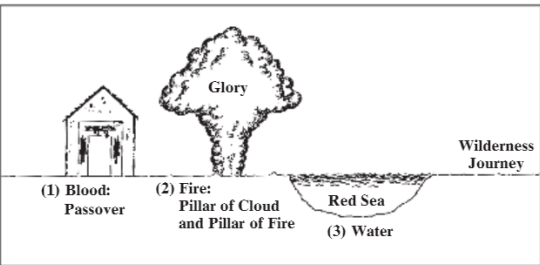
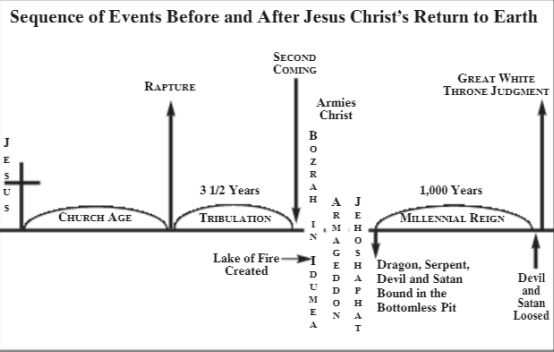
Reverend B. R. Hicks, Founder CGCII

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# Revelation Book Three JESUS The Son Of Man On A Cloud

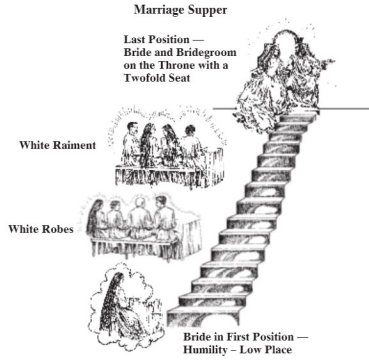


IV. The Lord of the Harvest Had a Sharp Sickle in His Hand.

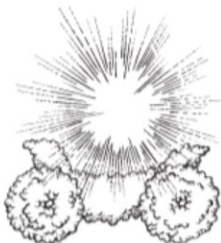
II. The Lord of the Harvest Was Like unto the Son of Man.

III. The Lord of the Harvest Wore a Golden Crown on His Head.

I. The Lord of the Harvest Was Seated on a White Cloud.



Jesus Christ's Glory Was Covered by a Cloud at His Ascension.



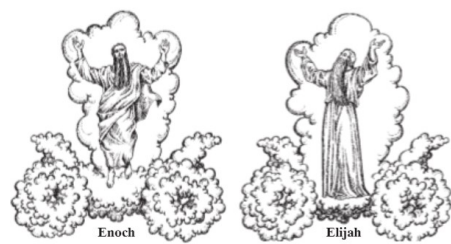
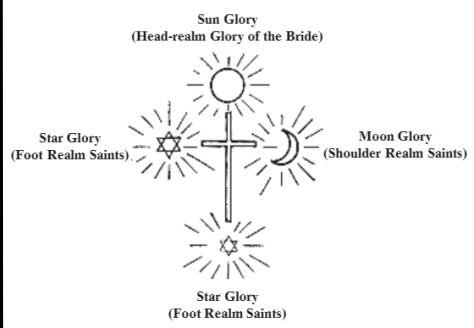
The LORD God in His Cloud Chariot



Jesus Christ Was Transported in a Cloud Chariot at His Ascension.



Overcoming Saints Will Be Transported in Cloud Chariots at the Rapture.



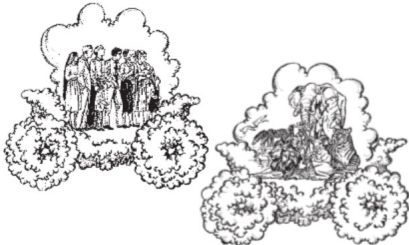
The Two Witnesses Will Be Transported in Cloud Chariots.



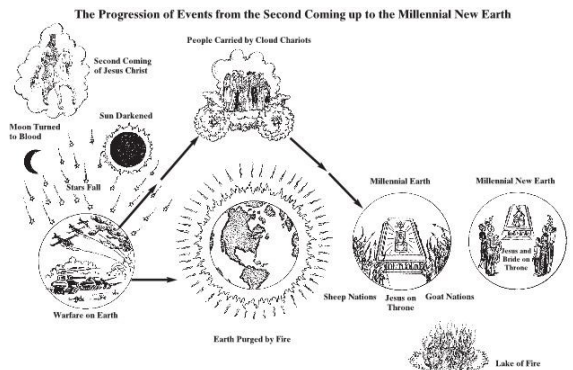
The Lord of the Harvest Will Be Transported in a Cloud Chariot.



Jesus Christ and His Bride Will Be Transported in Their Cloud Chariot



People and Animals Will Be Transported in Cloud Chariots During the Earth's Purging.





# Ministry Moments

*“And he gave some, apostles; and some, prophets; and some, evangelist; and some, pastors and teachers;” – Ephesians 4:11*

**Tacoma, Washington**—[https://www.facebook.com/CGCNWCM/?\\_tn=%2Cd%2CP-R&eid=ARAUR69pD7EctGhOoxczuxWgIm6P5ZIWZC7o-NF1aws817GO-QSgy3eHeY9fcHaAkJadFCvHn-22mU1](https://www.facebook.com/CGCNWCM/?_tn=%2Cd%2CP-R&eid=ARAUR69pD7EctGhOoxczuxWgIm6P5ZIWZC7o-NF1aws817GO-QSgy3eHeY9fcHaAkJadFCvHn-22mU1)

**Reverends McGriff** – Elders of District 14 and Pastors of Tacoma and Portland

**Reverends Moseley** – Assistant Pastors / Church Operations / Married Couples Fellowship

**Reverends Harris** – Single’s Fellowship Group Leaders

**Reverends McMillian** – Outreach Directors – Our mission is to provide resource information to the communities of Pierce County.

**Sister Schick** – Administrative Secretary

**Ministers Williams** – Youth Ministers / International Administrative Secretary

**Ministers Lee** – Royal Regiment Ministers

**Minister Gross** – Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary Tacoma

**Seattle, Washington**—[https://www.facebook.com/CGCNWCM/?\\_tn=%2Cd%2CP-R&eid=ARAUR69pD7EctGhOoxczuxWgIm6P5ZIWZC7o-NF1aws817GO-QSgy3eHeY9fcHaAkJadFCvHn-22mU1](https://www.facebook.com/CGCNWCM/?_tn=%2Cd%2CP-R&eid=ARAUR69pD7EctGhOoxczuxWgIm6P5ZIWZC7o-NF1aws817GO-QSgy3eHeY9fcHaAkJadFCvHn-22mU1)

**Reverend Humbert** – Pastor

**Ministers Quiroz** – Assistant Pastor

**V. & H. Nicolas** – Deacon/ess / Outreach Directors

**A. & C. Nicolas** – Deacon/ess

**Vancouver, Washington**—<https://www.facebook.com/christgospelchurchnwcm/>

**Reverends Miguel** – Pastors

**Ministers Medina** – Youth Leaders / Music Directors

**Ushers Rosales** – Ushers

**Wenatchee/Oak Harbor, Washington**—<https://www.facebook.com/Christ-Gospel-Wenatchee-Mission-112287807074855/>

**Reverends Harris** – Pastors – Oak Harbor and Wenatchee Bible Study Leaders – Wenatchee Bible Study meets the 1st Saturday of the month from 1:30 to 3:30. Our group size is four saints and on occasion, we have visitors. Bro and Sis Aguilar are witnessing and leading souls to the Lord. Oak Harbor Bible Study will meet every 3rd Saturday from 1:30 to 3:30 when a group is re-established. In both locations, we are praying and asking each group to look for a building in their area. Please join with us in prayer!

**Portland, Oregon**—<https://www.facebook.com/christgospelchurchnwcm/>

**Reverends McGriff** – Elders of District 14 and Pastors of Tacoma and Portland

**Dr. Reverend Hintze-Pothen** – Assistant Pastor

**Ministers Dore**—Exhorters / Children’s Service Ministers

**Ministers Tyson** – Deacon/ess / Treasurer

**Ministers Miguel** – Outreach Directors / Sunday School Superintendent

**Ministers Figueroa**—Young Married Couples Fellowship

**Sister Miguel** – Administrative Secretary / Royal Regiment Minister

**Sister Woolbright** – Royal Regiment Minister

## **Ministries and Departments**

Elders—District 14 —Washington & Oregon

Pastors

Assistant Pastors

Associate Pastors

Reverends

Ministers

Word Ministry

Bible Study / Cell Groups Ministry

Treasury Ministry

Administration Ministry

Evangelical Ministry

Outreach Ministry

Sunday School Ministry — Superintendent, Adults, Children & Youth

Prayer Ministry

Praise & Worship Ministry

Music Ministry

Choir Ministry

Junior Choir Ministry

Audio / Media Ministry

Deacon / Deaconess Board Ministry

Usher Board Ministry

Married Couples Fellowship Group Ministry

Singles Fellowship Group Ministry

Youth Fellowship Ministry

Children's Ministry

Nursery Ministry

Royal Regiment Ministry

Missions Ministry

Building Fund Ministry

Hospitality Department Ministry

Housekeeping Department Ministry

## Events

### District 14 – Church of Elders

Tacoma, Washington—Continuing in the Love of Christ our LORD.

Streaming Live via Facebook at <https://www.facebook.com/CGCNWCM/>



### The Northwest Coast Ministry Churches

Seattle, Washington — Continuing in the Love of Christ our LORD.

Vancouver, Washington - Continuing in the Love of Christ our LORD.

Wenatchee, Washington — Continuing in the Love of Christ our LORD.

Oak Harbor, Washington — Continuing in the Love of Christ our LORD.

Portland, Oregon — Continuing in the Love of Christ our LORD. —————>



### CGCII National Headquarters

July Summer Convention — Wednesday — Saturday — July 1 — July 4, 2020

Youth Bible Quiz — Wednesday — July 15, 2020

July Youth Convention — Thursday — Saturday — July 16 — 18, 2020

Download the cgc app for sermons and notes.

Sunday Sermons are streamed Live on cgc app.



### CGCII USA Affiliated Churches

Bressemer, AL— Long Beach, Redwood City/San Jose, San Diego, CA— Denver, CO— Ft. Walton Beach, Naples, Orlando, Pinellas Park, FL— Atlanta, Cairo, LaGrange, Rome, Warner Robbins, GA— O’ahu, HI — Chicago, Decatur, Granite City, IL— Attica, Evansville, Indianapolis, **Jeffersonville**, La Port, IN— Olathe, KS— Owensboro, KY— Baton Rouge, Lafayette, Patterson, Slidell, LA— Presque Isle, ME— Minneapolis, MN— Kennett, Millersville, Puxico, MO— Hattiesburg, Jacinto, MS— Alexander County, Burgaw, Cumberland County, Gastonia, Mecklenburg County, NC— Albuquerque, NM— Reno, NV— Buffalo, NY— Bucyrus, Mansfield, OH— Anadarko, Midwest City, Tulsa, Tulsa N., Tuskahoma, Watonga, OK— Portland, OR — Low Country, SC— Camden, TN— Austin, Beaumont, Dallas, Denton, El Paso, Houston, SW Houston, Temple, Tyler, Wichita Falls, TX— Provo, UT— Dayton, Stafford, Virginia Beach, VA— Oak Harbor, Wenatchee, Seattle, **Tacoma**, Vancouver, WA— Antigo, Milwaukee, WI— Princeton, WV

### CGCII International Associated Churches

Belarus, Congo, Germany, Ghana, Guatemala, Haiti, Honduras, Iceland, India, Jamaica, Japan, Kenya, Mexico, Mongolia, Netherlands, Holland, Philippines, Russian Federation, Siberia, Saint Vincent and the Grenadines, Saint Vincent/West Indies, South Africa, Carletonville, Soshanguve, Suriname, Thailand, United Kingdom, Leicester, London, Zambia, Zimbabwe



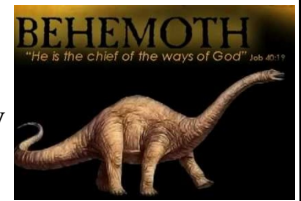
Happy Birthday to all of the Saints born in the month of April from the Tribes of Issachar & Benjamin!

Happy Anniversary

Happy Anniversary to all Couples Married in the Month of April.

**Spiritual Meanings of Animals**

**Behemoth** — Spirit of Laziness and Attacking Others. At times the behemoth is shamefully lazy and secretly hides itself. Other times, it dishonorably attacks others. By accusing and criticizing others with a harsh, harmful, and hard spirit, and, yet, sometimes being withdrawn and lazy, the behemoth displays the same duality in its nature that the hippopotamus does.



**Spiritual Meanings of Numbers**

The number five is the number of the God’s GRACE. 1. Christ fed the five thousand with five loaves of bread (Matthew 14:13-21). 2. David chose five smooth stones to slay Goliath (1Samuel 17:40, 50). 3. Man’s spirit, soul, and body have five senses: sight, taste, smell, hearing, touch. 4. God want to fill al of man’s senses with His Grace. Human beings have five fingers and five toes. 5. The Pentateuch is composed of the five Books of Moses: Genesis, Exodus, Leviticus, Numbers, Deuteronomy.



**The Begotten Glory of The Lord Jesus Christ The Son And The Unbegotten Glory of God The Father.** The first Promise of the Coming of the Messiah was given to Adam-female, as recorded in the Book of Genesis. **“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel** (Genesis 3:15). Christ, the son of God, and all true believers are the Seed of the woman, while fallen Lucifer is the Serpent and all his servants represent his seed. **“Ye are of your father the devil, and the lust of your father ye will do.** He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is aliar, and the father of it (John 8:44). **“He that committeth sin is of the devil;** for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil (I John 3:8). Christ’s temptation, sufferings, and His ignominious Death, plus the fierce oppositions and persecutions that His followers have endured, are significantly described in the Scriptures as the *bruising of the heel* (the crucified heel) of the Seed of the woman. The *complete victory* that our Redeemer, Christ Jesus, has Himself achieved over sin and Death, and that His Grace enables the believer also to obtain, has been accomplished by the *crushing and the bruising of the old Serpent’s head*. Ultimately, believers gain still more triumph by growth in the Spiritual Stature of Christ Jesus, as they experience the Truth of God’s Word.

**Spotlighted Testimonial**

**Give a “SHOUT” OUT for Jesus!**

Brotherhood, this is your time to shine a Light on what God has done for you! Please submit 4-5 brief lines of Praises for our LORD’S Display of His Abundant Goodness in your life to outreachtacoma@cgcnwcm.org. Blessings. Christ Is Risen! He Lives!!!

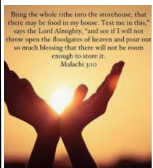




**Prayer Requests**

- CGCII Headquarters, Affiliated, & Associated Churches, Congregations, & Families
- Elders/Pastors, Reverends, Ministers & Families
- The Brotherhood & Families
- The Deployed Saints & Military Personnel
- The World, it's Leaders, and the Perilous Times.
- Wisdom and protection for our children, youth, and young adults in schools across the world.

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much —James 5:16



**Always Remember to Pay Your...**

**Tithes:** 10% of gross income  
**First Fruits:** First hourly pay of

**Offerings:** Whatever the LORD lays upon you to give to any other ministries

**Love Offerings:** Offer to help those in need

**Alms:** Whatever you would have spent on food saved during a fast (Remember weekly fast)

**Missions:** Sent to Jeffersonville to help other countries

**Benevolence:** \$5 a month to help anyone in need

**Pastoral Benevolence:** Gifts to the Pastors

**Pledges:** Those that you have agreed to pay

**Nursery:** For supplies to use for our babies and toddlers

**Building Fund:** To help with the expenses for the Building upkeep and maintenance.

**Travel Funds:** To help with travel expenses for the Pastors

**Men's Group Fund:** \$10/month paid to Reverend Moseley

**Women's Group Fund:** \$10/month paid to Sister Gross

**Supplies:** \$5 monthly offering for supplies

**If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).**

**A Reminder . . .**

**Department Heads & Church Workers**

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

**Congregational Members**

Remember to greet one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

**Housekeeping**

- Please check the weekly cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sister Gross at CGCT and Brother Tyson at CGCP.
- Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.
- Please check the bulletin board and/or email for church supplies that might need to be
- replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sister Gross at CGCT and Brother Tyson at CGCP know if they need to be replenished.

*If you have any question about these items, please contact Sis. Gross (CGCT) or Sis. Tyson (CGCP).*

**Final Words**

Finally, my brethren, be strong in the Lord, and in the power of his might.—Ephesians 6:10

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.—Philippians 3:1

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.—Numbers 6:24-26

**Shalom,  
 GOD Bless you,  
 Go in Peace!**