

# The Bride's Message

Christ Gospel Churches Northwest Coast Ministries

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## **Christ Gospel Mission of Oak**

March 2018, Issue 11

[www.cgcnwcm.org](http://www.cgcnwcm.org)

For service times, please visit our website.

## Song of the Month:

## *Open the Eyes of My Heart*

Open the eyes of my heart Lord  
open the eyes of my hear  
I want to see you  
I want to see you

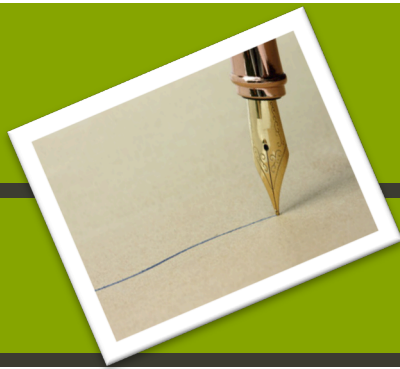
To see you high and lifted up  
shining in the light of your glory  
pour out your pow'r and love  
as we sing: Holy, Holy, holy

Holy, Holy, Holy  
Holy, Holy, Holy  
Holy, Holy, Holy  
I want to see you  
I want to see you

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# From the Pen of Rev. Hicks

an expert from

*God Has Relief & Remedy for Sinners*

**We are sinners by conception. We are sinners, shaped in iniquity. We are sinners by birth, and we are sinners by deed.**

**God's Word declares that human beings are conceived in sin. Ever since Adam-male and Adam-female, first sinned in the Garden of Eden, all human beings have been born in sin. From the Garden of Eden, sin was intermingled within the human spirit, soul, and body at conception. Consequently, every person is born into the world with a sinful, corrupt nature, which is wretchedly degenerated from the LORD's original creation of purity and innocence.**

**From our birth, the sinful snares of death are in our body; the sinful seeds of corruption are in our soul, and the sinful stain of defilement is in our spirit. This is the original sin that we inherited from our forefather and foremother, Adammale and Adam-female, who transgressed God's Commandments in the Garden of Eden.**

**What are the consequences of being born in sin? It means that every person's soul has been removed from the Fire of God's Presence. This is the reason for the universal human feelings of being lost, cold, and alone until one finds Jesus Christ as his or her Saviour.**

**God has provided a Remedy for fallen mankind's sinful condition. But, first, each person must recognize and acknowledge that he is a sinner, just as God's Word says. Every person is a sinner by conception, a sinner shaped in iniquity, a sinner by birth and by deed.**

**The word iniquity means perversity. Thus, the very fiber of a person's being is twisted by an evil inclination that causes him, apart from God, to always resist right; to always be obstinate and disobedient; to always be stubbornly contrary; and to always be persistent in his errors and faults.**

B. R. Hicks. Remedy And Relief For You (Kindle Locations 42-50). Christ Gospel Press. Publisher: Christ Gospel Press, P. O Box 786, Jeffersonville, Indiana 47131-0786 © Christ Gospel Churches Int'l., Inc., 1990 Revised 2010 All rights reserved. Printed in the United States of America

## The Twelve Governmental Names of the LORD

- |                         |                               |
|-------------------------|-------------------------------|
| 1. LORD                 | 7. Abundant in Truth          |
| 2. God                  | 8. Preserver of Bountifulness |
| 3. Merciful             | 9. Forgiver of Iniquity       |
| 4. Gracious             | 10. Forgiver of Transgression |
| 5. Longsuffering        | 11. Forgiver of Sin           |
| 6. Abundant in Goodness | 12. Just Judge                |

# A Message From Our Elders McGriff



Greetings in the Sweet Name of Jesus!

Spring marks the time of new growth, life, and beginnings. As the season of "Spring" begins, let us spring up in a fresh new anointing, commitment, and dedication to our Father's Headship. Let us determine to spring up every morning with praise for God's Master Plan, every second of the day with His Word pouring out of our mouths as a testimony of the goodness of God's provision upon our life, and every night with thanksgiving to God's Purposive Will.

Let this "Spring" spring up a well within us that will sing everlasting praises to our LORD and Saviour Jesus Christ.

Amen.

The Grace and Peace of Jesus Christ be with you!

*Reverends Herman Sr. and Tonja McGriff*

"Then Israel sang this song,  
Spring up,  
O well, sing ye unto it:"  
-Numbers 21:17

## Twelve Pearly Gates of Christ's Reigning Humility Power

**Judah**—Christ's Humility Power to Reign Over God's Word to Protect it from Proud Enemies

**Issachar**—Christ's Humility Power to Reign Over the Evil of Pride

**Zebulun**—Christ's Humility Power to Reign Over Proudful Shame

**Reuben**—Christ's Humility Power to Reign Over Proudful Rebellion

**Simeon**—Christ's Humility Power to Reign Over Proudful Possessions

**Gad**—Christ's Humility Power to Reign Over Proudful Unmercifulness

**Dan**—Christ's Humility Power to Reign Over Proudful Murmuring

**Asher**—Christ's Humility Power to Reign Over Proudful Rejection

**Naphtali**—Christ's Humility Power to Reign Over Proudful Unfaithfulness

**Benjamin**—Christ's Humility Power to Reign Over Anxiety

**Ephraim**—Christ's Humility Power to Reign Over Unjust Judgment

**Manasseh**—Christ's Humility Power to Reign Over Prayerlessness

Hicks, B. R. Revelation Book 4. Jeffersonville: Christ Gospel Press, 1991. Print.  
Excerpts from Rev. Hicks' books used by permission of Christ Gospel Churches Int'l, Inc.



*from* **Revelation Book Four:**  
**Jesus Christ, the King of Kings and**  
**Lord on a White Horse**  
**By: Rev. Hicks**

an expert from Chapter 14

**“The Twelve Gates of the New City  
 and the Names of the Twelve Tribes of Israel”**

**The Tribe of Zebulun**  
**February 19<sup>th</sup> – March 20<sup>th</sup>**  
**The 2<sup>nd</sup> Gate: Christ's Humility Power  
 to Reign Over the Evil of Pride**

We must not be enticed nor deceived by evil if we expect to be in Christ's Bride. The Bride must be able to distinguish between good and evil so that she can close her Gate against all evil. Thus, if a sincere soul can discern between the evil of pride and the good of Christ's Pearly Humility, it will know how to join itself to Christ's Pearly Good Substance and how to separate itself from all proud, evil substance of the flesh. [...]

The Parable of the Tares and the Wheat [Matthew 13] is prophetic of the sincere soul's (depicted by the wheat) struggle to separate its appointed portion of the good Seed of God's Word of Truth from the evil seed of untruth of the Devil's tares. The soil is the ground of Christ's Humility Heart and Mind. God allows the tares of error to be planted alongside the wheat of Truth in order for the wheat to discern, clearly, the difference between good and evil and, thereby, not allow the tares to steal the good soil of Christ's Pearly Substance of His Humility Mind and His Humility Truth.

Christ's Bride loves and appreciates the Good Soil of Christ's Mind, which feeds His Truth with His Revelation. Christ's Seed and Soil of Pearly Humility Substance is the only substance that can rule over evil. Therefore, through Christ's Humility Reigning Power, Christ's Bride can war against all tares, all thieves, in her heart and life that would steal the Pearly Humility Substance of the Crucified Christ that she has laid hold of in her heart.

Remember, it is not for us to decide what is a tare in our heart, nor is it for us to do the separating. As we lay our heart bare before the LORD in prayer, He will come and show us what is a fleshly “tare” in our heart and life and what is the Good Wheat of Truth. He will show us the

unchangeable situations that are tares or the unchanging conditions that always will be present to try to steal the Pearl of Christ's Humility Mind that will feed our good Wheat of Truth. If we will stay in God's Word and continue to feed and nourish the little Plant of Truth in our heart, with Christ's Humility Mind (Philippians 2: 5-8), our plant of Truth will continue to grow, in spite of the tares, and gather strength by taking its God-given Humility Substance from the tare. [...]

Christ builds our second Gate of Pearl as we learn how to rule over evil by His Humility Patience, by warfare, and by inspection. As this Gate of Pearl is formed in our Wall of Truth that is around the spiritual temple in our heart, we will be able to open this Gate of Pearl to all the good and to close it against all evil of the flesh, the world, and the Devil. We must maintain a humble, patient, and watchful attitude at all times in order to be able to inspect and to separate between the good and the evil, just as Jesus did in the days of His Flesh. Isaiah, prophetically speaking of Jesus, said, “Butter and honey shall he eat, that he may know to refuse the evil, and choose the good” (Isaiah 7: 14-16). Jesus humbly ate the butterfat or zeal of His Father's Word, and He humbly ate the honey or sweetness of His Father's Word, which gave Him the ability always to discriminate between good and evil.

Many of our spiritual failures come because we have not eaten the butter and the honey of God's Word. The light, sweetness, joy, and zeal of God's Word give us the ability to war patiently, to inspect carefully, and to separate discriminately between good and evil. Thus, we can gain Christ's Pearly Substance to form our second Gate.

Issachar's name is written on the second Gate of Pearl in the New City's Wall. The Name Issachar means to bring a reward. The LORD will reward His Bride for all the times she will have remained patiently in the place where He has planted her, warring against the tares



## continued **Prayer Tribes & Birthdays**

and preventing them from stealing Christ's Humility Pearly Substance from her heart. And He will reward her for her careful inspection and critical examination of good and evil and for her discriminate separation of good and evil. [...]

### **The Tribe of Issachar March 20<sup>1st</sup> to April 21<sup>st</sup> The 3<sup>rd</sup> Gate: Christ's Humility Power to Reign Over Prideful Shame**

Jesus' Parable of the Mustard Seed reveals the Spiritual Principle of a small, humble beginning. Although the great mustard tree grows large, it has its origin in the tiniest of beginnings. And in its great stature of strength, it begets more tiny mustard seeds that always are reminders of God's Purposive Will for it, which is to begin with humility and to end with humility. [Matthew 13: 31,32]

This Parable exposes a class of fleshly shame that is common to us all —shame for our humble beginning, a shame that refuses to beget the same tiny Seeds of Humility in our exaltation as we have known in our unknown, humility days. We must learn to reign over this kind of shame.

The Greek word for shame means a disgrace, a dishonour, and to despise. In our tiny beginning, we may have been more bold to witness personally for Christ. But when our tree has grown, we may feel a sense of shame settle down upon us when we witness for Christ because we fear people's rejection and ridicule.

Jesus warned us, saying, "For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels" (Luke 9: 26).

Christ's Bride certainly will reign over the fleshly sense of shame that fears rejection by the creature. Fleshly shame must be crucified within us, if we expect Jesus Christ to take us into Spiritual Union with Him, to bear His Name, and to be His Bride or Wife. Conversely, we ought to be thrilled for the privilege of being His representative. Therefore, we should rejoice and be exceedingly glad when we are rejected for His Name's sake because we, then, are counted worthy

to suffer for Him.

The smallest of seeds is a mustard seed. However, when it is fully grown, it still acknowledges its small beginning by begetting more tiny mustard seeds, which is a witness of its lack of shame for its humble beginning and its humble end.

Ofentimes successful Christians are ashamed of their small beginnings, when in reality they ought to be thankful for their humble, small beginnings. It is in the Seed of Humility that the Gates of Pearl are formed in our heart, which opens to us the way to a glorious, exalted union with Jesus Christ, the Bridegroom. Jesus Christ taught that the Reigning Power of His Kingdom is found in humility.

This third Gate of Pearl, Reigning Over Shame, must be formed in the spiritual heart of the Bride by Christ's Humility Power. All prideful shame can be traced to three things: (1) shame because of our low place or position or small beginning; (2) shame over the loss of our spiritual reputation; (3) shame over our humble associates or companions.

As we humble ourselves at the Feet of Jesus and diligently seek His Face, He will crucify this prideful shame within our heart. Then, He will give us His Gate of Pearl that will reign and rule by shutting out all prideful shame and by opening our heart to all of Christ's Lowliness and Humility in the midst of all things.

Zebulun's name is written on the third Gate of Pearl. The name Zebulun means a continuing city, to enclose, and to dwell with. Christ's Humility is a continuing City. It is a secure enclosure against prideful shame. Those who dwell inside the Gate of Christ's Humble, Reigning Power find the LORD's Divine Delight and His Eternal Pleasure and Satisfaction. How well Zebulun's name fits with the third Gate of Pearl. His name speaks of "shutting out," and since it comes in place with the third gate, it speaks of shutting out shame. The Bride will have shut out carnal feelings of pride and shame, and she will have accepted Christ's Way of Humility. [...]

*Happy Birthday to our Zebulun & Issachar Saints!*

Bro. Weyand, Bro. Hammer, Min. K. McMillian,

Min. B. Williams, Sis. Swerdlin, & Bro. Frank

*Happy Anniversary Revs. Miguel, the Nicolas, & the Leighs!*

# Ministry Moments from Around the NWCM

Reverends Moseley CGCNWCM Tacoma Assistant Pastors / Church Operations / Married Couples Fellowship  
 Reverends Harris CGCNWCM Tacoma / Oak Harbor and Wenatchee Bible Study Leaders / Single's Fellowship  
 Reverend Humbert Area Evangelist Tacoma & Seattle / Pastor Seattle  
 Ministers McMillian Outreach Ministry Tacoma  
 Ministers Williams Youth Ministers Tacoma & Seattle  
 Ministers Lee Royal Regiment Ministers Tacoma & Seattle  
 Minister Gross Sunday School Superintendent Tacoma & Seattle / Nursery Coordinator / Secretary Tacoma  
 Ministers Quiroz Seattle  
 Deacon/ness V. & H. Nicolas Seattle  
 Deacon/ness A. & C. Nicolas Seattle

Reverends Miguel Pastors of Vancouver  
 Ushers Rosales Vancouver  
 Ministers Medina Youth Leaders Vancouver /  
 Music Directors

Dr. Reverend Hintze-Pothen CGCNWCM  
 Evangelist / Assistant Pastor Portland  
 Women's Fellowship Portland

Singles' Fellowship Portland Under the leadership of Mins. Miguel, our Singles attended to Outreach this month. We posted door hangers with information about church ministries and services through parts of our neighborhood. We ensured that the process and the outreach were anchored in prayer.

Ministers Miller Worship Leaders / Youth Ministers Portland We meet for two hours the 2<sup>nd</sup> Friday and 4th Saturday of the month. Currently, we have 3 youth attending.

Brother & Sister Figueroa Married Couples Fellowship Leaders / Sunday School Superintendent Portland

Ministers Miguel Assistant Pastors Vancouver / Outreach Program Directors Portland

Ministers Dore Assistant Pastors in Training / Church Operations Portland

Deacons/ness Leigh Worship Team Members / Sunday School Teachers

**“And he gave some, apostles; and some, prophets; and some, evangelist; and some pastors and teachers”—Ephesians 4:11**

## Daily Scripture Reading for March

- |   |                                      |
|---|--------------------------------------|
| 1. Numbers 26,27; Mark 8:22-38            | 16. Deuteronomy 28; Mark 15:27-47    |
| 2. Numbers 28,29; Mark 9:1-29             | 17. Deuteronomy 29, 30; Mark 16      |
| 3. Numbers 30, 31; Mark 9:30-50           | 18. Deuteronomy 31, 32; Luke 1:1-23  |
| 4. Numbers 32, 31; Mark 10:1-31           | 19. Deuteronomy 33, 34; Luke 1:24-56 |
| 5. Numbers 34, 35, 36; Mark 10:32-52      | 20. Joshua 1, 2, 3; Luke 1:57-80     |
| 6. Deuteronomy 1, 2; Mark 11:1-19         | 21. Joshua 4, 5, 6; Luke 2:1-24      |
| 7. Deuteronomy 3, 4; Mark 11:20-33        | 22. Joshua 7, 8; Luke 2:25-52        |
| 8. Deuteronomy 5, 6, 7; Mark 12:1-27      | 23. Joshua 9, 10; Luke 3             |
| 9. Deuteronomy 8, 9, 10; Mark 12:28-44    | 24. Joshua 11, 12, 13; Luke 4:1-32   |
| 10. Deuteronomy 11, 12, 13; Mark 13:1-13  | 25. Joshua 14, 15; Luke 4:33-44      |
| 11. Deuteronomy 14, 15, 16; Mark 13:14-37 | 26. Joshua 16, 17, 18; Luke 5:1-16   |
| 12. Deuteronomy 17, 18, 19; Mark 14:1-25  | 27. Joshua 19, 20; Luke 5:17-39      |
| 13. Deuteronomy 20, 21, 22; Mark 14:26-50 | 28. Joshua 21, 22; Luke 6:1-26       |
| 14. Deuteronomy 23, 24, 25; Mark 14:51-72 | 29. Joshua 23, 24; Luke 6:27-49      |
| 15. Deuteronomy 26, 27; Mark 15:1-26      | 30. Judges 1, 2; Luke 7:1-30         |
|   | 31. Judges 3, 4, 5; Luke 7:31-50     |



## Always Remember to Pay Your...

**Tithes:** 10% of gross income

**Firstfruits:** First hourly pay of pay period

**Offerings:** Whatever the LORD lays upon you to give

**Love Offerings:** Offer to help those in need

**Alms:** Whatever you would have spent on food saved during a fast

**Missions:** For Jeffersonville to help other countries

**Benevolence:** \$5/month to help anyone in need

**Pastoral Benevolence:** Gifts to the Pastors

**Pledges:** Those that you have agreed to pay

**Nursery:** For supplies to use for our babies and toddlers

**Travel Funds:** To help with travel expenses for the Pastors

**Men's Group Fund:** \$10/month

**Women's Group Fund:** \$10/month

**Supplies:** Monthly offer to keep supplies on hand

*If you have any question about these items, please contact Sis.*

*Gross (CGCT) or Sis. Tyson (CGCP)*

## Prayer Requests

- Our Leader, Rev Hicks
- Our Elders/Pastors
- Our Brotherhood at CGCNWCM
- Our deployed Saints
- The health of our Saints and family members
- Wisdom and protection for our children, youth, and young adults

## COMING EVENTS

April 1	Resurrection Day Service at Home Churches
April 14	CGCNWCM Ministers' Training in Tacoma
April 15	CGC Tacoma Anniversary Celebration
April 27 & 28	CGC Portland & Vancouver Women's Retreat at the Holiday Inn Express in Jantzen Beach
May	CGC Tacoma & Seattle Women's Retreat
May	CGC Portland Anniversary Celebration
July	CGC Vancouver Anniversary Celebration
July	International & Youth Conventions in Jeffersonville

## A Reminder...

### CHURCH WORKERS

All monthly reports are due by the first Sunday of the month or the third of the month whichever comes first.

### CONGREGATIONAL MEMBERS

Remember to greet one another in a Christ-like manner, keep one another encouraged throughout the week, and above all, pray for one another.

### HOUSEKEEPING

Please check the daily cleaning schedule and nursery schedule. Copies of the schedules are posted on the bulletin board. If you cannot fulfill your time listed, please find someone to trade with you or contact Sis. Gross at CGCT and Bro. Tyson at CGCP.

Before leaving the sanctuary, please check around your seat for your possessions. In addition, please help keep the sanctuary, the nursery, classrooms, and offices tidy, as they are part of God's house that we are entrusted to maintain.

Please check the bulletin board or email for church supplies that might need to be replenished (like toilet paper, paper towels, or cleaning supplies). Please let Sis. Gross or Bro. Kyle know if they need to be replenished.